UNE 11.

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"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 2.

GENTLEMEN See our IRISH and SCOTCH

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ECCLESIASTICAL CALENDAR. JUNE, 1880

document the compositors meet in secret and in the quickest possible Sunday, 20-Fifth Sanday after Pentecost; St. Sylverius, Dup. Monday, 21-St. Aloysius of Gonzaga. Dup. Tucsday, 22-St. Peter Celestine, Dup. Wednesday, 23-St. Paschal of Baylonia. Dup. Vigitor St. John Baptist. Thursday, 24-Nativity of St. John the Bap-tist. Dup. Ist Class. Friday, 25-St. Gallicanus. Dup. Saturday, 26-SS. John and Paul. Dup. way put in type the manuscript, and then print it from a hand press. When the necessary number of copies is ready the press is taken to pieces and put in the pockets of the

Veni Sancte Spiritus! BY CARDINAL NEWMAN.

Lead, Kindly Light, amid the encircling gloom, Lead Thou me on; The night is dark and I am far from home, Lead Thou me on. Keep Thou my feet; I do not ask to see The distant scene; one step enough for me.

I was not ever thus, nor prayed that Thou Shouldst lead me on; I loved to choose and see my path; but now Lead Thou me on. I loved the garish days, and, spite of fears, Pride ruled my will; remember not past years.

So long Thy power hath blessed me, sure it still

Will lead me on O'er moor and fen, o'er erag and torrent till Till the night is gone, And with the morn these angel faces smile Which I have loved long since, and lost awhile.

EDITORIAL NOTES.

A DISPATCH from Dublin states that Lord Oranmore's estate in Mayo was set on fire, presumably by an in-cendiary, on Sunday last, and several acres of his plantation destroyed.

LORD and Lady Bute are now at Jerusalem. They are going on a tour through Asia Minor to Constantinople and then to Greece, and are not expected to arrive at Chiswick till the beginning of July.

OUR travelling agent, Mr. Walsh, who is now in the county of Essex, reports that there never was better crop prospects in the western section of Ontario. The fruit crop gives promise of being particularly good is year.

tinue their instruction.

Church.

of John Knox.

the post.

LONDON, ONT., FRIDAY, JUNE 18, 1880.

funds are still needed for the relief than anything else; and no wonder, of the distress in Ireland. In many districts the pinch is now equal to any previous time. The distress is much felt by small farmers, who dread the method is not how onder, for it is said that he neither eats nor sleeps. I can testify that he ate next to nothing on this occasion. Cardinal Howard, on the other hand, Our Cutting and Tailoring is in." Is in appearance and carriage, one of the most magnificent men I have ever seen dread the workhouse relief, but can is in appearance and carriage, one of

THE London Times says that the Russian nihilists carry about their Gladstone Ministry. On Saturday persons the types with which they morning a motion was made calling do their printing. If it is necessary upon the Government for information to publish a proclamation or other showing the number of stipendiary magistrates in Ireland who have received legal training previous to their appointment. For prudential reasons the Government refused and opposed the motion. The ministers did not expect the question would be reached on Saturday and allowed their supporters to disperse. The English members abandoned the House till by two a. m. it was con-verted into an Irish Parliament, and when Cavendish challenged a division on behalf of the Government he had the mortification to find himself in a minority of nineteen, while Parnell scored thirty-nine votes, and promising, pledging and paying, the for the first time enjoyed the satisswearing and drinking that has been faction of a victorious encounter going on for several days, prepara-tory to the nomination of a Rupubliwith the Treasury benches. The announcement of the result was heard can candidate for President, the by the Irish members with ringing Chicago Convention was opened yescheers such as are seldom heard at terday with prayer by a Chicago clergyman of orthodox theology. Westminster.

Is the Quebec Legislature a few days since, Hon. Mr. Langelier asked-Is it true that 12 employees

or any other number of employees, particularly of Irish origin, have been lately dismissed from employment on the Quebec, Montreal, Ottawa & Occidental Railway? Hon. Mr. Chaplau replied that the Government's attention having been directed to the matter by the member for

Quebce West, a statement of all the changes made on the line would be laid before the House. THE Kingston Whig says: That as

The probability is, they will be lost to the Church of England. Catholic the Rev. Dr. Cleary has a second priests perform missionary work among savage tribes without contime refused the mitre of Kingston, tributions of any sort. They toil with them, and teach them, and enwe are informed that it has been offered to the Rev. Dr. Fortune, president of All Hallow's College, Ireland, who is at present in this Province. We sincerely hope the Rev. gentleman will see his way to accepting it. The choice of a man

THE CATHOLIC PRESS.

A CORRESPONDENT asks us what we think of the yearly custom of decorating the graves of the dead. It is certainly a beautiful one, which pos sesses a special charm for the poetic tancy. But far better for the sleep. It has fallen to the lot of the Irish arty to inflict the first defeat on the prayer were breathed over their graves-believing with the patriot warrior of old that "it is a holy and wholesome thought to pray for the dead, that they may be loosed from dead, that they may be loos their sins."—Buffalo Union.

