

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 26, 1896.

Vol. XXV. No. 9

Calendar for Feb., 1896.

MOON'S CHANGES.

Last Quarter, 5th day, 8h. 25m. p. m.  
New Moon, 13th day, 0h. 0.1m. noon.  
First Quarter, 21st day, 5h. 20m., p. m.  
Full Moon, 29th day, 4h. 38.9m., p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	
1	h	m	a	m	m	a	m	
2	7	29	4	59	8	41	8	49
3	28	5	10	11	9	9	46	
4	27	2	11	21	9	29	1	36
5	26	3	3	30	9	54	2	11
6	25	4	0	40	10	11	3	3
7	24	5	2	9	11	1	4	11
8	23	6	3	19	11	46	5	38
9	22	7	4	29	12	11	6	6
10	21	8	5	14	1	49	8	13
11	20	9	6	24	2	52	9	4
12	19	10	7	34	3	55	10	1
13	18	11	8	44	4	58	11	8
14	17	12	9	54	5	61	12	5
15	16	13	10	4	6	64	1	2
16	15	14	11	14	7	67	10	51
17	14	15	12	24	8	70	11	27
18	13	16	13	34	9	73	12	3
19	12	17	14	44	10	76	1	25
20	11	18	15	54	11	79	2	6
21	10	19	16	4	12	82	3	32
22	9	20	17	14	1	85	4	13
23	8	21	18	24	2	88	5	58
24	7	22	19	34	3	91	6	34
25	6	23	20	44	4	94	7	19
26	5	24	21	54	5	97	8	5
27	4	25	22	4	6	100	9	37
28	3	26	23	14	7	103	10	18
29	2	27	24	24	8	106	11	8
30	1	28	25	34	9	109	12	5
31	0	29	26	44	10	112	1	3

## LOOK!

We are offering the balance of Winter Ulsterings, Overcoatings and suitings at very low prices to clear. Do you want anything in our line? If so, don't put it off any longer—buy now.

### D. A. BRUCE,

Merchant Tailor.

## PICTURES

—AND—

## PICTURE FRAMING.

A nice assortment of Mouldings now opened, including Oak, Enamelled, Gilt and Shaded Mouldings.

ALSO, A GOOD ASSORTMENT OF

## PICTURES.

Framing Done at Short Notice.

Good Work, Lowest Prices, Don't Forget This.

McMILLAN & HORNSBY

Booksellers and Stationers,  
QUEEN ST., - CHARLOTTETOWN.

## ARE YOU ALIVE?

Are you up to the Times? THEN LEARN SHORTHAND.

By

Poor Handwriting Improved by a Rapid and Easy Method.

Send a stamp for circulars, specimens, and full particulars.

W. H. CROSSKILL,  
Stenographer, Charlottetown.

BUY YOUR

## Drugs & Medicines

—FROM—

## HUGHES

THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best.

Remedies for Horses & Cattle.

Advice free. It will pay you to deal with Hughes, at the

**Apothecaries Hall,**  
Charlottetown, P. E. I.  
sept 5--3m

THE UNDERSIGNED HAVING BEEN APPOINTED SOLE SELLING AGENTS IN THE PROVINCE OF PRINCE EDWARD ISLAND FOR THE ABOVE COMPANY'S MINES IN CAPE BRETON, ARE NOW PREPARED TO ISSUE ORDERS FOR ROUNDS, SLACK AND RUN OF MINES, AND WILL KEEP A STOCK OF EACH KIND OF COAL ON HAND TO SUPPLY CUSTOMERS AT LOWEST PRICES.

PEAKE BROS. & CO.,  
Selling Agent,  
Ch'town, May 30--4

### The "D. & L." Menthol Plaster

Having used your D. & L. Menthol Plaster for several years in the most successful manner, I can truly say that it is the best and most reliable remedy for all the ailments mentioned in the advertisement.

Price Six.

DAVIS & LAWRENCE CO., LTD.  
PROPRIETORS, CHARLOTTETOWN, P. E. I.

### Local and Special News.

Whatever goods your store supplies you'll sell them if you advertise.

**THE FROSTY TIME.**  
When the most benefits is to be derived from a good medicine, is early in the year. This is the season when the blood is weak, and organs and nervous system yearn for a building-up medicine like Hood's Sarsaparilla. Many wait for the open spring weather, and in fact, delay giving attention to their physical condition so long that a long season of sickness is inevitable. To rid the system of the impurities accumulated during the winter season, to purify the blood, and to invigorate the whole system, there is nothing equal to Hood's Sarsaparilla. Don't put it off until you are too late. Read the testimonials published in behalf of Hood's Sarsaparilla, all from reliable, grateful people. They tell the story.

