

The Provincial Wesleyan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XII. No. 43.

HALIFAX, N. S., WEDNESDAY, OCTOBER 24, 1860.

WHOLE No. 589

Poetry.

Sabbath Invitation.

BY BERTHA CARROLL.
Sweet Sabbath bells! I love that chime—
"Come, worship here!"
With winged feet I upward climb
On holy prayer,
I mount; I soar; I meet you there,
Above the world, in purer air.
Sweet Sabbath bells! I chime with you—
"Come, worship here!"
Not now the rich, nor favored few
Invite to pray,
"But you, ye wronged and erring, come;
There's room within—for you there's room."
Sweet Sabbath bells! Call now the poor—
"Come, worship here!"
Oh! house of God, with open door
Invite to pray—
"Come in ye heavy laden, come;
There's room for you—for all there's room."
Go in, ye injured and oppressed—
Go, worship here!
Go in, ye lonely and distressed—
Kneel ye in prayer;
Kneel with the rich, thy brothers near—
God loveth all his children here.
Together round the altar bow,
In voices sweet and low,
Your simple prayer,
Christ standeth there with open palms,
Waiting to fold you in his arms.
Enter, my willing soul to-day,
And worship there;
Here, where the poor and erring pray,
Offer thy prayer,
God surely fills thy holy place,
For all his children see his face!
Sweet Sabbath bells! Chime thro' the week—
"Come, worship here!"
Through every holy effort speak,
"This, this is prayer."
Chime, voices sweet, through every day—
"Pray with thy hands—through labor pray."
Sweet Sabbath bells! In heaven's dome,
Call to us here:
"Ye earth-worn, tossed and weary, come—
Thy Father's house hath room for thee—
On Mount of Faith its portal see."
—Christina Inquirer.

A Line from Experience.

I sought for peace 'mid earthly joys,
Roaming the world-field o'er;
Eager I grasped life's glittering toys,
And panted still for more.
My thirst unquenched, insatiate still,
I drank at pleasure's fount;
Each varied want with desperate will,
I bent my soul to meet.
But in my mad career, a voice
Pierced inward from above—
"No peace to the wicked ne'er rejoice
Till saved by pardoning love."
I bent my ear, the voice was sweet;
It won my soul to God;
Now all immortal raptures meet
In Christ my risen Lord.
—Ezra Herald.

Religious Miscellany.

Dr. Coke.
[Concluded.]
Dr. Coke was a true friend of mankind, a citizen of the world, in the best and highest sense. Wherever he saw a people that needed the Gospel, he was ready to impart the boon, whatever might be the danger or the cost. When the French people had freed themselves from the grinding oppression under which they had long groaned, and declared themselves the friends of liberty, civil and religious, he hastened to Paris, where he purchased a church, and, with the aid of a French Minister from one of the Channel Islands, commenced an evangelical society, proclaiming the glorious Gospel of the blessed God as the instrument of true freedom. A few individuals attended two or three times, and then left the Doctor and his associate to preach to each other. At the same time they were given significantly to understand that, if they did not speedily depart, they would pay the forfeit of their lives; for the friends of atheism and free-republican liberty would certainly hang them from one of the ropes stretched across the streets, from which the lamps were suspended. When the late Rev. Walter Griffith preached a sermon in Wakefield on the occasion of Dr. Coke's death, we remember to have heard him say, in reference to the ungodliness and levity of the Parisians at this time, "Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?" Ireland also had a large share in the benevolent sympathies of Dr. Coke, and proved a more fruitful field than the metropolis of France. He travelled extensively in the island, presided for several years in the Irish Missions, took a lively interest in the Irish Missions which were carried on in the more neglected districts of the country by Ousley, Graham, and others, who were accustomed to preach to the Romish peasantry, many of whom received the truth with eagerness and joy. For several years he was regarded as a sort of guiding star to the Irish Methodists, who were greatly benefited by his counsel and ministry. One of his acts, however, intended for their advantage, did not display his usual judgment. He compiled a hymn-book, to be used in their congregations instead of Mr. Wesley's Collection. But "no man, having drunk old wine, is able to say, 'The old is better.'" After a while, the substitute for Mr. Wesley's Hymn-Book was abandoned, and the better volume restored, to the joy of every one who was duly qualified to judge between the two.
To Dr. Coke it was matter of deep regret that extensive districts in England were destitute

