

POETRY.

(Selected for the Wesleyan.)

The Christian and his Echo.

True faith produces love to God and man,
Say, Echo, is not this the gospel plan?

Must I my faith and love to Jesus show,
By doing good to all, both friend and foe?

But if a brother hates and treats me ill,
Must I return him good, and love him still?

If he my failings watches to reveal,
Must I his faults as carefully conceal?

But if my name and character be blast,
And cruel malice, too, a long time last,

And if I sorrow and affliction know,
He loves to add unto my cup of woe;

In this uncommon, this peculiar case,
Sweet Echo, say, must I still love and bless?

Whatever usage ill I may receive,
Must I be patient still, and still forgive?

Why, Echo, how is this? thou'rt sure a dove?
Thy voice shall teach me nothing else but love.

Am I with all my heart, then be it so,
Th' all delightful, just and good, I know,

And now to practice I'll directly go,
—Directly go.

Things being so, whoever me reject,
My gracious God me surely will protect.

Henceforth I'll rely on Him my every care,
And then both friend and foe embrace in prayer.

But all the duties I have done,
Must I, in point of merit, them disown,

And trust for heaven through Jesus' blood alone?
—Through Jesus' blood alone.

Echo, enough! thy counsels to mine ear,
Are sweeter than to flowers the dew-drop tear;

Thy wise instructive lessons please me well;
I'll go and practice them. Farewell, farewell.

TEMPERANCE.

The Three Mechanics.

Seven years ago if you had entered a mechanic's shop in the village of —, you would have seen three young men in the same employment, and apparently with the same prospects.

But even then, if you had entered the secret chambers of their hearts, or stopped to inquire minutely into their moral state, you would have found a wide difference between them.

The family where they boarded was interested in the Sabbath school, in temperance efforts, and in other kindred operations; and each of these youths was solicited to interest himself in these safeguards of morality and virtue.

It was not long before one who belonged to the Sabbath school, became interested in the truths he there learned; and, notwithstanding his efforts at mirth and gaiety with his companions, betrayed to their eagle eyes, that there was heaviness at his heart.

Although the place was blessed with a revival at that time, yet this young man alone sought the Saviour; and it was not long before he was willing openly to acknowledge that he had put his trust in Him.

As I intimated at the beginning, seven years have since passed away. The youth who joined the temperance society and Sabbath school, feeling a great desire to proclaim to others the Saviour he had found, soon commenced a course of study preparatory for the ministry, and has now a bright prospect before him of extensive usefulness.

The one who vacillated, sometimes attending the Sabbath school and proclaiming himself the friend of temperance, and sometimes appearing indifferent, lost the confidence of his employers, proved unsuccessful in business, and has wasted what little he gained in amusements and rioting.

The other one pursued a direct, downward course. To profane games, he soon added intemperance; and, notwithstanding the warnings of his friends, and the earnest entreaties of a pious brother, he gave himself up to continued dissipation; and a drunkard's grave has just closed over him.

The foregoing sketch should stimulate all who are in any way connected with youth, to influence them, as far as possible, to engage in those operations which are designed for the promotion of morality and virtue.

This sketch should also lead the young not to be weakly and foolishly ashamed of morality and religion, but gladly to entrench themselves about with the wholesome restraints of both; to trust in the Lord with all their hearts, and lean not to their own understanding.

The Temperance Tree.

Temperance supports reason, improves memory, nourishes the body, embellishes every natural grace, increases strength, purifies the blood, and brightens the brain. It preserves man in the dignified moral character he is designed to maintain in the world; guards the senses from being perverted; enlivens the soul; locks the purse from the greatest thief; and qualifies a man to be the companion of the good.

The word of the Most High has commanded all men to live soberly. He who obeys this command, will watch over the Temperance Tree, which through Divine grace, will not fail to bud, to blossom, and to bring forth fruit to the good of man, and to the glory of God.

ADVERTISEMENTS.

