Tho noxt enorning ohe roturnad home, and the momsent her brothor appaarod from shool she began to toll hivn nll abont hor, visit, and baxrod him to loarn "Our Fathar", and asy it with her. From that tirao, knealing toge ther, they had dally ropeated tho liordth prayor with earanentness and dellght, and hasd afso loarnod othor prayers, in which they seemed much fatarsestod.
A fow days bofore ho was talkea biok, Frank hud como to her rith a book lu his hand, and naid, "Oh, mother! bere is a bosutiful prayer. Lot mus read it to yeu.
It wha the remombranco of this Filiah induod har to ruake the request that tho minisLor would pray by the side of hordying boy, und this wram the socrut of tho calming bufluanco which that prayar uxertwi. Hocontianed
thua tranquil a lony time but at length bls dhustranquil a longe time hut at hength his near.
About midnight, Rufferiag and agonixed, lo bogged of his menher to yond for the geod ininintor to pras aguia. Ho er2at havo womeloody to pany. Tho paron in disliked to call
lim at that hour of the tught, axd kuem not what to do. At last thes mothor went upstairs, aud, inking tho littlo Alowping Aliof from ber bed, bronght her to har hrothers bedsice, asp
told lier ghat he wanted. Iramediatoly sho knolt dovis, hou slowly amad solomsuly reparted the prayer shey had so much lored. The taxt hin apirit fod. - Ilother's Fricnd.

A WORD FOR THE GIRIS.
A ginl who has a happy disposition in not thinly sensinued insonatility to tho world around, so that one cannot feel ansthizg vary deophy; aund quite anotser to the ever raaty to resoiro *ounds and klights. Thequaity offympathy. in one of the mont womandy and lovoly fouyrmpahbetic, tither in the joys or gricfal of yympangesc, eithor in 2 no joys or gricia of unvo to tho tonchas of tho hour, as the keys of
the pleno znames to tho fashiag fingern of the performer. But there is $x$ mork seati-
 ling inself hart There is a murbid ond diswhich terps thercu furever juat on the rergo of ceard Tou jor upon them, whon to do so is
fartheat from sour intention. They soc mach fant kbedr thande do and nay throngh 2 false mediana and io broken, distorted lighta, nad thery are conctantly takiny blame to zhamtag over unkinducens which wen cot meant or dreamed of
Do nat be loo reasitiva bo not fancs yourwlves radely repulsed, Then nothing tras
really effered or intended but courteay Anotherthing or ininh in some burts courtasy veate them 1 rem being giad smed gay, is a focl 15 g which might be expressed an hating to
thing to look forwerd to. It in not only the Yosng hady of leigara, with too muoh time on ytare of mind, mexelexs La Erglinh, but aptly conroyed by tho French term 6 wrins. Giris in ornty dogroo of vooinl standing, now and then, monoions of thoix dally Jives. Thoy grow tirod of the lack of oredsement sud of the ubonght that thoy aro liring to littio parpose Ofuen, whea thoy rewlly ars 1 ring to very high manfliack, aid coraforting nad bloming ragre divocntexit, this maxious jearning to be romdite of tho dey toods and neternlaten thls restlese and uydexirable tomper of spirit. it sitantod joung womanight, maref, brppiyy
 pria end yourse to have the common-plese shuro of adrernity, some roeg bh, bitter wind of you not to be ragrtecinl lor the man arge sumet, sufe shater ol Finr youthfal yours,
Trinle and tronbles Hill fid you out

 atresgta that is giran from abors.
Itsink wo can kardly orerrate the Import,
 is mose chxa misg than conlturgh it in maro
 componed of a mamber of pooplo of differeat


 nhace of into ocutention: with her fron-
boun of amilo ma hersett tonder nord ahe

face, coning into a routa, lightes it up liko the marning
The beoret of bulug liappy in in mutarring happinasa. it is not what we get, but what wo give, that makas us rich. Think deeply ot that varto." No true, calld rawarding jay
shall lone it." in this wortd conees of solf soeking in lithts thlages or in great. Wo mant spend of our-
selves, of our love, of our gnius, and of what selves, of our loye, of our phins, and of what
it most trankured by our hearts, if we woild tasto tho deareat und best doilghth that are possible upon earth.-S. ©. Times.

