

HALIFAX, N. S., WEDNESDAY, AUGUST 20, 1862.

the Roman Catholic Priesthood to root out the

Protestant faith, and to make their Church, as

£8.093

31,941

12 143

205.000

Provincial arestenan.

VOLUME XIV. No. 38.

es United

allot

Beligions Miscellany.

Bearing the Cross. From the German of Schmotk The heavier cross the nearer heaven : No cross without, no God within Death, judgment, from the heart are driven Amid the world's false glare and din. O happy he, with all his loss Whom God hath set beneath the cro

The heavier cross the better Christian This is the touchstone God applies ; How many a garden would he wasting, Unwet by showers from weeping eyes The gold by fire is purified ; The Christian is by trouble tried.

The heavier cross the stronger faith ; The loaded palm strikes deeper root : The vine juice sweetly issueth When men have pressed the clustered fruit, And courage grows where dangers come, Like pearls beneath the salt sea foam.

The heavier cross the heartier prayer ; The bruised herbs most fragrant are. If the sky and wind were always fair The sailor would not watch the star ; And David's Psalms had ne'er been sung, If grief his heart had never wrung

The heavier cross the more aspiring ; From vales we climb to mountain crest. The pilgrim, of the desert tiring, Longs for the Canaan of his rest. The dove has here no rest in sight, And to the ark she wings her flight

The mavier cross the easier dying, Death is a friendlier face to see To life's decay one bids defying ; To life's distress one then is free. The cross sublimely lifts our faith To him who triumphed over death.

Thou Crucified ! the cross I carry The longer may it dearer be; And lest I faint while here I tarry, Implant thou such a heart in me That faith, hope, love may flourish there, Till for the cross my crown I wear.

Work for Invalids.

Magazine.

Nullifying Prayer.

Aaron and Hur, and help to keep the hands of tenance the heart is made better." At one of Religious Intelligence. their ministers stretched out before God ? Let us illustrate this maîter by a simple anec-lately held in Edmburgh, Rev. Mr. Robertson dote -- A poor African woman, said to have said : "He would tell the most refined and in- Memorial of the Protestant Alage of one hundred a five, was a structed people that there was no place on earth liance.

truly devoted Christian, but had long been blind, where they would learn more useful lessons than mittee of the Protestant The Co fared. "His voice, and even his step, had be- Go, then, my sister, go into the highways and Memorial, which states :-

often say some pleasant thing to cheer this lone-ly pligrim on ner way to Zion. One day he took a friend with him. As he stooped and en-tered the cottage door, he said, 'Ah, Betty, you are alive yet.' Yes, tank God,' said she. 'Wuy do yon suppose,' said he, 'God keeps you so long in this world, poor, and sick, and blind, when you might go to heaven and enjoy so much?' Now comes the sermon. Betty asmuch 2' Now comes the sermon. Betty as- heaven. And then come back to your comfort-land, and of other Christian bodies in this coun-persuasion of the Committee of the Alliance, in sound that might proceed from some incalculable increased. He gave freely-exercising that prusumed her most serious and animated tone, and able, or perhaps luxurious home, and say, if you try and or other Christer replied, 'Ah, Massa, you no understand it. have the heart, that it is right for you to fritter. That the efforts of the

gifts do no much good, Massa, without poor Betty's prayer.'" Was there not moral subli-Nearing the City. mity in this short sermon ? " The secret of the

ministers stretched out before God ?

It is not uncommon for the worn traveller, in in former days, "the dominant Church of Eng-Lord is with them that fear Him ; and He will the near approach to a large earthly metropolis. land." show them His covenant." The blind one could to experience sensations that are both new and

That the success of the Romish effort has, owsee behind the veil which hid God's hand ; and pecular. Constantly increasing indications of ing to indifference and a false sense of security, she was convinced that " all the paths of the culture, ever developing beauties in the landbeen very considerable, as appears from the fol-Lord are mercy and truth unto such as keep His scape, and exhibitions in stirring life in new valowing sums of money paid out of the taxes of rieties of aspect, attract his gaze, till the eye be- the country to Romish Army Chaplains, Priests, covenant and His testimonies ' There is, undoubtedly, an obligation to pray comes the inlet of enjoyment altogether new. Teachers, etc., amounting together to the annual for each other, existing betwixt ministers and And if, as often happens, the chiming of bells sum of nearly three hundred thousand pounds : the six members of their flocks. The former or the strains of music are borne to the ear from

