## The Weekly Monitor and Western Annapolis Sentinel, Bridgetown, N. S., July 1st.

FORESTERS' RATES ADJUSTED. CROP OUTLOOK IN CANADA IS THE GOSPEL OF GOOD.

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Toronto, June 19 .- In the Supreme Court of the I. O. F., a decision was Winnipeg, June 19 .- The condition reached with reference to rates. and of the crops as reviewed in the Dethe salaries of the Supreme Court partmental report, issued by the will only affect the 110 thousand most gratifying. The weather has Sermon by Rev. Dr. Pattersonmembers who joined prior to 1899. been perfect and the moisture is amwhile the finding of the Court was ple in all parts of the Province to in the nature of a compromise of carry the grain for a considerable the two original propositions most time, which almost assures a heavy favored. The new scale varies from yield. The fine weather enables the amounts of twenty-five cents a month farmers to increase the acreage mahigher than the old rate which these terially. The total area under crop

rembers have been paying. from the funds of the Order, and they will be charged four per cent. ment correspondents report that 24.- their foreheads. And there shall be and raims, the emblems of victory day we shall have all these things they will be charged four per cent. sand female servants. will come out of their policies.

of Dublin.

BY HEAVEN?

in Heaven?

enter Heaven?



best and most up-to-date Goods in Ladies' Footwear I want to speak to you today lies behind them all, is this: The joy 2. And that will make it easier to Buckle Oxfords, Tan Blucher Oxfords, Patent Slippers. WHAT IS MEANT

No trouble to show goods.

E. A. COCHRANE. Murdoch Block, Grazville Street.

Heaven has no meaning till the in- of the blessed life have come to us, ward Heaven has begun in ourselves. for our teaching. I need not point out to you that We know-1st-There shall be no our immortal spirits would find lit- sin there. It shall be a pure and in-THE HEREAFTER our immortal spirits would find her sin there. It who on earth have the happiness in golden pavements nocent life. All who on earth have

and gates of pearl. People on this been loving and pure and noble and earth, who have their fill of gold brave and self-sacrificing, shall be

Smyth, Rector of St. George's, external things-they cannot give defilements of sin, and strengthened Montreal, Late Professor of cternal joy, because that comes from by the power of Christ against the Pastoral Theology, University not on what we have, but on what There shall be no drunkenness nor we are, not on the riches of our impurity there, nor hatred, nor emu-

possessions, but on the beauty of lation, nor ill-temper, nor selfishness nor meanness. Ah! it is worth hop

It was described tonight as a com-binstion of permanenty and ernedi sa acres over last year. Considera-Wand He showed me a river of The gorgeous vision of the Apoca-binstion of permanenty and ernedi are so dissatisbination of permanency and expedi-bly over half is under wheat. Grain water of life \* \* \* And there shall lyrse has its meaning, but it is not hate ourselves and are so dissatis-ency. There are provisions by which ency. There are provisions by which at the present time indicates the be no curse any more; and the the carnal literal meaning of foolish fied with ourselves, who look from these old members do not need to . these old members do not need to larg?st crop in the history of agri-throne of God and of the Lamb shall men. It tells of the bright river of afar at the lovely ideals rising with throne of God and of the Lamb shall men. It tells of the bright river of an us, who think sorrowfully of all pay the increases. One of these en- culture in the Canadian West. There be therein; and His servants shall the water of life-of glorified cities. in us, who think sorrowfully of all the water of life-of glorified cities. which might have been and have not tails the lessening of the values of cutate in the canadian west. There be therein; and rus servants shall the water of fire of the policies they carry, while in an- is bound to be a shortage of farm do Him service; and they shall see where nothing foul, or mean, or ig-other instance they borrow the dif-help and even at present the Govern-ference in the monthly payments and compared the formation of the shall dwell, of the white robes ference in the monthly payments ment correspondents report that 24.- their foreheads. And there shall be and galms, the emblems of victory day we shall have all these things

for the Lord God shall give them indicates calm mastery over sin, of in our hearts today. We shall have - light; and they shall reign for ever the song and music and gladsome no sin there. We shall desire only and ever."-Rev. 22:1-5. • feasting to image faintly the and do only what is good. We shall BRIDGETOWN BOOT AND SHOE STORE and ever."-Rev. 22:1-5. • feasting to image faintly the and do only what is good, we shall abounding happiness and the fervent be what we have only seemed of abounding happiness and the fervent be what we have only seemed of the Hamaster the thanksgiving for the coodness of wished to be-honest, true, noble Gospel of Hades: the Gospel of Judg- God. They are all mere symbols- sincere, genuine to the very centre

Our new Lines for Spring and Summer comprise the of Heaven.

about the Gospel of Heaven. I want of Heaven means the inward joy: understand the second fact revealed in the market, including:-- Patent Bals, Button Oxfords, to discuss with you these three ques-Nature of God. That is the highest more. There shall be no more curse

jay of all-the only joy worthy of \* \* \* no pain, nor sorrow, no making Heaven for men who are crying, and God shall wipe away al tears from their eyes. That is not made in the image of God.

2. It is not difficult to show this hard to believe. Sin is the chie What is meant by Heaven? What can we know about the to any true man or woman, who is cause of our sorrow on earth. humbly trying to do beautiful deeds there be no sin there, if all are pure What is the way by which we on earth. Of course, if a man be and unselfish, and generous and true very selfish and worldly, a man who and if God wipes away all tears

First we discuss what is meant by never tries to help another, a man that come for causes other than sin, First we discuss what is meant by never tries to help another, a man that come for causes other than sin, eaven and at the very start I want who smiles at these things as anreal it is easily understood. by strike the key-note of the thoughts sentiment, who tells you that hard about it. It cannot be understood Heaven and at the very start I want who smiles at these things as anreal it is easily understood.



do you get talked into buying an implement, if you do not know where it was made, nor where you can get repairs should it get broken, when you can get one within not from without. It depends enticements of sin, shall be there. for less money, keep your money at home, and get repairs when you want them,

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