# The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will egg, the rest."—BALMEZ.

Vol. V.-No. 19.

# TORONTO, THURSDAY, MAY 18, 1897.

## PRICE FIVE CENTS.

Toronto's Greeting to the Apostolic Delegate.

SUNDAY AT THE CATHEDRAL

Mgr. Merry del Val Deeply Impressed by the Devotion of the People.

LUNCHEON AT PARLIAMENT BUILDINGS

Entertainments at Loretto Abbey, St. Michael's College and St Joseph's Con-vent — Immense Gathering of the Catholic School Children at St. Michael's The Most Striking and Impressive Inci-

A memorable scene was witnessed in St. Michael's Cathedral on Sunday when Itis Excellency, Right Rev. Monsignor Merry del Val. Apostolic Delegato to Canada colebrated the Holy Sacrifice of the Mass and at its conclusion spoke to the vast congregation in response to addresses of welcome presented to him.

The Delegate came up from Others

The Delegate came up from Ottawa in Saturday by the 7 o'clock train on the C.P.R. He was met at the Union he O.P.R. Station by the Archbishops of Toronto and Kingston and driven to St. John's ove, where, during his visit to the city, is the guest of the Most Rev. Dr.

alsh.

On account of the universal demand for mission to the Cathedral to the first use by the representative of the Holy ther, tickets necessarily had to be ned, and of these sufficient were distincted to pack every available foot of too. The sanctuary was slightly corated with the Papal colors; but the ar was beautiful with lights and wors. The celebrant of the solemn who mass was assisted by Roy Father. flowers. The celebrant of the solemn High Mass was assisted by Rev Father Coyle as deacon and Rev. Father Cruise as sub-deacon, the Archbishop presiding, and the following priests assisting in the sanctuary: Vicar-General McCann, Rev. F. Ryan, rector of the Cathedral, Rev. J. L. Hand, St. Paul's, Rev. Father Brennan, St. Basil's, Rev. Father McEntee, St. Joseph's, Rev. Father Marijon, Provin-cial C S.B. Rev. Father Treacy was master of ceremonies. A uniformed corpsof the Knights of St. John furnished a guard of hone in the assections. The rector of the Cathedral, Rev. J. presof the Knights of St. John furnished guard of honor in the sanctuary. The usical Mass was Mozart's 12th. Miss lark and Miss Walsh, and Messra. nglin and Durham were soloists. The fertory, by Mr. Costello, was "Ecce

THER RYAN ON THE RELATIONS BETWEEN CHURCH AND STATE.

Your Excellency. Your Grace, Rev. athers, Dearly Beloved Brethren. The rords I have selected from St. Paul's 1 have selected from St. Faul a le seem to suggest some important practical reflection suited to the , and the special celebration of to. It is the Feast of St. Joseph, father of the Child Jesus, head of terfather of the Child Jesus, head of Holy Family, and patron of the versal Church. It is in the highest versal Church. It is in the highest largest sonse a family fossival, or archive great families on earth he Home, the State, and the Church, I shose three families are well and ribilly represented here to-day. I I speak to you therefore on the income the sum of the sum

soluble union for, what too had joined together no man could or should just as and mon of capalas, for the wife was the mon of capalas, for the wife was the mon of capalas, for the wife was the plant of the man to the ma

society should be; such, history says, His society is a moral body: every body must have a head, or it is otherwise only a carcase. The licad is the most important part of the body. The all-wise Christ. when found ing His society, logan with the head. He selected Peter and made him head. He selected Peter and made him head. He called him the foundation. the rock, and on hum the foundation. The rock, and on hum the foundation the rock, and on human the human that have been the could. He might have let Hispool for him the foundation that the build a church. He might have let Hispool for her had been the rock of the work of the without sacrificing their reason and common sense. We know He could not do what would be abourd. We know He did do what was worthy of His divine wisdom and what was needed by our human natur.—He founded the Christian Catholic Church. He knew that a visible society needed a permanent head, and a supernatural society, a divine truth society, needed an infallible head. And so He made Peter His visible, permanent, infallible viceroy or vicar. Peter of course was to live in his lawful successors, that his primacy of the Pope is not of excellence or of honor; it is of jurisdiction. The present glorious Pontiff indeed is deservedly entitled to the primacy of the Pope is not from the people, not from the Church. The power of the Pope is supreme, or dinary, had in him did a him Pope. His power is not from the people, not from the Church. The power of the Pope is supreme, be rules people in the Pope is supreme, be rules people priests and bishops. It is ordinary; he has it by reason of his office as successor of St. Peter. It is timediate; he rules the sheep and the lambs; he is not only there is no power on earth from God. All power is from God. He pro

to discredit and dimic in a force and meaning of the wor. Intal. This misapplication of terms shows the utter misconception regarding the essential relations between Jomestic and civil society What is the populace to the parent who has to consider the otornal welface of his child? The people are not responsible to fold for the soul of the child, but the father of that child is. And too ofton nowadays, the people are the power. For they have the votes which they are without tunch respect to paroutal rights or dutes. The head of domestic society, included under the name of patriolism rightly and completely understood. But the father of the family has duties that go far beyond the rauge of civil society, and these are the duties he owes to field to has own soul and the souls of his children. With these duties, it is true, civil society can not pretend to deal. These duties go beyond the society that takes care of the other has the context of the other has colored the christian Cathhic Clurch of the other has context the relations of each we will ustrate the relations of each we have seen is the Christian Cathhic Clurch of the context of the context of the same time a subject of one who is at the same time a subject of all. The Christian father is bound to be a good father, and such is the intimate relation between domestic and civil serial of the context of the election of the terest of the such that is the intimate relation between domestic and civil serial or the two meaning and civil serial or the two means the intimate relation between domestic and civil serial or the context of the context of the context of the such that the civil the such that the civil the civil that the context of the civil that the care of the civil that the

del Vai, apostone Evergea v. May it please your Excellency. On behalf of myself and the clergy of the Archdiocese of Toronto, we bid you a hearty welcome, and we most sincerely thank you for the high heaper you have conferred upon us

MR. J. J. FOY, Q.C., READS AN ADDRESS,
The following committee representing
the laity of the archdiocese then entered
the sanctuary: Sir Frank Smith, (Chair-

# AT YESPERS

in presence of the distinguished D from our Sovereign Poutiff Leo who in his many writings has so impressed upon the Catholio