

The Presbyterian Review.

Issued EVERY THURSDAY, from the office of the Publishers, Rooms No. 22, 23, 25, 25 Aberdeen Block, South-East corner Adelaide and Victoria Streets.

TERMS, \$1.50 per annum.

All communications for either Business or Editorial Departments should be addressed: PRESBYTERIAN REVIEW, Drawer 2404, Toronto, Ont.

T. R. CLOUGHEN, Publisher and Proprietor.

ADVERTISING RATES.—Under 3 months, 15 cents per line per insertion; 3 months, \$1.00 per line; 6 months, \$1.75 per line; 1 year, \$3.00. No advertisement charged at less than five lines. None others than unobjectionable advertisements taken.

Toronto, February 28, 1895.

"Remember the Sabbath Day."

THE question of Sabbath observance calls for much discussion at the present time and you cannot devote too much space to it; it is by keeping it incessantly before the people, that they will be aroused to interest and action. Continue in the good work." The foregoing is an extract from a letter received this week. We are fully alive to the necessity of pressing the question on the attention of our readers at this juncture. The newly formed Association has gone actively to work and has issued a statement deserving of wide circulation among the churches. The Ontario government has promised to pass whatever provision may be found necessary to prevent the running of Sunday cars. So far satisfactory. But the other side is not so bright. The advocates of Sunday cars on the city streets, and of other forms of labor and amusement on the Lord's Day are not idle. We must not forget that the money interest in Sabbath desecration is considerable, and that money is a powerful factor in the formation of opinion. There has been brought to our notice a fact which requires immediate investigation on the part of Sabbath Observance Associations. We are credibly informed that for some weeks street cars have been run on Sunday evenings in Toronto, although no public complaint has been uttered. If this be so no doubt there is a distinct object in view, and none so likely as that it is an overt attempt to introduce an evening car service on the streets. No time should be lost in getting at the facts and placing them before the proper authorities. It would be a mistake to suppose that one victory in any one direction will secure immunity from further attack on Sabbath observance. The fight for the holy keeping of the Lord's Day will be a continual one. There is to be no rest, nor cessation of the utmost watchfulness. But it is the Master's work; and there should be no laggard in the ranks.

Another Veteran Gone.

Dr. Robert H. Lundie, for 45 years a Presbyterian minister in Liverpool, G.B., passed to his reward recently in the 71st year of his age. His name is doubtless known to many in this country, who have visited the Old Land, or were born and brought up there. He was a son of the Manse, both his father and grand-father having been ministers in the Parish Church of Kelso, Scotland, where afterward Dr. Horatius Bonar ministered, who was brother-in-law to Dr. Lundie. The gifts and graces of this honored

servant of Christ found ample scope for their exercise, in the ever increasing commercial metropolis of Great Britain. He threw himself zealously into the varied branches of church work, and was very active in the philanthropic movements of his time. He was at the time of his death, president of the Vigilance Committee of Liverpool. Ample testimony is borne to his long continued struggle to lessen the evils of the liquor traffic, and cleanse the city of its moral corruption. And yet, though so determined in his crusade against drink and vice, he was withal so charitable and kind, that he made his opponents respect his high purpose in life, and many of them sorrow over his departure. Such a man, living and working for almost half a century among his fellow-citizens, to advance the cause of Christ, and elevate his fellow-men, especially the weak and fallen, accomplishes more for the world than our arithmetic can ever cipher out. God keeps the account, and will visit the reward. Dr. Lundie passed away full of years, and honor, amid the profound sorrow of his fellow-citizens, who gathered in large numbers, representing all branches of the Church of Christ, to pay the last rites to the remains of a faithful and devoted servant of Jesus Christ.

High Ritualism in England.

To those who look beyond their own religious communion, and feel an interest in all the living branches of the Church of Christ, the great movements in so powerful an organization as the Church of England, have naturally much importance. And many such there be who regard the rapid and popular growth of ritualism with alarm. Nearer and nearer are the High Churchmen drawing to the practices and beliefs of the Church of Rome. Charity, it ought to be our duty to bestow on all denominations professing the name of Christ; seeking to magnify the best features of their systems, and the divine truth in their creeds; but as between Protestantism and Romanism there can be no compromise, no bridging over of difference for the sake of a false unity, and it is therefore a cause of grief that a growing and influential section of the Church of England are looking Romeward. Not the least sad feature of this movement is the almost perfect indifference with which it is viewed by the dignitaries of the Church. As a contemporary describes it, "it appears as though our modern prelates were but ecclesiastical dormice, always hibernating in snug slumber." Outside the Church of England Communion, the case is different. Nonconformists have, in season and out of season, lifted a warning finger, but of course with as little avail as might have been expected, until the Romish tendencies of the High Anglicans were made a dangerous argument for the disestablishment of the Church. The question was raised: "Should the British nation, maintain and be responsible for a Church which was rapidly and arrogantly drifting to Rome?" The question has been discussed by the populace whose voice has apparently reached the palaces of at least two Bishops. According to the contemporary already quoted (the Christian Commonwealth), the ritualist ranks are troubled by the unexpected action of Dr. Temple, Bishop of London, who has withdrawn the license of the Rev. A. E. Briggs, a curate of St. Mark's Marylebone road, who openly taught the worship of the Virgin, and prayers for the dead. The curious thing