Army Romish Chaplains, Grants for Romish Schools in Great remember, in public intercession, " all sick per- the nearing city, they are all the more delicious sons." Ought not this duty to be reciprocated ? when they come to him across the waters of Britain, Ought not the absent, the infirm, and the af- some stream that yet separates him from the mish Reformatory Schools in Great flicted to pray for their pastors and teachers, gate of entrance. This rapt emotion may thus Britain. that the word of the Lord may have free course increase, till the weary piilgrim forgets all his Maynooth Grant. and be glorified ?" Such intercession the great weariness, and is at length absorbed with the National Schools in Ireland (part preand de giorneu resource interviewers in the great apostle asked for his fellow-labourers in the wonders and splendors of the city itself. Gospel, " and for all saints." " And for me," he adds, " that utterance may be given unto me, whose journey draws near its close. It has been portioned to the number of Remish scholars,)

ish Chaplains in Irish Prin that I may open my mouth boldly, to make said that "the openings of the streets of heaven Workhouses, known the mystery of the Gospel, for which I are on earth." And the Revelator tells us of a nish Reformatory Schools in am an ambassador in bonds : that therein I may scene in which " a door was opened in heaven," speak boldly, as I ought to speak."-Wes. Meth. through which he could look in upon the celes-That your Memoralists would most respect-

tial throng even while he stood upon the island of his lonely exile. The pilgrimage of the Christian terminates by entering direct from the earth, this open door into the heavenly city .---