### Minard's Liniment for Rheumatism.

An ad to scilicet needs not be fall of wind.

Hagyard's Pectoral Balsam cures coughs, colds, asthma, bronchitis and all throat and lung troubles.

I was cured of a bad case of Grip by MINARD'S LINIMENT. C. I. Lague.

I was cured of loss of voice by MINARD'S LINIMENT. CHAS. PLUMMER.

I was cured of Sciatic Rheumatism by MINARD'S LINIMENT. L. S. Butler.

### Norway Pine Syrup

strengthens the lungs and cures all throat troubles, coughs, colds, etc.

If you would always be healthy, keep your blood pure with Hood's Sarsaparilla, the One True Blood Purifier.

### Minard's Liniment the best Hair Restorer.

For an impoverished condition of the blood and loss of vitality, take Ayer's Sarsaparilla.

### Minard's Liniment cures La Grippe.

As a bell without a clapper, Unless and forgotten, So doth the business of the man Who will never advertise.

### CONSTITUTION CURED.

Gentle.—I was in very poor health for over four years, the doctor said it was Consumption. Not wanting to spend too much cash, I got three bottles of Burdock Blood Bitters and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

### SIGN OF WORMS ARE VARIABLE

appetite, itching at the nose, etc. Dr. Low's Worm Syrup is the best worm expeller.

### A MERCHANT TESTIMONY.

Gentlemen,—I write to tell you how good I have found Hagyard's Yellow Oil for sore throat. In one family alone the Yellow Oil cured several bad cases, and my customers now recognize its great value. They seem to prefer it to all others.

C. D. COEMIER,  
Wholesale and Retail Grocer,  
Queen Street, N. B.

### Minard's Liniment is the best.

A COMMENTATOR ON B. B. Gentlemen,—Having used Hagyard's Pectoral Balsam in our family for years I have no hesitation in saying that it beats everything else we ever tried for coughs and colds in children as well as grown up people. It relieves that tight binding sensation in the chest. We would not be without it for anything, as we have a large family.

### WILLIAM ANDREW

Commissioner in B. B.,  
Baltimore, Md.

It is said that the Queen of Italy has a remarkable collection of historic shoes.

### SOCK HEADACHE.

Dyspepsia, biliousness, sour stomach and Constipation arise from wrong action of the stomach, liver and bowels. Burdock Blood Bitters cures all diseases of these organs.

### TESTING HIS HONESTY.

Your druggist is honest if when you ask him for a bottle of Scott's Emulsion he gives you just what you ask for. He knows this is the best form in which to take Cod Liver Oil.

### THE TIME FOR BUILDING.

Up the system is at this season. The cold weather has made us thin and drains upon the vital forces. The blood has become impoverished and impure, and all the functions of the body suffer in consequence. Hood's Sarsaparilla is the great builder. Hood's is the One True Blood Purifier and nerve tonic.

Hood's Pills become the favorite cathartic with all who use them.

### Lenten Pastoral.

James Charles, by the Grace of God and favor of the Apostolic See, Bishop of Charlottetown.

To his Dearly Beloved Brethren of the Clergy and Laity, Health and Benediction in the Lord.

DEARLY BELOVED,—

Among the different seasons of the ecclesiastical year which demand special attention on the part of every Christian, the holy season of Lent occupies one of the most prominent places. Year after year it serves to recall to our minds a series of events connected with the public life of our Divine Saviour, and to impress upon us a true sense of the incalculable debt we owe Him through His sacred Passion and Death. It is at this season of the year that we are particularly reminded of the enormity of sin and the hatred God bears to it, as also of the necessity of making some suitable satisfaction for the outrages committed against the Divine Majesty through its instrumentality. In conformity with the example given by our Divine Lord, who, retiring to the desert, fasted for forty days and forty nights, the Holy Catholic Church in her inspired wisdom, has set aside this season prior to the commemoration of our Lord's Passion, Death and Resurrection, as the most suitable period to follow the Divine example. Wherefore, during this holy season it is incumbent on all to abandon the current frivolities and dangerous amusements that everywhere surround us, and retire to the innermost recesses of our own consciences, and there meditate on the obligations we have contracted before God our Creator and Redeemer. Too frequently does it happen that the hearts of Christians and Catholics become a desert place—void of all the invigorating influences of Divine Grace and supernatural virtue. They too are exposed to the ever multiplying devices employed by the vigilant enemy of our salvation in order that their eternal ruin may be finally accomplished, and it is only through unceasing vigilance on the part of the faithful that the ultimate victory of their supreme happiness can with certainty be realized. For those and similar reasons does our holy mother the Church call upon us at the approach of Lent, to renew our efforts in the way of mortifying our sinful inclinations—to enter upon a season of spiritual retirement and bodily mortification, and thereby prepare ourselves for a worthy commemoration of the glorious Resurrection of our Blessed Saviour.

