

noble wife, was among the pioneers of that town- Congregational College, then located in Toronto. acter of which they might justly be proud; seven remained until they were called away. of whom now survive them.

They were the eldest and the twin sons of Normal School in Toronto. By teaching they Mr. John Brown who, together with his truly earned sufficient to enable them to enter the

ship. Their home was not only the birthplace of During much of their college course they paid two ministers but a veritable ministers' home, their own way, being unwilling to burden the in-The student or minister ever found a hearty wel- stitution with their education. Upon graduation, come, and many a solitary waif was there housed, John received and accepted a unanimous call to clothed and fed; some of them for years finding a Speedside, and Robert settled in Garafraxa. home with Mr. and Mrs. John Brown. "They They subsequently occupied other pulpits in never turn anyone away" was the grateful utter. Ontario, and then removed to the new Province ance of many of these. Besides rearing a family of Manitoba. Here, after laboring in the Congreof ten of their own they also reared many others, gational body for some time, they united with the and will be long remembered as the most large. Presbyterians; but upon removing to the Pacific hearted and whole souled couple of Caledon, slope they resumed work in connection with the Their children all possessed that nobility of char- Congregationalists, in which community they

Rev. John was our pastor for some time, and we Many a night we have lodged with the worthy found him invariably kind, loving, upright, and couple during our career as student. Revs. John deeply consecrated to his work. He was much and Robert worked on the farm until the age of beloved in Speedside. We can speak equally well twenty-one; then, with a laudable ambition, they of Rev. Robert, as we were very intimate. The started out in the world (their only capital, brain longer we knew these brethren the more we loved and muscle), to obtain an education and fit them them. They possessed good talents for poetry and selves for the Christian ministry. With indomit- elocution; their generous natures won them many able perseverance they prosecuted their studies, friends. Never "greedy of filthy lucre," they until they held first-class certificates from the began their ministry on salaries just three-fifths of