One Sabbath afternoon, a prayer-meet held at the house of Mr. Emmonds. He took And who that have been privileged to stand by We had been absent from our usual place o man Ca- such costly edifices appears extravagant. They pear here and there in large, irregular patches, £150,000 at the disposal of certain gentlement are, however, only following the example of old-Christian death-beds have not noticed, oftenm, in the lead of the meeting, and offered a consequence of a physical infirmity. We love our village sanctuary, and revere its associations. At the hour of prayer we were absent in body, not in mind or heart. We could judge when the hymn was sung—the prayer offered—the lesson read : the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the bisson rever bard the text taken and the road of the sould be boken. tholic Schools receiving Government and all are ountries. which there are 51,528 scholars, besides chil- er countries. Some individuals suppose that a missionary some individuals suppose that a missionary lesson read ; the text taken, and the word of the Lord proclaimed. In imagination we saw the was a work not inconsistent with the sacredness priests are, at this time, energetically striving to obtain paid chaplains in our workhouses and pri-sons, priests, schoolmasters and schoolmistresses in district and workhouse schools, and separate chapels in these institutions for Romish wor-ship; and that the emissaries of the Papal Church, both lay and clerical, in every rank of society, are exerting every possible influence, in cities and towns, to undermine the faith of the sweet for having come across the waters of of the Sabbath. the choir, and the assembly. Nor were our The swine proved more than usually perverse, the dark river yet to be crossed. The oftenthoughts confined to that particular place of and a large amount of wheat was trodden down quoted and thrilling words of the dying Payson Divine worship ; but, while sitting quietly in the by them and their pursuers. Mr. Edmons was may seem to some like a mere outburst of poetry old arm-chair, we wondered, mentally, into many a warm-hearted, conscientious man. At the or delerium ; but many and many a pilgrim, nearsame time he was very easily excited. He soon ing the city knows they are a true expression got out of patience with the swine, and spoke in of actual experience. He speaks from the land consequence rather sharply to his hired man, of Beulah: "The Celestial City is full in my cities and towns, to undermine the faith of the mere As he did so, Mr. Harlon and his wife were view. Its glories beam upon me, its breezes fan me, its odors are wafted to me, its sounds people, especially of the young. passing along the street near him. "What is Mr. Emmons doing?" said Mrs. strike upon my ears, and its spirit is breathed Testimony of Mohammedans. same moment, their devotions rising like a cloud Madagascar. The Rev. Dr. Goodell, an American mission into my heart; nothing separates me from it ary in Turkey, relates an incident which occur-"He is nullifying his prayers," replied her but the river of death." By the last mail a letter was received from the husband, who was remarkable for using rather This " scraphic man" thus speaks from a land Rev. Wm. Ellis, deted Mauritius, February 5, red during a recent journey to Aleppo, showing temple of glory above, where a countless multiwhere "the fragrance of spicy groves is walted who speaks of an interview with a Mr. David the kind of testimony which Mussulmans are singular modes of expression. Anger is not the only instrument by which to the enraptured senses, ere the gardens of im- Johns, recently returned from the island. The ready to give of true Christianity : Anger is not the only instrument by which prayer may be nullified. Closely connected with it, is another, viz: our unforgiving spirit. If we it, is another, viz: our unlorgiving spirit. If we how that an eagle, as he sweeps freely forgive not men their trespasses, neither will our he contrained within the tity. Or this hand the master of Christian allegory says: near his own residence for a chapel, and some spent the night. The next morning, finding through the air, traverses a space of sixty feet in this country the sun shineth night and day; of the female members of his family are very sin- It is nother, with our program of the state rest is not her with rest is not her with the state rest is not her with more closely associated with the success of the turn unto the Lord. Prayer must be followed Journal. ministry, and of every other great and good by the dilligent use of all the means in our agency? This is precisely what Christian inva-lids may perform. In the Old Testament we they. "What are Protestants?" inquired Dr. G. "Those who do not tell lies," replied one; giddy a height that both the eagle and his booty learn how Amalek was overcome. "Moses, portion of our time in nullifying our prayers.speedily; and we shall keep on in our pathway S. S. Times. till he and the missionaries come to tell us how to proceed, and how to help the word of God to Nearer. One sweetly solemn thought Visiting the Poor. Comes to me o'er and o'errow. The King seems to be walking in the steps of down his hand. Amalek prevailed. But Moses' Many good Christians neglect an importan I'm nearer my home to day Radama I., as closely as he can. He has order-Christian duty, visiting the poor. They excuse Than I have ever been before. Observer. ed schools to be established, as soon as teachers Nearer my Father's house, can be provided, in all the villages in which Where the many mansions beschools were opened by the late King. He has General Miscellany. Nearer the Great White throneabolished the ordeal by Tengons. He has made it a rule that all who appear before him shall do Nearer the crystal sea. Mining under the Sea. so in European clothes. He has encouraged the Nearer the bound of Life Mining can hardly be called a pleasant occu study of the English to the utmost extent, hav-Where I lay my burdens down pread out, it is very likely that the act thus re-changes says : Go among them. See thrir misery and study nation. The absence of the sun and all natural ing made it the diplomatic language of his Gov-Nearer leaving my crosslight, the dripping sides of the shaft, the danger of explosions from fire-damp, of the fall of juternment. In this respect the people share fully Nearer wearing my crown. or explosions from the damp, of the fall of jut-ting rocks, and numerous other perils, invest it with a vague terror to active imaginations. But their wants. Go not as a fine lady among in in this preference. We may therefore conclude, says Dr. Clarke, that by holding up the hands in this case these two things were intended : 1. That hereby a reference was made to God, as the Source whence all help and protection must come ; and London. DAILY PRAVER MEETINGS. There are at the present time nine daily prayer meetings held in London; three others are held five days in the week; there are upwards of fifty held weekly (exclusive of congregational prayer-meetings;) and it is interesting to find that two of these are "for lads only," and an-other is a "young women's prayer-meeting," But lying darkly between, Winding down through the night, Is the dark and unknown stream, That leads at last to the light. whence all help and protection must come ; and that on Him alone they must depend. 2. That hayer and supplication to God are essentially excessary to their prevalence over all their ene-mies." Therefore, when a minister's hands hang down through discouragement, or become "hea-ty" through other causes, doubless " the ef-fetual fervent prayer of a righteous man avail-eth much" to hold them up. May not those Christians who are invalided from active service Jesus, perfect my trust,— Strengthen my feeble faith, Let me feel Thee near when I stand ¹ through other causes, doubles " the of-through other causes, doubles " the of-through other causes, doubles " the of-through who are invalued from exits events are sortion of the poor as persons of like passions, like of nixes, may they not discharge the function of the mass of society would be materially and the is intercourse as well as the hands of their spirat masses of society would be materially the hands of the stars of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the passes, fathing man in the same of the poor. " It is better to go to the house of the starser through the country which heads and on the proving of the country which head date the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the poor. " It is better to go to the house of the starser through man to the house of the starser through man to the house of feasting," any three, hould date the poor as fighting man in the same of the wise man, " for by the sedness of the com." Modesty, like virtue, must be its own reward. The starser through and there are galles the date server the poor. " It is better to go to the house of the starser through and there are galles the daters requires for their spirature the starser dinary," and there are galles the daters On the edge of the shores of death.