AN JNGECTIN THE CLASB-HOOH.

## hiy mente todman gytur.

Captain Bryant, Exitod Btatos Superiatont dent of tho Soal siland, undortook the educaLion of tho rative Aleuteos. Their Grat want was the liaglak lasyzuage, but in supplying
this an noexpooted obstanlo aroso. Planted on an Arctic island, removed from the zaainland, ther saw few objecta, and their jdena partook of tho limitations of their aight benco a large proportion of our words were symbil| of thingy nater behala hy them and cansoquently inconceisalle. This islad, is ons cous forcibly prezentod on thiu ishand, is ond coll
tinually springing apon tesehers, and with pecallar complicatione in githes sohoola, purti calk ly in tho atudy of phytica.
To giris the terms of eclenco-of clementary difference letwent the cases is meraly that difference betwean the cases is meraly that, whils the Aloztes hart nothing to obstrise,
cirls seema to hers no tendency to pobervation. girls seem to hars no condency to octerration. cabines without marking a singlo charecterlatlo of a eingle npecimen. Thaix powes of memorixing, combinod with a wonderful passion for memarizing, makea it elmost impoasible to induse them to subutituto za objoot for a textbook. How shall we leai book their mixa to natural procosess, ia which reasopercoptions boar an important part, and re-
nnite in their edrestion, matare and xacmal nidite, in their eduestion, matay
activity, now so long dirorced:
I had lataly a great desire to giro a cla; in zoology a vías toward experimental stady. They wero young ladies who bad taken tho branch as a pauime knd woold drop it tho moment it proved is kemse. It was maid-
winter: we ware aksolutaly destitute of masterial, end spparestly romorad from tho poncibility of procuring nay. I bad a tolerably
 dase. Ot the young ladios who hed nocited to me tho day totara, withont blunder of benitation, all the pecnlianities of the divirions and subdivinose of the nnimal kingdots, not one rocognized the departinent to which thi I took afir the lower ring, and in an ingsant the mystery of articalation finkhod through tho class: every troxo of tho knis rimike tith printed word, they saw ho nol riage end jointod lops ; they saw the gilt ocolli stadding tho besd lito a onrious Masocic sign, and the oomponad ojes la reliaf moumting; thoy kaw the trachea picring tho expmente at the dides
 Tas falty open, thos comprel ended the sin
le oavity forning sc matiod inontrast wit gle cavity form
This objoctivo leason was for orery mamber ot that elat the beginning of 2 now meatu them no toribly the rolations bobireen obser
 formers ta tho great xompeo of trath, tbo latser

Erary rachur downd harswil to brat from the roullan of important problem th modorn education, is bow to briag anizasted naturo into gixin olaso nocmos To tecothess rimehmg suxionny for
 duso lurge rerolta, that to reed peithor whil for cabletek, nor corot fenikem, bat Fherose we cka lay oar hands npar tho "unanaming come womp of protionl inmtruetion. lisadmp through "Nature up to Natrive"s God."-N Joxrnel of Eduratson

A REMARKABLEPPSTIDENCE
A poor momas who had been wahing ior nis, kid "Stems ts ti ine Lome toot rory



 mid, 'Woul, childrea
protion momething? provido mamothing.'
good marss of potaloe

