

Claims were then called for, and the following were handed in,—

	Claimed. To be p'd	
Bal. of Salary due Rev. R. Falconer, Missionary,	\$11 87	\$11 87
Synod Clerk's Expenses,	20 00	20 00
<i>Travelling expenses of members attending this meeting:</i>		
Rev. H. J. M'Larday, Woodstock,	22 00	14 66
Rev. Dr. Brooke, Fredericton,	19 96	13 30
Rev. Dr. Donald, St. John,	17 96	11 97
Robert Robertson, Esq., Indian town,	17 96	11 97
Rev. James Mackie, Moncton,	10 00	6 66
Rev. John Wells, New Richmond,	17 00	11 33
Rev. James Stevens, Campbelltown,	12 00	8 00
Rev. James A. Murray, Bathurst,	6 00	4 00
Wm. Napier, Esq., Bathurst,	6 00	4 00
Rev. Peter Keay, Nashwaak,	4 00	2 66
Rev. James Murray, Tabusintac,	4 00	2 66
Mr. Roderick McLeod, Tabusintac,	4 00	2 66
	<hr/> \$172 75	<hr/> \$125 74

The Committee recommend, that the balance due Mr. Falconer, late Missionary in the Presbytery of Miramichi, and the expenses of the Synod Clerk, be paid in full,—that two thirds of the travelling expenses of members be defrayed, as above noted, amounting in all to \$125.74, leaving a balance on hand of \$44.22.

Respectfully submitted, in name of the Committee, by

W. DONALD, D. D., *Convener*.

APPENDIX D.

Jewish and Foreign Mission.—Report 1861-62

Your Committee have very little to report in regard to the Jewish and Foreign Mission.

Collections in aid of this Mission have been received only from three of your Ministers, namely—

The Rev. Dr. Henderson, from Newcastle & Red Bank,	\$18 00
Rev. H. J. M'Lardy, from Woodstock, & Northampton,	5 23
Rev. Dr. Donald, from St. John,	59 42
	<hr/> \$82 65

This sum of eighty two dollars sixty five cents is still in the Treasurer's hands, not having been remitted to the General Treasurer at Montreal, from your Committee having observed a notice in the Montreal Presbyterian that the Jewish Mission had been discontinued by the Canadian branch of our Church. Your Committee have no direct information as to the cause of this discontinuance, but are

led to believe, it has arisen in consequence of the Rev. Dr. Epstein's having declined to act as Missionary. It appears that Dr. E. was led to this course on account of the entire want of success which accompanied his labours. He did not think it right to eat the bread of the Church, whilst he saw no fruits arising from his labours. He resolved, therefore, to support himself and family by the practice of his Medical Profession, and thus his connection with the Church as Missionary has ceased, and your Committee understand, that the Church in Canada have resolved to hold the Jewish Mission in abeyance in the meantime, and to give their attention almost exclusively to the Foreign Field.

Your Committee consider you pledged only to support the Jewish Mission, and now it will be for you to say, what is to be done with the money in hand,—whether you will continue this scheme, or turn your efforts into another channel. Your Committee abstain from giving an opinion at present.

Respectfully submitted, in name of the Committee, by

W. DONALD, D. D., *Convener*.

Newcastle, Miramichi, 13th August, 1862.

Christianity reveals to us a dispensation of things not discoverable by reason.

IN the former part of this chapter, we have considered that Christianity is a republication of Natural religion—that it is adapted to the present circumstances of mankind, and is intended to promote natural piety and virtue; in this last part, we are to consider Christianity from another point of view; viz.: as a system containing an account of a dispensation of things which is not discoverable by reason.

The vast superiority of Christianity over Natural religion, may be seen from the fact that it not only reveals all that natural religion reveals, and that with much more clearness, but also that it unfolds to us other grand essential truths of which natural religion could never give us the least idea. It is in the Bible alone we can learn of Christ as our Redeemer, and of the Holy Spirit as our Sanctifier; and hence, on account of this additional revelation, we are commanded to be baptized not only in the name of the Father, but also in the name of the Son and of the Holy Ghost. We are thus, then, laid under additional obligations, and additional relative duties are unfolded to us; and the importance of these duties may be judged of by considering that they arise not merely from positive command, but also from the offices which appear in scripture to belong to those Divine persons, or from the relations in which we are there informed they stand to us.