

notice that he obtained a good education when still a youth.

He left the Highlands when about 25 years of age, and lived for some time in Edinburgh, where he was married in 1813. He used to the last to speak with admiration and affection of some of the evangelical ministers who then adorned the pulpits of the Scottish metropolis. He seems to have improved the advantages he there enjoyed.

Soon after his marriage he removed to Glasgow, where he continued till 1829.—Here also were some eminent gospel ministers to whom he was deeply attached. It was in this city he was ordained as a ruling elder of what was, at that time, the Goroal's Gaelic Chapel, but soon became exclusively English. For ten or twelve years he discharged efficiently the duties of an elder in the city of Glasgow.

In 1829, "the Highland Missionary Society" engaged him, and furnished him with a commission, still in the possession of his son, "to labour in the capacity of Exhorter and Catechist in the island of Coll," and afterwards in the island of Raasay, in both which and other islands of the Hebrides, he laboured with much assiduity, acceptance, and success for ten years. There are still living in the Hebrides and in these Colonies a good few who gratefully cherish the pleasant memory of his missionary life and labours.

He came to Nova Scotia in 1839, and resided since at Pictou and at Fisher's Grant. He was an elder in Knox's Church congregation from its organization, after the Disruption, till his decease—a quarter of a century. Part of his time he acted as a Catechist in the Carriboo section of the congregation, where his labours were highly prized, and his memory will be long affectionately cherished by not a few.

While able, he was very diligent in visiting the afflicted and in administering counsel and comfort. When possible, he regularly attended the public and private means of grace. He had great regard for Church order, and attached much importance to Church Courts. But he esteemed still more highly meetings for prayer and preaching of the Word, as the divinely-appointed means for the conversion of sinners and edification of God's people. He was himself one of the most eminent of those worthies, usually styled "the men," who have been accustomed to "speak to the question," as it is called. His gentleness, patience, firmness, sound judgment, and deep knowledge of the human heart as well as of God's word, fitted him for speaking a word in season to sinners and saints. His prayers and speaking in public were fragrant with the love of Christ. He lived and died

in communion with God in Christ. "Blessed are the dead who die in the Lord," &c.

P. S.—The Session of Knox's Church, at their first meeting after Mr. McLeod's death, agreed unanimously to enter on their record a statement of their high appreciation of the many excellent qualities and valuable services of their dearly beloved father now departed to his eternal rest.—They would while mourning with Job, with him also join submissively in humble acknowledgment of God's hand: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." A. R.

ANTHONY MCLENNAN. Born, Oct. 15, 1803. Died, Nov. 5, 1869.

Another of the last generation of our elders has gone to his account and his reward. Mr. McLennan was ordained to the eldership in the congregation of West River, Pictou Co., during the ministry of the Rev. James Ross, now Dr. Ross, Principal of Dalhousie College. When Mr. Ross was separated from the charge of the congregation in order that the Seminary might have the benefit of all his time and energies, Mr. McLennan continued to discharge the duties of the eldership during the ministry of the Rev. James Watson, until about 1856, when he removed from the congregation. He possessed talents of a high order. His intellect was clear and vigorous. His memory was retentive. He was well versed in Theology. He was kept back from taking that prominent part in the work of the Church for which he was so well qualified, by constitutional shyness, which he never fully overcame. He did good work, notwithstanding, in prayer meeting, Sabbath school and Bible class. He was always ready to defend the old Theology when assailed; and we have heard several well authenticated anecdotes of successful encounters in this interest, even with ministers who either presumed too much on their own acuteness or orthodoxy, or perhaps only meant to try the worthy elder's mettle.

Shortly after removing from West River, he settled at Brookfield, Colchester County. In this latter place his integrity, intelligence, consistent opposition to wrong, and ready and able exposure of it, secured for him general respect. For a few years he took part in the district Sabbath school with great acceptance; but being in poor health, he felt it his duty to give place to younger men. He attended the prayer meeting as he was able to the last, and shared in its duties. But it was in connection with the temperance cause he exerted himself most, and it is impossible to estimate the good which his persevering efforts in this direction accomplished. But his work is finished. For many years his life was a struggle with deep seated disease;