ADVERTISEMENTS, not inconsistent with the professed character of our Paper, inserted on the following terms. A square or under, first insertion, 3s. 6d. and each continuance 1s. Larger advertisements in proportion. Auction sales on the usual terms.

JOHN WOODILL, Vintner.

BEGS respectfully to inform his friends and customers that he has removed from his former stand, (opposite Davy's County Market) to the (old Woodill) stand, No. 52, UPPER WATER STREET, opposite Messrs. SALTER & WAINWRIGHT'S Warehouse, where he will be thankful for a continuation of favours, formerly conferred on him. May 18.

Pure Cod Liver Oil, FOR MEDICINAL USE.

Prepared and Sold by ROBT. G. FRASER, Chemist, 139, GRANVILLE STREET.

NOTICE.

THE Co-partnership heretofore existing between the Subscribers, under the Firm of McPHAIL and METZLER, terminated on the 30th June, by mutual consent. All persons indebted to the said Firm are requested to make payment to JOHN W. METZLER, who is duly authorized to receive the same. JAMES A. McPHAIL, JOHN W. METZLER. Halifax, N. S., July 1849. The Business will be conducted by the Subscriber on his own account from the 30th June. July 21. W. G. JOHN W. METZLER.

WESLEYAN ACADEMY, MOUNT ALLISON, SACKVILLE, N.B.

Committee of Management.—The Revd. Messrs. KNIGHT, EVANS, TEMPLE, McLEOD and CHARLES F. ALLISON, Esquire. Chaplain—The Rev. ALBERT DEBARRAY. Treasurer—CHAS. F. ALLISON, Esq.

FACULTY.

The Rev. H. PICKARD, A. M., Principal, and Professor of Mental and Moral Science, &c., &c. Jos. R. HEA, Esq., Classical and French Tutor. THOS. PICKARD, JUR., A. B., Mathematical Tutor and Lecturer on Chemistry, Natural Philosophy, &c., &c. THOS. W. WOOD, Esq., English Master. Mr. JOHN T. OUTHOUSE, Assistant Teacher. Mr. THOMAS TRUMAN, Steward.

The Course of Study is extensive, systematic, and thorough; including all the Branches of a Common English, a Literary and Scientific, and a Classical Education.

Terms.—The Academical Year consists of two Terms: The first of twenty-four weeks from the first Thursday in January, — the second of nineteen weeks from the first Thursday in August.

Expenses.—For Board, Washing, Fuel, Eight &c., and Tuition in the Primary Department: for First Term (24 weeks), £14 0 0 Second " (19 " ) 11 0 0 Or for the Academical year, N.B. City, 25 0 0

Additional charges are made for instruction in the higher Departments, but the expenses for Board, &c., and Tuition will in no case exceed £30 per annum. Ten shillings per week is charged for those who remain during the vacations.

The amount of the ordinary expenses is required in advance—half at the beginning, and the remainder at the middle of each Term.

The Academical Building is delightfully situated, and is spacious, convenient, and comfortable and well finished and furnished throughout.

The Institution is supplied with Maps, Globes, Chemical, Philosophical, and Astronomical Apparatus and a well selected Library.

The strictest attention is paid to the morals and general habits of the Students; efforts are constantly made to aid each, not only to acquire knowledge, but also to form a high-toned, a religiously-principled moral character.

It is desirable that students should enter at the commencement of the Term; but they will be taken at any time. The next Term will begin on Thursday, August 2nd. April 7th '49.

Wesleyan Day School.

THE SUBSCRIBER begs leave respectfully to intimate to Wesleyan Parents and to the Public generally that the above School has been for some time in operation, and is still open for the reception of the youth of both sexes. The course of instruction embraces the following branches:

Primary Department. Reading, Writing, Arithmetic, English Grammar, and Geography.

Higher Department. Ancient and Modern History, Ancient & Modern Geography, use of the Globes, Grammar, and Composition, Writing, Commercial Arithmetic and Algebra.

