

The Ideal Food for Infants!

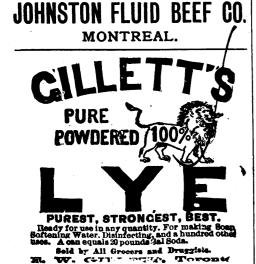


[Registere i.]

MILK GRANULES. THE PERFECT EQUIVALENT OF MOTHER'S MILK

It is the solids of pure cow's milk of the very best quality so treated that, when dissolved in the proper amount of water, it yields a product which is practically identical in composition, re-action, taste and appearance with mother's milk. It is absolutely free from starchy matter, which is present in barley flour and other infant foods, and contains no glucose and no cane sugar.

> ₽ Put up in 50c. Tins. -BY THE-



In the last twenty-five years, so says Mrs. Alice Freeman Palmer, \$11,000,000 have been given in this country to women's colleges alone.

"Satisfactory Results."

So says Dr. Curlett, an old and honoured practitioner, in Believille, Ontario, who writes: "For Wasting Diseases and crofula I have used Scott's Emulsion with the most satisfactory results.'

British and Foreign.

The manufacture of wine is becoming a thriving industry in Palestine.

The Jewish Orphan Asylum at Cleveland, Ohio, celebrated its twenty-fifth anniversary on the 15th ult.

There are many people in the interior parts of Japan who have never tasted any animal food in their lives.

The Corporation of London has decided to strike a medal in commemoration of the recent Royal Wedding.

On September 27th, Mr. Geo. Muller, founder of the Orphans' Home at Bristol, completed his 88th year.

Thirty thousand sea-islanders along the south Atlantic coast, made destitute by the recent storms, are dependent solely upon charity.

Rev. W. A. Duncan, of Sault Ste. Marie, preached lately at the M.P. church, Galt, Miss., for Rev. Mr. Morley. It was a strong, logical, forcible sermon and one that carried conviction with it.

At a recent meeting of the Presbytery of Dunkeld a letter was read from the Rev. Thomas Marshall resigning his charge at Caputh, on his appointment by the General Assembly to be deputy of the Home Mission and Endowment Committee of the Church.

Mrs. Sarah B. Cooper, who organized the first kindergarten in San Francisco in 1880, has received more than \$300, 000 to enable her to carry on the work. There are now 65 kindergartens in the city, and more than 10,000 children have

The Bishop of Rochester is about to appoint the Rev. J. A. V. Magee, son of the late Archbishop of York, as his domestic chaplain. Mr. Magee, who is at present in deacon's orders, is working at Halling, à village on the Medway, with a population devoted to cement making. He is spoken of as a preacher with a future before him. with a future before him.

The Emperor of Germany has present-The Emperor of Germany has presented Max Muller, of Oxford, with a lifex size picture of himself, in a magnificent Florentine frame, with his signature, manu propria, as a gift of thanks for the new edition of the "Rig-Veda," with the Sanas commentary, which Professor Muller has recently completed, and which he has dedicated to the Emperor.

Professors Bruce and Lindsay, of Glasgow, have issued a joint address suggesting in the interests of Christian unity a periodical conference of all Christian ministers in a district, the setting apart of one Sabbath in the year for dealing with the question, and the united attendance of all believers within a given district at the Lord's Supper.

In a pathetic letter to a friend in Hungary, Kossuth writes: "I am weighed down with the burden of years, and my eyesight grows dim. I can now see only outlines and not details. I cannot characters which I trace. Nevertheless, impelled by a sense of duty, I completed the third volume of my memoirs a few days ago."

Rev. J. Hirst Hollowell, in an address to the Manchester District of the Lan-cashire Union, on "Gladness in Church Life, and Some Things that Hinder it," said that the way in which some influty years in a church without knowing the names or saving ential church members could pass twenthe names or saying one word to ninety per cent. of their fellow-members, was simple heart-breaking.

The Rev. John Robertson, pastor of Gorbals Tabernacle in Glasgow, and editor of the Christian Scotsman, has just finished a week of special services in Dr. Brookes' church, St. Louis, Mr. Robertson has been engaged in the Moody meetings at Chicago during the summer. Dr. Brookes gave a week of labour in those meetings, Dr. Robertson taking charge of his church in St. Louis, preaching five week nights and on Sabbath, the 8th

The Oxford University Press warehouse of London, Eng., has issued a circular offering, during a limited period to supply the Revised New Testament in quantition of 700 coolers at the coolers of tities of 500 copies at a time, at net prices, for purposes of charitable distribution. The books to be paid for on delivery and the carriage defrayed by the purchaser. The prices are: Nonpareil

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Under the title of the British Empire Defence Association, an organization has been started with the Duke of Devonshire, Lord Ashbourne, and others as members of the Supreme Council, for the purpose of inducing ship-builders, colliery-owners and manufacturers to put aside certain portions of profit for division amongst the workpeople every three months. A number of letters endorsing the scheme, which is of Australian origin, have been received.

