

The Family.
SABBATH STANZAS ADDRESSED TO THE CHRISTIAN PILGRIM.
BY MARY H. HERBERT.
Another green spot in a wilderness—
Another refuge in a weary land;
Come, Christian, tunc thy harp, let joyful songs
Adorning you thy gently guiding hand,
That leadeth thee through many a thorny maze,
And bid thee, grateful Ebenezer's raise.

once, reject it, whenever it conflicted with that infallible revelation; but the fact is, that they are all, more or less, in variance in their schemes and systems; scarcely any two of them being agreed throughout. As to those Geologists who profess, or have a religious creed, and who have put forth their theories and schemes, differing as they are among themselves, on many points, it may, justly be said that it would have been much more for the interests of revealed truth if they had in their writings adhered closely and implicitly to the letter and plain meaning of that truth, and refrained from giving publicity to the speculations and theories in which they have indulged; some of which are directly at variance with the plain statements and meaning of the Sacred Scripture. There are systems of this kind—the pre-conceived fictions of their authors—which they have dignified with the title of "The Modern System of Geology." This has afforded infidelity a handle, which it has been careful to turn to its own advantage. In contrast with all those geological schemes, when we look at the facts regarding creation as they are disclosed in the Sacred Volume in the 1st and 2nd chapters of Genesis we find such a plain, continuous, and consistent account of the creation of the world, and all creatures and things therein, and of the visible heavens, as is perfectly sufficient to satisfy the mind and secure the belief not only of every truly religious person, but of every intelligent man, free from pride and prejudice, and imaginative theories, but possessed of unobscured reason, and plain unbiased judgment.

THE DOMINION AND PROVINCIAL DIRECTORIES

AGENTS will leave Montreal for the several Provinces on or before the 8th of February next, to deliver and dispose of the DOMINION and PROVINCIAL DIRECTORIES. They will visit all the chief places, and put up at the principal hotels.

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REV'D. ELON FOSTER.
WITH AN INTRODUCTION BY REV. STEPHEN H. TYNG, D. D.
For the purpose of teaching, one illustration is worth a thousand abstracts.

Provincial Wesleyan Almanac. MARCH 1871.
Full Moon, 6th day, 11h. 34m. afternoon.
Last Quarter, 13th day, 6h. 5m. afternoon.
New Moon, 20th day, 11h. 46m. afternoon.
First Quarter, 27th day, 2h. 30m. morning.

Table with columns: Day, Sun, Moon, Tide. Rows for various days of the month.

PROVINCIAL WESLEYAN, CHURCH OF THE
Wesleyan Methodist Church of N. S. America.
Rev. H. P. HICKARD, D.D.
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REV. MR. PAISELY'S LECTURE.

To the Editor of the "Provincial Wesleyan."
Sir,—The extract from the "Morning Chronicle" contained in your paper of last week, giving a condensed report of Rev. Mr. Paisley's lecture before the Dartmouth Young Men's Christian Association, has engaged my attention, as having a tendency to favour the opinions of a class of speculative geologists, and others, who have for some time past, by their publications, been endeavouring to destroy a belief in the Scripture account of the creation of this earth, and the duration of its existence. I must presume that the report of the lecture is substantially correct, as its accuracy has not been denied, or objected to, by the lecturer. Now before offering any comments on the report of the lecture, I will at once express my conviction, that the lecturer is a firm believer in the inspired account of the creation of the earth, and all creatures and things therein as given in the two first chapters of Genesis; and, as referred to in other parts of divine revelation. It cannot be said that the credit, but the discredit of the speculative theory, put forth in the lecture, does not really belong to the young gentleman who delivered it. The unscriptural and absurd inventions and conjectures on the subject, originated with infidel geologists and others, regarding Divine Revelation long before Mr. Paisley was born. His error, and lack of discretion consist in collecting and giving currency as he has done, to their ungrounded and unscriptural notions on the subject. Being a minister of divine truth, and addressing a Christian association of young persons, instead of his lecture being the title of "what the Earth says of its History," he had made it "What the Bible says of the Earth's History" it would have been far more appropriate and becoming, and he would have had an ample field for the exhibition of his knowledge of inspired truth, on the subject; and might have conveyed to his audience, some of that truth, and possibly as to some of them, have been instrumental in removing errors they had imbibed, from reading or hearing of those speculations and infidel theories.

HEAVY VERDICT.

A case was tried in the Guernsey county, Ohio, Common Pleas, three weeks since, when Mr. Francis Watt was plaintiff, and Samuel Boyd defendant. The Cambridge Times in reporting the case says: The plaintiff is the widow of S. W. Watt, at one time a prominent physician and surgeon, and an ex-Representative of this county, who died about 15th of September, 1869, from the effects of infatigation. She set forth in her petition that her husband had an extensive and lucrative practice, which enabled him to provide a comfortable support for his family prior to the time of the grievance committed by the defendant. That since about the first of April, 1865, her husband was in the habit of becoming intoxicated, and so continued until the time of his death. That the defendant continued during all of this time to sell and deliver to him intoxicating liquor in quantities from one pint to one quart, causing him to become a habitual drunkard and incapable of attending to any kind of business; and that the plaintiff was therefore compelled to attend upon him, nurse him and provide for his support, and for the support of herself and family; and the same caused his estate to be squandered and, resulting in his death, and therefore the plaintiff, the widow of the deceased, has been deprived of the means of support for herself and minor child, and that she has been compelled to do child labor for the same, and claimed that she has been damaged to the amount of \$5,000, for which she asked judgment at the hands of the court.

A TRUE STORY ABOUT BEES.

A lady in Providence tells me that her father once brought home a molasses hoghead, to be used as a water tank. On washing-day her mother said, "Let us throw the suds into it, to soak the molasses from the bottom." The instant she had done so, she exclaimed, "O! I have drowned hundreds of our neighbors' bees!" The hog-head was black with bees that were busily appropriating the sweets from what they must have considered an inexhaustible store. The good lady made haste with her skimmer to skim the bees from the top of the water, and spread them on a board in the sunshine; they seemed drowned and nearly dead and she was very sorry.

THE DAILY NEWS.

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Subscriptions and Advertisements RECEIVED BY JOHN LOVELL, Printer and Publisher, ST. NICHOLAS STREET, Montreal, January 30, 1871.

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