

Table with 2 columns: Morning, Afternoon, Evening. Lists times for various events.

the Moon's South-... at Halifax, N.S. ...

GOODS

g & Co. ... Fancy Stock of ...

INSON

Organ. ... Knitting ...

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Religious Miscellany.

"HE CARETH FOR YOU." I could only surely know That's a thing that I've seen...

THE CANADA CONFERENCE.

We take the following extracts of Conference proceedings from the Guardian: An important discussion arose on the qualifications of lay delegates to the General Conference...

AFTERNOON SESSION.

The usual Theological examination of the young ministers to be ordained took place in the afternoon. During the same time the committee to confer with the New Connection...

THE DEPUTATION TO HAMILTON.

Attention is called to the report, to be found elsewhere, of the visit of our deputation last week to the Wesleyan Conference then and there held in the city of Hamilton. The recognition accorded to the deputation was one of unrestrained and brotherly affection...

MAFFITT AS A PULPIT ORATOR.

BY THE REV. J. B. WALKLEY, D. D. The late Rev. James V. Watson, D. D., gives a portrait of Mr. Maffitt, and the elements of his oratory. He says: "There is a mysterious magic about the name of Maffitt. As a pulpit orator he is sui generis. Maffitt never lacks for an audience. The announcement of his name as the speaker has long been a stereotyped signal for a jam. Men of all professions, minds of all molds, and of every degree of mental wealth, have confessed the spell-like power of his eloquence. As an orator he is omnipotent. We have but one Maffitt. His manner is kaleidoscopic. He conforms his pronunciation to the most approved authority with the tenacity of the electric Randolph. His enunciation is clear and distinct, touching, wounding, sharpening, thrilling, or aspirating. His voice, though not strong, is under masterly control, and passes through the musical scale with as much ease as flows the stream of song from the throat of the mocking-bird. His tones, like his gestures, are ever varying with the sense and with the emotion. Possessing great compass and sweetness of voice, as if with whispering aerial, and music ventriloquist, he breathes his choicest sentences into the ear of his remotest auditor. His voice in its swell fills a large space, and to hear him is always to understand him. In suiting the look to the passion, and the action to the word, Maffitt has rarely had his equal, whether on the stage, at the bar, or in the pulpit. When putting forth his full powers he is an incarnation of the mystic divinity of eloquence."

MR. MOODY'S PRACTICAL PRECEPTS.

Not only is Mr. Moody doing a good work in Scotland himself, but the office of teacher of teachers has fallen upon him, and we hear of him in the Glasgow Convention answering all manner of questions—some of them very simple to us Americans—relative to the best methods of doing Christian work. The Signs of the Times publishes a large number of the questions that were asked him, and his answers. The latter were all of the most plain, straightforward, and some of them deal hard blows at cherished usages of the old country. We quote a few questions and parts of his answers: 'Q. Should we have a chairman at our gospel meetings?' 'A. I have noticed during the few months I have been here that many meetings in Scotland have been just spoiled by some one taking the chair. After a man had preached a powerful sermon, the chairman got up and made some observations and offered some resolutions, and took the mind of the audience right away from the sermon. The man to close the meeting was the one who began to do it.' 'Q. What can women do for Christ?' 'A. They can do a great many things. Some people in Scotland said women should not preach in the Church. What was the church? It was not brick and mortar. They did preach in Sabbath schools. One lady in Mr. Spurgeon's Church had a class of six hundred women to whom she regularly gave addresses, and it was a question whether she did not do more for these women than Mr. Spurgeon.'

WOODCHUCKS.

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General Miscellany.

IN MEMORIAM. 'The Chimpanzee of the Zoological Gardens is dead.'—Times, March 21, 1874. Lament our poor brother departed!—From anthropoid antros departed!—And Darwin dead mourning has started. From this 'Principle ditto' of man!

OBITUARY.

MR. ANDREW NEWCOMBE. Mr. Andrew Newcombe of Hopewell Cape, Albert County, N. B., died on the 16th May last. In the death of Bro. Newcombe we have lost an active and useful member of our church, and the bereaved family have been severed from a most affectionate husband and a kind and judicious father. Bro. Newcombe was born in Cornwallis, N. B., moved when a young man to this Province, in various parts of which he resided to the day of his death. He joined the Methodist Church about forty-five years ago, and remained a consistent member of it to the end of his life. For many years he was a leader, and I have an interest that for a while he was a Local Preacher—an office he was quite competent to fill. He had a vigorous mind, which he had well improved according to his opportunities, and his judgment was so much respected that he was generally consulted, not only by his family, but also by his neighbors. Whenever his lot was cast he maintained a Christian deportment, letting his light shine before men, and thereby constraining them to glorify God in him. Few were who were more generally beloved than he, and all are ready to testify to his uprightness and Christian consistency. Through a statement of his worthiness, and the bereaved family have been severed from a most affectionate husband and a kind and judicious father. Bro. Newcombe was born in Cornwallis, N. B., moved when a young man to this Province, in various parts of which he resided to the day of his death. He joined the Methodist Church about forty-five years ago, and remained a consistent member of it to the end of his life. For many years he was a leader, and I have an interest that for a while he was a Local Preacher—an office he was quite competent to fill. He had a vigorous mind, which he had well improved according to his opportunities, and his judgment was so much respected that he was generally consulted, not only by his family, but also by his neighbors. Whenever his lot was cast he maintained a Christian deportment, letting his light shine before men, and thereby constraining them to glorify God in him. Few were who were more generally beloved than he, and all are ready to testify to his uprightness and Christian consistency. Through a statement of his worthiness, and the bereaved family have been severed from a most affectionate husband and a kind and judicious father.

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