

were a lot of lawless troublers, peace breakers, and dismiss them with advice that savors in tone of the advice with which a police magistrate is wont to dismiss offenders from his presence is not the way to quiet a free people who are seeking their rights and redress for their wrongs. Live and let live! The trouble in Canada is that the French Romanists while they are willing to live will not "let live." It is they who need to be taught the lesson of quietness and peace. The Protestants of Canada as of every other land are quite willing to give to all classes and creeds the civil rights which they claim for themselves but not more. They want, for themselves and for their children, equal civil and religious rights, and in a British Protestant country they are determined to have them.

Mr. and Mrs. Morton are recruiting rapidly and hope by November to be fully restored to health, and fitted for resuming work in Trinidad. They will not be able to overtake many meetings as they must need rest.

A sweet singer has ceased his songs below to resume them above. Dr. Horatius Bonar has passed to his rest at the good old age of eighty-one years. He was born Dec. 19, 1805, in Edinburgh. In 1838 he was ordained at Kelso. He came out at the disruption and in 1866 became the first minister of Chalmers' Memorial Free Church, Grange, Edinburgh, and died on the 31st of July last. Dr. Bonar belonged not merely to Edinburgh, nor to the Free Church, nor to Scotland, but to the world, so long as there are pilgrims travelling Zionward so long will Bonar's "Hymns of Faith and Hope" cheer them on.

The wonderful changes in the Papal countries of Europe are often brought to notice. Not long since we gave an account of the popular rejoicing in Italy over the unveiling of a statue to Giordano Bruno who had been burnt many years ago as a heretic. Now, as the Waldensians are celebrating the 200th anniversary of their "glorious return" to their beloved valleys whence Rome sought in vain to exterminate them, King Humbert of Italy has sent them a gift of \$1000 and his congratulations in these words:

The faithful Waldensians will shortly celebrate the bi-centenary of their return to their native land dear to them at all cost. This event, which is justly an occasion of rejoicing to these our fellow countrymen, who furnish an example of such eminent goodness

and virtue, is hailed with joy by our King, who well knows the unfaltering devotion of the Waldensians to the House of Savoy. And this their fidelity to his dynasty, joined to a fervent love of their country, having given to Italy courageous soldiers and loyal and faithful children, has prompted his Majesty the King to show his regard for this loving and loyal reception of his people, and to aid them in developing and maintaining in their midst, with increasing fervor and energy, the culture of civil and moral virtue. To that end he forwards 5,000 lire, to be divided between the Church House and the College, which they propose inaugurating on the coming auspicious occasion—a moment which will mark the termination of the exile, which took place two centuries ago. Will you, therefore, Mr. Moderator, make this royal gift known to the Waldensian people, and likewise his Majesty's desire with regard to the disposal thereof. Receive, I beg, the expression of my high consideration."

Later still comes the news that a fine monument to the Protestant hero Gaspar de Coligny who was murdered at the massacre of St. Bartholomew, has been unveiled at Paris.

The pedestal is flanked by two veiled figures—the Country and Religion. The last mentioned bears a palm bound with a scroll, on which is inscribed the date of the Massacre of St. Bartholomew—August, 1572. Underneath is an open Bible.

Against all this Rome bitterly protests and complains, but her thunder-bolts fall harmless. Her threats have no terrors. Martyrs are honored and lovers of freedom rejoice.

In heathen countries Protestants occupy 500 separate mission fields, containing 20,000 mission stations, supplied by 40,000 missionaries. In these 20,000 mission stations there are 500,000 Sunday-school scholars—an average of 25 to each station. In the 20,000 Protestant mission stations there are 1,000,000 of native communicants, or an average of 50 to each station. There are also 2,000,000 of adherents who are friends of the evangelical faith and hearers of the gospel preached from the Bible—an average of 100 to each station.—Pres.

To a humble Christian it was remarked, "I fear you are near another world." "Fear it, sir?" he remarked, "I know I am: but, blessed be the Lord, I do not fear it—I hope it."