Feeling a sense of our episcopal responsibilities for the eternal welfare of those committed to our care, we likewise exhort you, Dearly Beloved, to enter upon this holy season with due reflection on the duties you owe to God; to withdraw as much as possible from whatever may tend to distract the Christian soul from considering the end for which it was created, and to endeavor with fervent assiduity to make satisfaction to our just God for the manifold offenses committed against His Divine goodness. In communicating to you this exhortation, we do nothing else than reiterate the commands so frequently given by God Himself through His holy prophets and inspired writers, as also through His own Divine Son. Thus have you spoken, saying: Our iniquities and our sins are upon us, and we pine away in them: how then can we live? As I live, saith the Lord, I desire not the death of the wicked, but that he should turn from his way and live. Turn ye, turn ye from your evil ways: and why will you die, O house of Israel? (Ezek. xxxiii.) Wash thy heart from wickedness, O Jerusalem: that thou mayest be saved: how long shall hateful things abide in thee? (Jer. iv.) Thus God extends His saving hand to the wayward sinner, and almost beseechingly invites him to abandon the dangerous paths of a sinful world. It is particularly during this holy season of Lent that our Divine Saviour, through His Holy Church, repeats these salutary warnings and significant exhortations to all the faithful, and do we also embrace this opportunity to earnestly impress them upon you.

It is therefore your pressing duty to hearken to the words of the Divine Oracle, and to put into practice the sacred injunctions our Blessed Lord gives us through His inspired teachers. Our holy Church enjoins upon us the necessity of fasting and abstaining at stated intervals during this holy season, in order that our sinful inclinations may be kept under subjection to our nobler faculties and to the supernatural influences of Divine grace. The inspired Apostle St. John aptly traces our evil inclinations to our inordinate attachment to this world and to its dangerous suggestions. If any man love the world, he says, the Charity of the Father is not in him. For all that is in the world is the Concupiscence of the flesh, and the Concupiscence of the eyes,

and the pride of life, which is not of the Father, but of this world. And the world passeth away, and the concupiscence thereof, but he that doth the will of God abideth forever. (John I, Ep. II.) It is against these dangerous agents of Satan that we are warned to make provisions, and at no time of the year is such a precaution on our part more acceptable to a forgiving God, than during this season of universal penance. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time; behold, now is the day of salvation. (2 Cor. vi.) With Christian earnestness, then, do we exhort you, Dearly Beloved, to practice such mortification as the holy Church enjoins or recommends, not only that a congruous reparation may be made for the many offences committed against our Divine Lord, not only that by voluntary penances we may be enabled to merit the assistance of His all powerful grace, but also that the obstacles to the practice of virtue, originating in the sinful tendencies of depraved human nature, may be successfully combated and ultimately subjected. Know ye, says the inspired writer, that the Lord will hear your prayers, if you continue with perseverance in fasting and prayers in the sight of the Lord. (Judith iv.)

There is another matter, Dearly Beloved, to which we desire to call your earnest and pious attention. To all Catholics there should be no spot on earth having a higher claim on our pure affections than the sacred edifices erected for the purpose of honoring and adoring our Divine Lord. This is especially true of Catholic Churches wherein resides in this real and substantial presence our Blessed Lord under the sacramental species, and in which is repeated, in an unbloody manner, the sacrifice of the Body and Blood of Christ, which is offered for the living and the dead. In the tabernacles of our Altars Christ remains in His real presence, to be the food of our souls. This is my body. . . . this is my blood. (St. Matt. xxvi.) Do this for a commemoration of me. (St. Luke xxii.)