A "social wing," of the native church A "social wing," of the native church at Hong Kong has been established through the efforts of Mrs. Stevens, of the Alice Memorial Hospital, and Pastor Wong Yuk Ch'o. A workshop has been opened in which very poor Christians, who are shut out from other means of earning a livelihood, and also patients discharged from hospital but patients discharged from hospital but abviscally unable to resume their former occupations, will be employed in preparing rattan for furniture for export. It is believed that the enterprise will soon be self-supporting.

The Presbyterian seminary at Omaha enters on its third year with three classes containing twenty-two young men, and with five professors. Of the professors four are pastors of local churches who give their services to the seminary without remuneration while one ary without remuneration, while one who devotes his whole time to the work receives the modest salary of \$1,500 a year. The seminary is at the gateway of vast Home Missionary fields, and is a direct feeder to that pressing work. The building at present used for the work of the institution is a 60-room hotel located in the heart of the city, and kindly furnished without charge by a friend of the cause.

A drawing-room meeting was held recently in the house of Dr. Hoskin, Hackney, in aid of the London Police Court Mission of the C. E. T. S. Some idea of the excellent work which is being done in the metropolis by this mission may be judged by the fact that upwards of ten thousand persons were dealt with in ten thousand persons were dealt with in the courts by missionaries last year. Lady Frederick Cavendish, who was one of the speakers, paid a high tribute to the men who worked in the heart of evil to help those who were in despair,' and the Bishop of Bedford said that the mission was 'a great and admirable mean of help' to the magistrates.

A modest but useful lay work is done in London by Scripture readers. The forty-ninth annual report of the Church of England Scripture Renders' Association has recently been published. The committee report that the accounts for the last two years show an excess of expenditure over income of £3,224. This has been met by drawing upon the Society's small reserve fund, with the result that it has been well nigh exhausted, and the report states that the necessity of considerable reduction in the staff will have to be faced. The Society's total income for the past year reached £11,062. The report points out that the Association fills a place in the Church's life in London, which is occupied by no other so-

The Shinto priest at the Chicago Parliament of Religions, in his paper on the "Shinto Religion," created a false impression concerning the Christian missionaries in Japan. He made an indiscriminate statement that they incited riot, bloodshed and rebellion, for which the government was compelled to expel them. He did not say distinctly that this occurred with the Jesuit missionar-les in 1637-40, and by connecting him-self with the counter movement to oppose missionary effort led the great audience to suppose that he referred to the present Protestant missionaries. Hence that audience cried, "Shame on the missionaries!" This was simply an outrage on Christianity. He confused history, and made no distinction between Roman Catholic and Protestant missionaries. After the expulsion of the Jesuits in 1637, Japan was closed against all foreigners, except the Dutch, who had held the monopoly of trade for two centuries. The first Protestant missionary was a Presbyterian, who began his work in 1859, after the treaty was made in 1854 between our government and Japan. Protestant missionaries never interiere with governments, as it has been the invariable habit of the Jesuits to do. They simply preach and practice the gospel of peace, the gospel of the Son of God. -N. Y. Observer.

WORTH ITS WEIGHT IN GOLD

but sent free to all. Drop a card to the Proprietors of St. Jacobs Oil, the Great Remedy for Pain, requesting a copy of their pro-fusely illustrated book descriptive of the "World's Fair." Address Canadian Depot, 44.46 Lombard St., Toronto, Ont.



Bright Lad, Ten years of age, but who declines to give his name to the public, makes this authorized,

confidential statement to us: confidential statement to us:

"When I was one year old, my mamma died of consumption. The doctor said that I, too, would soon die, and all our neighbors thought that even if I did not die, I would never be able to walk, because I was so weak and puny. A gathering formed and broke under my arm. I hurt my finger and it gathered and threw out pieces of bone. If I hurt myself so as to break the skin, it was sure to become a running sore. I had to take lots of medicine, but nothing has done me so much good as Ayer's Sarsaparilla. It has padie me well and strong."—T. D. M., Noréatur, Kans.

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IT NEVER FAILS. "Was very bad with Costiveness, and one bottle of Burdock Blood Bitters cured me. Would not be without it." Mrs. Wm. Finley, Jr., Bobcaygeon.

A comparative summary of the statistics of the Presbyterian Church in the United States of America, commonly called the Northern Presbyterian Church, gives the following facts: The main figures are: Communicants, 855,089; organized churches, 7,292; ministers, 6,509; Sabbath school members, 909,062; added on profession, 59,660; total contributions, \$14,914,311. The gain in the aggregate of communicant membership is 24,910 for the year. The average week-ly gain to this great denomination, over and above losses by death or departure to other communions, is 479. The ministry shows an increase of 178, and there are twenty more candidates than last year, the total reaching 1,300. The additions upon profession of faith, averaging 1,150 each week, are more than 2,000 in excess of last year, but exactly ten only in excess of the year before that. The membership of the Sunday schools shows the gratifying increase of 14,434. The summary of contributions reveals the cheering fact that the contributions for Foreign Missions have reached and passed the million dollar mark. The causes of Home Missions, Education, Sunday School work, Church Erection, and Aid for Colleges, all show gains. and a half million dollars was contributed by the churches for congregational purposes.

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