

view to creating a more general interest in both their temporal and spiritual progress.

A Monthly Journal shall be published under the auspices of the Society, to be called "The Canadian Indian," and to give general information of mission and educational work among the Indians, (irrespective of denomination) besides having papers of an ethnological, philological and archæological character. Members to be entitled to one copy of the Journal free.

Any person may become a member of the Society on payment of the fee of \$2.00 annually, on or before the First of January in each year; and any person may become a life member on payment of \$40.00.

It will be seen by what I have read that our newly formed "Canadian Indian Research and Aid Society" has a two-fold object in view,—to care for and help the present Indian population and, at the same time, to search out and preserve their history, folklore, and the relics of the past. I hope that many more names may be added to our already lengthy list of members.

(The little Indian boys here came forward again, repeated some texts of Scripture, sang a hymn and recited a dialogue, and were loudly applauded; the little fellow, Zosie, especially attracted attention. When asked by the elder boy what he used to do before he came to the Shingwauk Home, he replied in clear tones, his eyes twinkling with laughter, "I used to run about like a rabbit." The boys also gave several words and sentences in their own language.)

PART II.

I have given you a brief general description of the Indians as they now exist, with some little insight into their past history. Allow me now to refer more directly to that particular work, which, during the last sixteen years, has occupied my time and attention; namely, my Institutions for Indian children.

MY INSTITUTIONS ARE FOUR IN NUMBER,

the Shingwauk Home, for boys, and the Wawanosh Home, for girls, at Sault St. Marie, in Algoma, and the Washakada Home, for girls, and Kasota Home, for boys, at Elkhorn, on the western border of Manitoba. Our Algoma Homes and Manitoba Homes are about 900 miles apart, and we are now taking steps to establish another pair of Homes about 700 miles still further west, at Medicine Hat, almost under the shadow of the Rocky Mountains. All these Homes will be under my own superintendence, all will be carried on upon one general plan, and one common uniform will be worn by all the pupils.