And the bread that I will give is my flesh, for the life of the world. (St. John vi.) It is indeed impossible to fully estimate the extent of our Lord's goodness, as manifested by His real presence. But, though His kindness in this regard, surpasses our comprehension, yet it is abundantly evident that our sense of recognition towards Him should occupy the uppermost place in our hearts, and accordingly, since He deigns to remain really and substantially present in our churches, our first duty should be to provide a habitation worthy of His Divine presence. Such were the sentiments of the Royal Prophet when he exclaimed, Lord I have loved the beauty of Thy house, and the place where Thy glory dwelleth. (Ps. xxv.) Blessed are they that dwell in Thy house, O Lord: Thy shall praise thee for ever and ever. . . . For better is one day in Thy Courts above thousands. . . . I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners. (Ps. lxxiii.) If the inspired Prophet felt and spoke thus of the Ancient Hebrew Temple which contained but the Ark of the Covenant, with far greater reason can the same be said of the Christian Temple, the Altars of which reside no less a personage than the Son of God made Man. From Holy Writ we learn of the magnificence of Solomon's Temple, erected and completed under the immediate direction of the Most High; and yet it was but a figure of the Christian Temple as designed by God to be the earthly tabernacle of His own Divine Son. These and like considerations, Dearly Beloved, should inspire us with a desire to bestow the utmost attention on the House of God, lest in His just judgment we be found similar to the ungrateful Jews who denied shelter to our Divine Saviour when He was born into this world.

It is indeed true, and the fact is acknowledged, that in most parishes of this Diocese there have been erected suitable churches, which in no small measure testify to the generous zeal of the faithful who assisted in their construction. There is, however, one feature in the way of church edifices, which as yet is wanting in our Diocese. In connection with the episcopal office of each Diocese, there is required a church which will not only serve the exigencies of the parish with which it is immediately associated, but which also is required for diocesan purposes. An example of such diocesan requirements may be taken from the fact that all persons who receive the last sacraments of the Church are anointed with the holy oil which is blessed by the Bishop in the Cathedral Church. The same may be said of the Sacraments of Baptism and Confirmation. This Church should be, and is always

regarded as the principal church of the diocese, and is commonly known as the Cathedral Church, being intimately connected with the Cathedral or See of the Bishop. It is scarcely necessary to remind you that, in the ordinary nature of things, such a church must assume proportions which very considerably exceed those of the ordinary parish church, and that consequently the penurious outlay involved in its construction must be of a more onerous nature.

In all countries requiring a Cathedral Church, the ordinary course pursued in realizing funds for its construction is, that the difference of cost between the erection of the cathedral and that of the parish church, should be borne in common by the whole diocese, since such a church in its cathedral capacity is intended not only for the parish in which it is constructed, but also for the service of the diocese in general. This system has had the sanction of all Catholic countries from the earliest ages; in its very nature it is the most equitable of all parties concerned, and has always recommended itself to the hearty approval of the faithful.

Now, it is our earnest desire, as it was of our illustrious predecessor, that a church, answering this view, be constructed in the city of Charlottetown—that there be erected a Cathedral in its proper significance—an edifice that not only will be a parish church, but which on stated occasions will be available for the service of the whole diocese. For some years the parishioners of the parish of Charlottetown have been engaged in raising funds for the erection of the Cathedral; and while a very considerable sum has been realized, yet it is far short of the amount required for completing the edifice.

Wherefore, Dearly Beloved, we address to you our earnest request that you all contribute, as generously as possible, towards completing this church. The necessity of such an edifice is patent to everyone who beholds the aspect of the structure which now serves for a cathedral, and it is not without the most intense feelings of regret that we find ourselves obliged to hold the august services of our holy religion in a temple of such inferior structure as the one on which we are now depending. We therefore trust that your pious zeal, and exemplary generosity will prompt you one and all to contribute with Christian liberality towards the completion of our proposed new Cathedral.

Regarding the details of this appeal, it is proposed that, until such time as the Cathedral is completed, there shall be collected annually in each country parish an amount that will equal a contribution of ten cents from each communicant of the respective parishes.

By virtue of authority granted us by the Holy See, we publish for the present Lenten season the following dispensations:—

1. The use of flesh meat without restrictions on all Sundays.
2. The use of flesh meat at the principal meal on Mondays, Tuesdays, Thursdays and Saturdays, Ember Saturdays and Easter Saturday excepted.
3. The use of dripping and lard for dressing fish and other foods is permitted at all meals, excepting on Ash Wednesday and Good Friday.
4. Flesh meat and fish are not allowed at the same meal.