dent of the Alliance, Sir C. E. Eardley, presided tion down the face of the cliff, of the engines en them forth "for conscience sake," to make a at the morning meeting ; Lord Radstock-a de- and other works on the surface, at Bottallic, is home in the wilderness. The ancestors of Mr. nan, whom God has raised up now explained. The mine is not excavated, like Peabody entertained a warm affection for Engvoted young noble to do the work of an evangelist among his ten- other mines, under the land, but under the sea! land and the English-an affection which surviv-

antry in Dorsetshire, as well as to help on the cause of Christ in the metropolis-presided in miner next tells us to keep strict silence and of Independence, and to which their descendant A gentleman of wealth and of much business in the humble dwellings of the poor, and the have presented to the Archbishops and Bishops the evening. Representatives of the Church of listen. We obey him, sitting speechless and has given so practical an exemplification in his of the United Church of England and Ireland, a England, of evangelical Presbytery, Congregation in the reader could only have be gift to the London poor. He was born at Dantionalism, and Wealeyanism, took part in this held us now, dressed in our copper-colored gar- vers, in Massachusetts, but commenced his comcome familiar to her, and always lighted up a byways, into the lanes and alleys, and crowded filthy streets, and dark courts. Go and seek part of the Pope, in 1850 the Protestant Alli- it was distinctly stated that "it is no design of subterranean rock, with a flame burning on our a compratively early period of his commercial often say some pleasant thing to cheer this lone- them out; go and see where and how they live. ance was instituted "For the purpose of main- this meeting to stop controversies; the sole ob- heads, and darkness, enveloping our limbs, he life, he resolved in his own mind that, should his

answer to earnest prayer, that the very endeavor distance-from some far, invisible height-a dence without which generosity is only another That the efforts of the Alliance have been di- of Satan to sow the seeds of discord will be over- sound unlike any thing that is heard on the term for prodigality. The resolution to carry out That the efforts of the Alliance nave been di-one be two great tings to do for de church; one be to pray for it. Your great and He keep you alive to act for it. Your great

Weslevan Missions.

We gather from the last Wesleyan Missionary notices the following information :- The South inspired in us from the first.

becoming filled with villages .- Chapels cavern below.

ively to hold our peace, as if enchanted by it, than common clay. In 1837 he came to Lonand think not of communicating to each other don, and for five-and-twenty years the banking the strange awe and astonishment which it has firm of Peabody & Co., has been prospering

WHOLE NO. 683.

Ceylon Mission, the oldest connected with the Society, furnishes encouraging evidence of the Divine blessing. Two whole villages had ap-plied for missionaries and whole villages had applied for missionaries, and promised to do all in their power to help forward the mission. The beach beyond. The tide is now at the flow, and to the locality, and gratifying to myself." In 1 their power to help forward the mission. The beach beyond. The tide is now at the flow, and to the locality, and gratifying to myself." In Chinese Mission at Canton also gives encouragement. A number of Chinese listen to the preaching of the gospel, and many of these remain to make inquiries. From the Mysore Mission in India there are urgent calls for more labourers, the cliffs, then the noise is terrific; the greater part of his life was spent in London, so and especially for men who have some scholas- roaring heard down here in the mine is so intic requirements. Second-rate men will not do expressibly fierce and awful that the boldest men on our metropolis. To ameliorate the condition 26,000 for the Hindus. The Rev. H. Dugmore gives at work are afraid to continue their labor-all and augment the comforts of the London poor, is an interesting sketch of missionary experience in ascend to the surface to breathe the upper air the noble object which he has in view. When he the Eastern Province of South Africa. This and stand on the firm earth ; dreading—though first heard of the proposed national memorial the Eastern Province of South Africa. This and shall shall be as ever happened yet—that the to the memory of the late Prince Consort, he au-province, which not many years ago consisted no catrstrophe has ever happened yet—that the to the memory of the late Prince Consort, he au-thorised Sir Emerson Tennent to state that, should that memorial be a charitable institution, are dotting the land in all directions, and the Hearing this, we got up to look at the rock he would give £100,000 towards it ; and his dis

christianised natives as well as European settlers above us. We are able to stand upright in appointment was great on learning that the are contributing liberally to send the goand to the position we now occupy : and flaring our money would not be expended on benevolence. That your Memoralists would most respect christianised natives as well as European settlers above us. It is not not the set of the position we now occupy; and flaring our fully remind your Lordships that there are in are contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flaring our flare contributing liberally to send the gospel to the position we now occupy; and flare contributing liberally to send the gospel to the position we now occupy; and flare contributing liberally to send the gospel to the position we now occupy; and flare contributing liberally to send the gospel to the position we now occupy; and flare contributing liberally to send the gospel to the position we now occ Great Britain, according to the Roman Catholic authorities, 1,388 priests, 1,109 chapels, 50 me-nasteries, 162 convents, and 12 colleges in con-nection with the Church of Rome, and that every year a considerable increase in these institutions has taken place; that there are 428 Roman Ca-tholic Schools receiving Government aid, in