of Methodist preaching, while irreligion and wickedness openly prevailed; and he persuaded the Conference to establish several Home-Missions, for whose support, to a considerable amount, he made himself responsible. For a time they were sustained out of the general Missionary Fund, which was mostly replenished by his exertions and liberality, and was available in behalf of all the Methodist Missions at home and abroad.
In the discussions which took place after the death of Mr. Wesley, with respect to religious service in Methodist chapels during church-hours, and the administration of the sacraments by the Methodist Preachers, he took his full share, and appears to have generally leaned to the liberal side, thinking that the Societies ought not to be coerced, but allowed full liberty of conscience in all matters relating to the worship of God. He had a great dread of strife and division; yet he would preserve the pastoral office in all its integrity, believing that Christ holds His Ministers responsible not only for the maintenance of the truth, but also for the purity of the church.
From the facts which have been already adduced, it will appear that the life of Dr. Coke was one of incessant activity; yet he was a diligent economist of time, and was therefore able, amidst his other engagements, to cultivate literary habits. At the request of the Conference he compiled a voluminous Commentary on the Holy Scriptures, which has been of great use, especially to junior Ministers. To some extent it has been superseded by the more recent Commentaries of Clarke and Benson; but it is still worthy of a place in the student's library, as a book of reference, for it contains things which are not elsewhere accessible to an English reader. He wrote a "History of the West Indies," in three octavo volumes; "Letters to the Methodist Connexion," in defence of the doctrine of the Holy Spirit's witness of a believer's adoption, in answer to an attack from the pen of the Rev. Melville Hoey, who professed to understand Mr. Wesley's views on that subject better than the men who had entered into Mr. Wesley's labours. He wrote many minor publications, and was an extensive publisher of religious tracts. He published also a "Cottage Bible," in the quarto size, intended for domestic use, containing brief reflections at the end of each chapter. It appears that by his authorship, instead of realizing considerable profits, which he doubtless intended to apply to Missionary purposes, he sustained a heavy loss. This was to be expected, as he was his own publisher. While he was travelling "o'er land and ocean without rest," printers, correctors, binders, and booksellers were carrying on their operations, and making their respective charges, all of which the Doctor had to meet; while no efficient agency was at work to secure an adequate return by the sale of his volumes. Happily for him, such was his private fortune, that he was able to meet the demands that were made upon him; but, like some hopeful men of the quill, he paid for the gratification of instructing his readers. For some time the celebrated Samuel Drew was his literary assistant and associate; but to what extent we believe no one knew but themselves, and the secret died with them.
The doctor possessed in a high degree the confidence and respect of the Methodist body. He was twice elected to the honourable office of President of the Conference, and seventeen times to the office of Secretary; and they freely conceded to him the general management of their Missions, having a full conviction of his faithfulness, liberality, and zeal.
He was twice married, but his conjugal happiness was of comparatively short duration. The ladies to whom he was thus allied, like himself, were both considerably advanced in life before they entered into this holy and honourable estate. They travelled with him; and in both cases the happy pair attracted observation in their journeys by their diminutive stature, their loving demeanour, their minute attention to each other, the large amount of their luggage, and the singularity of their form. They generally travelled in a postchaise, which, being nearly filled with bundles and packages of various sizes, afforded only scanty accommodation for themselves.
When he was hovering upon sixty years of age he set his heart upon a voyage to India, that he might commence a Methodist Mission among the teeming millions in that region of heathen darkness and misery. His friends attempted to dissuade him, urging upon his consideration his advancing years, the importance of his services already in operation, and the difficulty of providing for an undertaking so costly as that which he contemplated. Some of his brethren assumed a tone even of remonstrance; when, we will remember, he burst into tears, and said, "If you will not let me go to India, you will break my heart!" "And when he would not be persuaded, he ceased, saying, 'The will of the Lord be done.'" He accordingly embarked for India in the course of the year 1813, in company with six Missionaries, attended by the prayers and blessings of thousands, who admired his zeal and enterprise, and wished him all possible success in his difficult undertaking. His spirit was cheerful and buoyant, and the Mission appeared to occupy his undivided attention. His thoughts, his conversation, his studies, his prayers, all had reference to India; where he evidently longed to preach Christ, and Him crucified, and see the people turn from idols to the living God. Yet the shores and people of India he never touched. On the morning of May 3d he was found dead on the floor of his cabin, having for a few days shown signs of indisposition. His work upon earth was done; his spirit had fled; and his remains were committed to the great deep. His companions, deprived of their head, proceeded to the place of their destination in absolute dependence upon the providence and grace of God; and the Mission projected by Dr. Coke still lives, acquiring fresh strength from year to year, and promises permanent success, as one of the many forms of Christian agency by which India will be evangelized.
Dr. Thomas Coke, though somewhat below the middle stature, was well proportioned, sprightly and active in his habits; his features were regular; his countenance was pleasing, bearing indicative of intelligence and good nature. As he advanced in life he became corpulent; and then his low stature and rotundity combined were such as to attract attention. After one of