This pastoral shall be read in each Church of this diocese, by the Pastor, on the first Sunday he officiates therein after its reception.

The Grace of Our Lord Jesus Christ be with you all. Amen

Given at Charlottetown this 10th day of February, 1896.

† JAMES CHARLES McDONALD,  
Bishop of Charlottetown.

## Royal Baking Powder

Highest of all in Leavening Power.—Latest U. S. Gov't Report

ABSOLUTELY PURE

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Given at Charlottetown this 10th day of February, 1896.

† JAMES CHARLES McDONALD,  
Bishop of Charlottetown.

A Western Catholic contemporary declares that while in the City of Mexico lately, Archbishop Corrigan and the other distinguished prelates and the other distinguished prelates from this country and Canada, wishing to pay their respects to the Chief Magistrate, requested President Diaz to name an hour when he would be pleased to receive them, and that the Mexican President's answer was that he could receive them only as a private citizen at his home. It is further stated that they accordingly paid their respects to Mr. and Mrs. Porfirio Diaz, dressed as citizens and not even wearing the Roman collar. There is no truth in all this. The fact is, the Archbishop and the other prelates were treated with the greatest courtesy by Pres-

ident Diaz. His father-in-law had died a few days before the arrival of the American Bishops, and on that account there were no public receptions. Nevertheless, the President expressed a desire to see the Archbishop of New York and the other American prelates. They all called in a body, and were most pleased with their visit. Mr. Thomas Moran, a distinguished resident of the City of Mexico, acted as interpreter. Every one of the American visitors wore, during the entire visit in Mexico, his Roman collar. In fact all dressed exactly as they do here in the United States. Archbishop Corrigan and Bishop Farley called later on Madame Diaz and had a very enjoyable visit. The greatest respect was shown on all sides and by all classes of people to the American visitors. It is certainly unfortunate to see notices printed about the visit of the American Bishops to Mexico, in which scarcely a vestige of the truth is to be found.—Catholic News.

An Episcopalian minister, Canon Knowles of Philadelphia, preached a sermon recently on the Blessed Virgin. He concluded in these words: "I know of no more touching salutation than the one of Gabriel to the mother of God; none which so unites earth and heaven; none which so links together the seen and the unseen now and at the hour of our death. How beautiful the threefold Angelus—morning, noon and night—with recital of the mystery of the incarnation, with its invocation of her whom all generations shall hail as blessed! Soft art thou, Holy Mother, the Queen of Heaven, in the Grand old hymn of the angels: O Mary, the grace and smiling light of every devotion. \* \* \* O hope of the pilgrim I lead us still, as thou hast led us in the past, through the dark night, across the bleak wilderness, on to the home of thy dear Son! Hail Mary, full of grace, the Lord is with thee! Blessed art thou among women, and blessed is the Fruit of thy womb, Jesus, Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death." When a Protestant minister prays in that way we can look forward with confidence for his conversion. The Blessed Virgin will plead with her Divine Son for the necessary grace.—Exchange.

The Politische Correspondent says that Catholicity "is making remarkable progress in Sweden, particularly in the capital. Ten years ago there were not three hundred Catholics in Stockholm. Now their numbers have grown to a full thousand, divided into two parishes." There is a bishop and six priests in the city. There are also eighteen sisters of the Order of St. Elizabeth, who nurse the sick. Soon a large cathedral will be built; the ground is already purchased.—True Witness.

On the third of this month His Holiness celebrated the eighteenth anniversary of his coronation. The Grand Old Man, indeed!

## Hood's Cured Others Failed

Scrofula in the Neck—Bunchee All Gone Now.



Blanche Atwood,  
Sangerville, Maine.

"C. I. Hood & Co., Lowell, Mass." "Gentlemen—I feel that I cannot say enough in favor of Hood's Sarsaparilla. For five years I have been troubled with scrofula in my neck and throat. Several kinds of medicines which I tried did not do me any good, and when I commenced to take Hood's Sarsaparilla there were large bunches on my neck so sore that I could not bear the slightest touch. When I had taken one bottle of this medicine, the sores had gone, and before I had finished the second the bunches had entirely disappeared." BLANCHE ATWOOD, Sangerville, Maine.

N. B. If you decide to take Hood's Sarsaparilla do not be induced to buy any other.

Hood's Pills cure constipation by restoring the peristaltic action of the alimentary canal.