

	WHOLE NO.	AYE.	NO.	DIVIDED.
Clergy.....	27	17	5	5
Laity	18	8	8	2

By *individuals* the vote stood 46 ayes, 11 nays; but the arrangement of the vote by Dioceses enabled this small minority to defeat further action. I extract these facts from the New York "Church Journal."

Yours, &c.

D. C. M.

"No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every diocese, and adopted at the subsequent General Convention." — *Article VIII. of the Constitution of the American Church.*

Sir,—I cannot express how delighted I was to receive by the last English mail, the first copy of the "Church Chronicle," which I sincerely trust may long continue to exert a wholesome influence in both a religious and social point of view, throughout the Province.

I passed many happy years formerly not very far from the town of Windsor (for so we must now dignify it upon the strength of its newly acquired literary publicity), and although debarred the privilege of becoming a member of "Alma Mater," owing to my entering the army, my first and early principles were grounded at the Academy, and your interesting description of the Encenia of 1865, revived many pleasant memories of the past, when, as a boy, I participated in the festivities of the occasion. I propose occasionally (if I may be permitted) to send you a few extracts from Indian journals, respecting the progress of the Church throughout this empire, which though perhaps more slowly than could be wished (owing to the several vernaculars that require to be mastered), still is advancing steadily step by step; and enclosed is a description of part of a tour taken through "the Deccan" by his Lordship the Bishop, which may be interesting to some of your readers who watch with pleasure the spread of the gospel in "foreign parts," and shews the willingness and cheerfulness of the native to learn and improve, and also how the word of God is penetrating to the uttermost parts of the earth.

I am, dear sir, yours truly,

MADRAS, October, 1865.

"MOFUSSIL."

DECCAN, SHARANPUR, NASIK.

THE Lord Bishop held a confirmation here on Thursday the 14th inst. The candidates, 66 in number, were all Natives. It was a most interesting and solemn occasion, and the addresses of the Bishop, first to the congregation, and then to the candidates, which were interpreted by the Rev W. S. Price, were listened to with great attention.

At 11 A. M. there was an annual examination of the School, the Lord Bishop in the chair. The visitors present were Dr Livingstone, J. H. Grant, Esq., Major Haughton, Mrs. West, Mrs. Price, and all the Native Government Officials from Nasik.

The subjects of examination were the Sacred Scriptures, Church Catechism, Arithmetic, Geography, including Map Drawing, Writing, Marathi Grammar, and Singing. The Bishop conducted the examination with the aid of an interpreter, and his questions were for the most part answered correctly and promptly. There was altogether a liveliness and an intelligence about the whole school which we have never witnessed elsewhere in India. Several pieces were sung by the children in harmony from the Tonic Sol-Fa notation. After the distribution of prizes the Bishop gave a short address. His Lordship expressed his great pleasure at what he had seen and heard.