> hymns and the sermon, were in Latin."-The Church Union." And still one of the great conten-tions of the Protestant Church is that all the prayers and services should be in a language "understood by the people." The Roman Catholic Church has good reasons for causing the words spoken in the Holy Sac-rifice of the Mass to be said in Latin; but the Anglicans have no such reason for a performance like the one above mentioned.—Catholic Review.

"In attending a few of the May meetings of the great societies this year, the writer was forcibly impressed with one thought above all others, viz: the urgent need of United Church in carrying on the great warfare against Satan."-The Church Union. Well, there is a United Church: the Church; the Church founded by Jesus Christ, and according to his promise having as one of its distinguishing marks perpetual and perfect unity. Why will not our friends of The Church Union seek admission to its pale, and with its members aid " in carrying on the great warfare against Satan ?"—Catholic Review.

Herald

THE New York Times is unable to let any opportunity slip of misrepresenting the people of Ireland. In a late issue it the people of Ireland. In a late issue it has an article on the famine, which from beginning to end is a tissue of falsehoods. Its plain object is to freeze up at its source the stream of charity that has been flowing from this country to Ireland. First it repeats the stale argument that it is "very queer that people who are starv-ing to death should still have money enough left to send a large sum to the enough left to send a large sum to the Pope"—a statement that in the terms in which it is made is a pure falsehood,

At the recent convocation of Can-terbury, held in St. Paul's Cathedral, London, England, the litany, the hymns and the sermon, were in were starving and still are. The Times conceals, too, the fact that the Pope has sent to Ireland a larger sum for the relief of those that are starving than he rethe form those who are not. Secondly, the *Times* cannot understand how "ship-loads of potatoes" could be "carried from Ireland to England, when there was output forming in the former courter," actual famine in the former country." "These remarkable Irish people," says the *Times*, "preferred to sell their pota-toes and then starve to death." Yet the Times would not expect slipments of grain from the port of New York to Eng-land to stop because three hundred thous-

and to stop because three hundred thous-and persons in western New York, or in the neighboring State of New Jersey were starving. It would find nothing remark-able in the concurrence of these two con-tingencies. It would readily understand how many persons might be starving in the very city of New York, while the elevators and warehouses were chock full of grain and shin after ship sailed for of grain, and ship after ship sailed for Europe loaded down with provisions.— Philadelphia Standard.

THE ordinary tone of our esteemed metropolitan contemporary, the Independent, is singularly free from bigotry, its articles are of an eclectic character, and it articles are of an eccene character, and in numbers among its contributors such men as Bishop Spalding and John Boyle O'Reilly. It seems to wish to afford, as well as to seek, enlightenment on all topics of general and public interest. This desire, however laudable in itself, is likely is accurate when it radius when it radius to the second the second secon WHILE we have no data on which to found an exact estimate of the number of anti-Catholic bigots who would sacrifice everything to the gratification of their predominant tributions of any sort. They torn with them, and teach them, and en-dure the hardships of savage life for the sake of Christ. These temporal inconveniences it is difficult for other so-called missionaries to over-come for many reasons. Hence, we think there is not a cheering pros-pect for the Church of England, even a idolators. They are sure to enlist mortar picked out as high as one can reach by the eager peasants. That there really was such an apparition on the wall we suppose is the fact; but the appear-ance of the apparition makes it probable that it was a picture thrown by a magiclantern from a distance. The figures were motionless, and passed off the field to-gether, as in the case of such a picture. We are informed by one who made in-quiry on the spot that it is probable that it is not a from on the part of arm it is not a fraud on the part of any priests, but a practical joke by Protestants, who are doubtless astonished at the re-sult, and who would now find it utterly unsafe to acknowledge what they had done." Unfortunately for the Independand a second sec vet invented, a similar theory might be applied to all the apparitions recorded in Holy Writ. Christianity might be laughed over as as an excellent "prac-tical joke."—Catholic Telegraph.

found to be a most potent agent in story is only one of a dozen in which the disruption of society .- Catholic | the Methodist minister figures or has figured. No wonder that Bob Ingersoll gains so many recruits from among the Methodists, for if a tree is known by its fruit, the fruits of Methodism give but small guarantee of the soundness of the parent trunk. The Methodists had better not do so much talking about the spread of infidelity. Example is the best teacher, and the example of such preachers as have lately come to the surface can hardly be consistently used as arguments for religion and morality A reformation of ministers is needed -Catholic Review.