Mathematical and Classical Department. Euclid, Trigonometry, Mensuration, Land Surveying, Natural Philosophy, Astronomy, LATIN GREEK, FRENCH, Logic, and Rhetoric.

School Room adjoining the Argyle St. Chapel. Hours of attendance from 9 A. M., to 3 P. M. A distinct Class for the tuition of young Ladies in the French Language would be opened should a sufficient number of Pupils offer.

Terms of the different Classes made known on application at the school room, or at the Subscriber's residence, No. 30 Brunswick Street. July 14th. W. ALEXANDER S. REID.

Hardware.

THE SUBSCRIBERS have received their Spring Supplies, per Acadia, Perthshire, Acadiane Corsair, and Ocean Queen, consisting of: Best Proved Chain Cables and Small CHAINS, IRON of all kinds, Bolt Copper and Composition Spikes, Cast, Dbl. Shear, Blister, Spring, and Tilted Steel, Brandram's genuine White-Lead, Black, Yellow, Green & Red PAINTS, Ochres, Linseed Oils, Smithwick Window Glass, Sheet Lead, Sheet Lead Pipe from 1/2 in. to 1-1/4 in. Tin Plates, 10, 12, 14, 16, 18, 20, 22, 24, Grain Tin, Iron Wire, Griffin's and Foster's puttee and double refined Seythes, Sickles, Smith's Anvil, bellows, Vices, Cart Boxes, and Axle Pipes, Plough Share Moulds, Cast Plough Mounting, Thompson's Patent Scotch Scrow and Pod Augurs, Iron Pots, Bake Ovens, and Covers, Fry Pans, Sauce Pans, Tea-Kettles, Bell-Metal and Enamelled Maslin Kettles, Guns, Muskets, Pistols, Spades and Shovels, With an excellent assortment of Locks, HINGES, Cutlery, Brushes, Files, Carpenter's Tools, &c. &c., which they offer for sale at very low prices. DAVID STARR & SONS. Halifax, May 26th, 1849.

A CARD.

Archibald Morton

CABINETMAKER AND UPHOLSTERER BEGS LEAVE respectfully to notify his friends and the public, that he continues to manufacture all articles in his line of business, at low rates, at his establishment, No. 23, Jacob's St., where he will be happy to wait on purchasers in the city or from the country.

He also offers his services as FUNERAL UNDERTAKER. MAY 5.

Start Life Assurance Company, OF LONDON.

THE AGENCY of this Company has been established in this Province about three years, and has made some progress, and up to the present time, without a claim being made upon it. The Directors have recently instructed the Agent to allow persons insuring for the whole term of Life, to pay one half the premium for the first five years, and give a note bearing Interest, for the remaining half, upon the same condition as the National Loan Fund Association. As the proportion of profits divided among the Policy holders, with participations, is greater in this than any other Company—being 90 per cent—it therefore recommends itself to the favourable consideration of all persons intending to insure, the rates being as low as in any other Company. If persons would give the subject of Life Assurance their serious consideration, they would be convinced that it is the very best investment to be found for a moderate annual sum of money, for the benefit of their families after they are taken from them. The attention of heads of families in this Province generally, and those of Wesleyans in particular, is earnestly invited to this subject, and while the blessing of Health is enjoyed, to call upon the Agent of the "STAR" Association for admission into the Society, who will furnish all necessary blanks and give every information requisite at his office in Jerusalem Warehouse, Hollis Street. DANIEL STARR, Agent.

To Intending Emigrants FROM NOVA SCOTIA.

THE CANADA COMPANY would submit to the serious consideration of parties who may contemplate leaving Nova Scotia whether the Western Section of Canada (formerly the Province of Upper Canada), does not offer every inducement for them to settle there, rather than that they should proceed to the United States. In Upper Canada they will find a most healthy climate, the soil very fertile, and abundance of excellent Land to be obtained upon easy terms from the Government and Canada Company. The great success which has attended settlers in Upper Canada, is abundantly evidenced by the prosperous condition of the Farmers throughout the Country, and is also shown by the success of many Natives of New Brunswick and Nova Scotia who have settled in many Townships of the Country;—and the individual progress made by several thousands of people who have taken Lands from the Company, corroborates the success which has attended settlement in Upper Canada.