interior of the sacred building .- the preacher,

houses of God with which we were familiar. In the twinkling of an eye we passed from village to village, from town to town, from county to county. An indescribable solemnity pervaded the mind as we endeavoured to realize the scene of thou sands and tens of thousands adoring God at the

of holy incense from earth to heaven-from the temples of grace here below, to the grand central

tude, "of all nations, and kindreds, and people, and tongues, stand before throne, and before the Lamb, clothed with white robes, and palms in their hands ; and cry with a loud voice, saying, Salvation to our God which sitteth upon the It has just struck seven, p.m. How many hundreds of Christ's faithful ambassadors are

now delivering the message of reconciliation " How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth salvation ; that saith unto Zion. Thy God reigneth !" How sweet to listen to " the joyful sound !" of the Gospel trumpet ! Our heart was lifted up to God in prayers like the following :- " O Lord ! help Thy ministering servants. Send the word with power, and an unction from the Holy One, to the hearts of the people. Guide the arrow in its flight from the bow of truth to the conscience of the sinner. Let the heart of adamant be broken by the stroke of the Gospel hammer. Let souls be saved. Let belevers be edified, and Thy name abundantly glorified, for Jesus Christ's sake, Amen." The thought was now suggested, " Well, here work for invalids,"-the work of prayer. And Aaron, and Hur went up to the top of the bill. And it came to pass, when Moses held up his

hand, that Israel prevailed ; and when he let

hands were heavy ; and they took a stone, and put it under him, and he sat thereon ; and Aaron themselves by the plea of a great pressure of and Hur staved up his hands, the one on the duties and cares, or by their regular contribume side, and the other on the other side ; and tions to societies which have in view the relief of the sun. And Joshua discomfited Amalek and is people with the edge of the sword." As in devotion the hands were generally lifted up and of God. A lady contributor to one of our ex-

We may therefore conclude," says Dr. Clarke,

lunt

뾃

santly in certain places. This is the salt water -briefly and modestly pointing out to them t which there are 01,025 scholars, besides chil-dren and adults in Reformatory and Industrial Schools ; and that there are 19 Commissioned Romish Army Chaplains. That, encouraged by this success, the Romish priests are, at this time, energetically striving to

dwellings for the poor. It is pleasant to take leave of our American here that its thicknees is limited to an average of three feet only between the water and the banker, under circumstances so honorable to him, gallery in which we now stand. No one knows what might be the consequence of another day's so gratifying to us as a people. He came among us, " a stranger in a strange land," a quarter of labor with the pickaxe on any part of it.

a century ago; he has made money, made friends, made a reputation for wisdom, integrity, prudence, generosity ; and, in parting from us, be

gives back freely of the wealth accumiated in Great as are the distances which these birds our land, coupling his donation with restrictions so few that all classes in the British dominions have abundant reasons to bless his name.

The Eagle's Flight.

123

very unpleasant for you, no doubt." "Decidedly unpleasant. I knew my turn "Those who do not cheat," said another; were not larger than a sparrow. It was directly would come in time. I went in on Monday, and Those who believe only in the Bible, and try to over a wall of rock in which the eyrie was built; if I staid I would be carried out on Saturday. "Inose who believe only in the bible, and try to over a wail of rock in which the cycle was being ex-live as it tells them," added a third." "Yes," and while the speck in the clouds was being ex-said Dr. Goodell, "we are Protestants."—N. Y. amined, and doubts entertained as to the possi-So I made my calculation, and on Friday I packed my knapsack and went away. If I had bility of its being the eagle, down he came head- not, I'd surely been buried on Saturday. Six long, every instant increasing in size, when, in days, one man each day. I couldn't stand that."

passing the precipice, out flew his mighty wings; the sheep was flung into the nest, and on the Origin of the Western Prairies. magnificent creature moved, calmly and unflurried as a bark sails gently down the stream of a Mr. Leo Lesquereux, the well-known geologist, river .-- Boner's Forest Creatures.

George Peabody.

who has carefully studied the prairies of the Mississippi valley, ascribes their general formation to the agency of water. He says : All the prairies still in the state of formation

along the great lakes of the north are nothing else but marshes slowly passing to dry land by