Secme to me 1 nover was no bungry for tators heforo.' Afrer Hiryy were all inleap, I lay hore cosalug orar nyy hard bed, and wondering
what 1 would do aext. All at onoo tho what I woukd da nuxt. An at onoe the mik into anch a grod sloep Next morying Thas piaming chat would make tho tinful frying pan in whtwh our last masat had beos ried. Aa I opened the door to go doma to There on the bonoh, healuo the do thing now wooden walle bend, heetue the door, stood Iw wooden mall and a baok. Oao pail way full of meat, tho othar full al potators, and the nock flled with flour. 1 brought my hands tofother in my yoy, and just hurnhied jor the
chiluren to come. fittle dears' Thoy didn't think of trouscrs and fromks then, hat rame Shat all of a liutter, like a fook of gualla Their joy way supremo. They kuew the uad paily. Oh, it wan such a precions ritt 4 Washed tho erapty pasta and pat tha etapty ark in one of thess and at night I stood them aext morning there 1 had found taens, and tho tried to find ont who had befriendod us, but never could. The lond never submod so far looking down will tearful ejcs.--frthm 3faga:ine.

THELITLLESTREET SWREPLAR
Ho polite, boys! Some bayn forget to say Tea "rr" or "No, sar," wher apoken to. wany a fad bas lost a good place fromat bid crossing-swoeper whom Mre S. C. Mall writes about wes not a lad of thes eort The gemileman who eaked bim the wry to a friend houso tras so plessed with him that ho sent hime to achool, then got him a gerod situstion
 grod providence thet ho was able to help ther por lade to ine in 13 Bo . Agulat onan my dear young friends," Be polite, be polite " Band of Hope Sevint

## IETNOTHINa Be lost.

A litula child onca gently reprored bia mursomaid for khating tho tablocloth inta the fireplaco. "Uh, Cbarlotte," said he "don'r you Gliblo knys 80 , and lod will kio difpleased at your wanting thowe crumbs Thich

Smor: - No masn over maxtes "apologies." "matrodnotions," or "perscran" axplanations" क a duck before ehooting him. No hamamar, Gror be bikn firod, goer whanging *way with aeart is bursting full of his andlenco and hin subject, bo spends no timo on worda. Iook ti the almost ingpirstion of I.incoln at Gettysbarg. Iook at the quict inspiration in erery sddrees or prater in tha Biblu. Shoot? "I so they think they shall bo heand for their mech "peasing " Fhemi a man prays over firs

 incoty, lat him to bomo nod ponder well that ming, "EKow long s" Trenty minntes, les rutaer than more. Sama ll cller naya Sho'll Tish there ras zolere, and hat tho grast art

corvidery fown mermonn where orfy thomgh thing wald after twraty-five minutios, come deopping in a recy ratay day: Whmin th nopire trons round to locia at tho rlock, it ill orer with; you hera ssid cwongt - C.m.

Fris: Consextchitoss - Would son admi thiat to your sebluet of jeruls " Wonld you arite a base prodigato to jour eociety Nay deal fration ixen peins $50 n$. la incendnhip If You are an indiscriminato noral roadider, 500 admit both thloras and proffigaton, not meroly Lo your mocioty, but so your raost intimato
 than ther afford, sinco the kame attention wid rexdisg fonld procero fona loftier, par or plemare. beaso thoy ate thiovel hat woal beroes chiols bat rillains, zobbest, prolligasce, and manderosa? Thexc jon tuko to your fal. lowehtp, listom to thair Ingemsgo, grom in postiox of their spirit. for ant this is mesoen anily implie" intse dorotion with which sour
 * brigat marror lin which noso but pury Cnotity lexvo yrua wholly froo from sym contamination? Nxy. An xan mighi tho
mirror bo undimmed in the denacest fog, or a
prion kalk madefird thmneb kD ork-nioning

SCIUT, 3 R S NOTES.



$\qquad$












EXPIANATIOSN AND QLESTIORS.






 14. Licasiag lorrian the sieep end osen betray srase rrat miserly drauroyed xsorthes taleebbod







 sta sizel trit con roter mp der atev: ati




11 guensiana- What risto dul Sani andel 5 ?
 panamat soment
 Cerrast withe lind laplime ubliease to the Lord


 $\underset{1}{ } \times \mathrm{nar}$