THE CANADA COMPANY'S LANDS

Are offered by way of Lease for Ten Years; or for Sale, Cash down. The plan of 15th Cash and Balance in Instalments, being done away with. The Rates, payable 1st February each Year, are about the Interest, at Six per Cent, upon the Cash Price of the Land. Upon most of the Lots, when Leased, no Money is required down; whilst upon the others, according to locality, One, Two, or Three Years' Rent must be paid in advance, but these payments will free the Settler from further Calls, until the Second, Third, or Fourth Year of his Term of Lease.

The Settler has secured to him the right of converting his Lease into a Freehold, and of course, stopping payment of further Rents, before the expiration of the Term, upon paying the purchase Money specified in the Lease.

The Lessee has thus guaranteed to him the entire benefit of his Improvements and increased value of the Land he occupies, should he wish to purchase. But he may, if he pleases, refuse to call for the Freehold: the option being completely with the Settler.

A Discount, after the rate of Two per Cent, will be allowed for anticipated payment of the purchase Money for every unexpired year of Lease, before entering the Tenth Year. The Lessee has also secured to him the benefit of the

SETTLER'S SAVINGS' BANK ACCOUNT

Printed Papers, containing full and detailed particulars, may be procured gratis from every Post Master in Nova Scotia, as likewise from the Rev. E. Evans, Halifax, of whose permission the Company avail themselves to refer inquiring parties to him, as a gentleman long resident in Western Canada, and who, possessing Maps, will afford information respecting the Company's Lands, and upon Canada generally. Commissioners of the Canada Company's Office, Toronto C. W., April 1848.

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NEW SERIES.] A FAMILY

Ten Shillings per annum, Half Yearly in Advance.

Thoughts of Heaven

No sickness there, No weary waiting of the frame, No fearful shrinking from the pain, No dread of summer's bright and

No hidden grief, No wild and cheerless vision of death, No vain petition for a swift relief, No tearful eye, no broken heart, a

Care has no home Within that realm of ceaseless praise, Its tossing billows break and melt Far from the mansions of the spirit

The storm's black wing Is never spread athwart celestial space, Its windings blend not with the voice, As some too tender floweret fades

No night distills Its chilling dew upon the tender, No morn is needed there! The light The land of glory, from its Maker

No parted friends Per mournful recollections have, No bed of death endearing love, To watch the coming of a pure light

No withered flower The blasted bud celestial gardens in, No scorching blast, or fierce desert Scatters destruction like a ruffian

No battle word Startles the sacred hosts with fear, The song of Peace, Creation's foe, Is sung wherever angel footsteps tread

Let us depart If home like this sweet the weary, Look up, thou stricken one! thy woe Shall bleed no more at sorrow's gh

With faith our guide Why led to plunge in Jordan's red, And find the Haven of Eternal day

How Softly on the Brained

BY C. D. STUART. How softly on the brained head, A word of kindness falls, And to the dry and parched soul, The moistening tear drop falls, O! if they knew, who walk the

'Mid sorrow, grief and pain, The power a word of kindness, 'Twere paradise again.

The weakest, and the poorest, This simple pittance gives, And bid delight to withered lips, Return again and live;

Oh! what's life if love be lost? If man's unkind to man— Or what the heaven that waits This brief and mortal span?

As stars upon the tranquil sea In mimic glory shine, So words of kindness in the heart, Reflect their source divine;

Then be kind, who'er thou art, That breathest mortal breath, And it shall brighten all thy life, And sweeten even death.

CHRISTIAN MISCELLANEOUS

We need a better acquaintance with the language of pure and lofty minds.

Begin and end every day with prayer, be the key to open the morning, and lock the evening at night. Let no one cannot pray; for prayer is breath. Let none say they are praying; better take time for prayer. Think of the morning may be my last