his visits, Mr. Williforce, in a playful mood, wrote a humorous description of the Doctor's person in his private journal, which his sons have had the bad taste to publish in their father's biography; thus compelling the reader who was acquainted with both to institute a comparison between the personal appearance of the philanthropic statesman and the Methodist divine. Such a comparison, one would have thought, every friend of Mr. Williforce would deprecate.
Dr. Coke was a perfect gentleman, and his manners were easy and elegant, and he was always duly attentive to the sentiments and comfort of every person with whom he was brought into intercourse.
His intellect was rather acute and refined than strong and comprehensive; yet he was well informed, and possessed a competent share of sound scholarship. But his habits of activity and business, with his incessant journeyings, by land and by sea, rendered it impossible that he should attain to profound and diversified learning. In temper he was affectionate and obliging; sincere and cordial in his friendships; and to resent an affront, but ready to forgive. In action he was energetic, not easily discouraged, but bold and fearless, especially in matters of duty.
He was not what is called a great Preacher. Yet his sermons were lively, interesting, instructive, and edifying. He never varied his congregations by the immoderate length of his discourses; nor did he confound them by dark abstractions, an excess of metaphor, or a redundant verbiage. He led his hearers to Christ, as the Author of salvation; and pressed upon them the necessity of a holy and righteous practice. He most excelled when preaching on the subject of Missions, and on the truth of Christianity. We have seen him rivet the attention of a large congregation by a delightful sermon on Psalm lxxviii. 1: "Ethiopia shall soon stretch out her hands unto God;" a text which he often selected in his Missionary tours through the kingdom.
Disinterestedness was a prominent element in his character. Selfish considerations appear never to have entered his mind when the cause of Christ was concerned. He expended, without a murmur, an ample fortune, and the foremost of his two wives, in the cause of Christian Missions; and there can be no doubt that he would have spent ten times the amount with equal cheerfulness, had it been at his disposal. The truth is, his zeal in the cause of Missions was an ardent and constant flame; and, in respect of Christian enterprise among the heathen, he was more than half a century in advance of his contemporaries in general.
His attachment to Wesleyan Methodism was strong and enduring. Though a man of wide and varied attainments, and a graduate of the University of Oxford, and especially cultivated in those branches of knowledge which are of importance to the statesman, or of superior to the humblest Methodist Preacher. Full well he knew that
"Worth makes the man, and want of it the fellow;
The rest is all but leather and prussia."
His talents were not of the class called brilliant; but they were of the useful kind, and were applied to the best of purposes: so that few men have ever done a greater amount of good in the world. It is gratifying that in Dr. Coke's memory, and achievements, the names of the several cities and towns which he visited, and the names of the several churches and societies which he founded, are preserved in a beautiful and interesting manner. It gives a just view of one of the best men of modern times, and throws great light upon many events of Methodist history and Missions. Tractarian ecclesiastics have done what they could to destroy the good name of Dr. Coke, having pronounced him a "worldly" and "ambitious" man. But his name will be ever dear to thousands of emancipated slaves and their posterity; Methodist Preachers and people will cherish his memory, as that of a true friend, and an estimable servant of Christ; and thousands of saved heathens in the day of the Lord will call him blessed, as the originator of the Missions by which they were "turned from darkness to light, and from the power of Satan unto God," so that they "received the forgiveness of their sins," and an everlasting "inheritance among them that are sanctified through faith that is in Christ Jesus."
—The Voice of Nature.

No discovery in physical science that has ever been made conflicts with the testimony of the divine record; while all nature with clarion voice proclaims that it is not only true, but the truth of God.
It is a solemn and suggestive thought of Thomas de Quincy's, that it was only at the Reformation that Christianity began rightly to decipher and understand the oracles of God. It is now inconceivable to us, that modern science may bear a commission to shed a light upon these oracles which will deserve the name of a divine miracle. Even as it is, science has done much. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless immensity where dwells the Almighty, and where the unnumbered worlds he has willed into being float like a little cloud of light, than the orrery of a school-boy to the conception of the mighty power of God. It has widened vastly the conceptions of all enlightened men touching the power and the working of God. The astronomical scheme of the heavens which satisfied the mind of Milton, and which has lighted up with a radiance which will never fade in the temple of his immortal song, is now known assuredly to bear no more proportion to that limitless imm