NO. 88

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INGERSOLI has gone South, and the indignant letters from enraged ministers which have filled the papers are no longer seen. It will be difficult to convince the South, in this weather, that there is no hell, and the indignant ministers may console themselves with that reflection. It is unlucky for the Christian religion in this country that ministers will insist on defending it. The ministerial apologies which we have read in the papers are as weak and superficial, without being as smart as Ingersoll's attacks. It is scandalous that in this country of progress Ingersoll should be received by approving crowds, but it is also scadalous that professed ministers of the Gospel, by their utter inefficiency, should force the lovers of Christian ity to cry out "Save us from our friends!" Ingersoll is the child of Protestantism. He goes the whole length. He follows out the teaching of Luther to its logical conclusion. And the great shame is that Inger-

soll does not stand alone; he represents a large and increasing class of Americans. What young man, brought up in Protestantism, has any settled belief to-day? In the last What young man, ten years the Bible has gone out of fashion, and the man who professes to accept it as the divine word of God is becoming very rare among "edu-cated" people. Bob Ingersoll brings about his most telling and humorous effects by parodying the cant of Methodism. There is a certain fascination, too, for the American mind in a man who boldly "talks humorous word in our vocabulary, and obituary poetry makes us chuckle continually. The newspapers have made breaches of the commandments so amusing that reports of murder, adultery, and theft are the funniest things in their pages. It is only natural, then, that the juggler who uses the most sacred things in heaven and earth as appliances of his art, should have an audience. Many persons regard Ingersoll as a humorist, and grow tired of him; others, the majority, look on him as a prophet because he expresses in public, what they have learned to think. Protestantism has brought forth Bob Ingersoll and his followers, and the sects are terrified and weaponless before them.—Catholic Review.

THE Bishop of Sascatchewan, Dr. McLean, lately preached a sermon in London, regarding his mission in the Northwest. He is seeking contributions to aid in spreading the scriptures among the Indians. In the course of his Indians. In the course of his sermon he said: "That the Roman Catholics are exceedingly active in the Northwest. He did not blame them. They are guided by men of ability and energy, and the Indians will be lost to the Anglican church

con-pirators, who immediately return to their homes. The New York Sun says that after all the scheming and squabbiing, the threatening and truckling, the dickering, trickery, double-dealing and cheatery, the buying and selling,



E-BUILDERS.

E-BUILDERS. dressed to the un-of Railways and lender for Bridges, seeived at this office Western mails on IY OF JUNE next, ing and stationary on the line of the or highways are to und wood, and those to be of iron. I general conditions on and after MON-'MAY next, where be obtained. expected to have a orksof this class, and ind thattenders will made strictly in ac-d forms, and-in the er are attached the ure of the occupa-the height constraint ines entering into he rates and on the submitted. will be returned to use the diders are not of the constract the

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not, however, bind t or any tender, F. BRAUN, Secretary.



ncy Goods ID STREET, f the Advertiser. Music constantly on can be procured in c

rr own town, andno capita give the business a trial with best opportunity ever offere on work. You should try no ou try for yourself what yo ness we offer. No room to es can devote all your t me can devote all your time (ss, and make great pay fo i make as much as men; sen-rticulars, which we mail free f hard times while you hav LETT & Co., Portland, Main

of his distinguished talents by the LADY RIPON will go out to India Holy See would be a great compliin October, escorted by her son, Lord ment to the town and diocese of de Grey. She is in delicate health, Kingston, while it would secure the and fears the climate, both for herrehabilitation of Regiopolis College on a sound foundation self and for Lord Ripon. She was very anxious that he should refuse

A delicate compliment was paid to Cardinal Newman by the brothers

THE Irish Land League Reliet of the Little Oratory, on Sunday, Committee propose to set aside £10,which has, so far, been unchronicled 000 from the relief funds towards The Cardinal is a passionate lover of rendering special assistance to evict-Beethoven's music, and is himself an ed families, provided the principal accomplished vocalist. Just before American committees will consent. his eminence was called upon to deliver his address to the brethren The League strongly denounces all emigration schemes. of the Little Oratory, three violins

and a violoncello, stationed in the ELEVEN thousand persons apgallery, played a portion of Beethoproached the sacraments during the wen's Quartette in G; and to the admiring eyes which watched the mission which terminated in St. venerable face, leaning on the worn hand, in the chair, the Cardinal was Mary's Church, Troy, on June 4. Seventeen converts were prepared momentarily in a state of rapture. by Father Coghlan, who, as usual, handed them over to baptism to the pastor, who was thenceforth to con-

THE Handford scandal is over. The rev. gentleman has resigned.

Full particulars of the disgraceful MR. WELLAND, of Welland station, matter were supplied by the enterreports a miraculous cure effected prising reporters of the enterprising on his child. Some years since she dailies. There appeared, indeed, a rivalry as to which could produce fell into a boiler of lye. Medical skill the fullest reports of its most ob-jectionable features. We are told the proved powerless to restore the child to health. She is now comreaders of these papers-commonly called "the public"-demand full acpletely cured, having used a solution made from the cement of Knock counts of these matters at the hands of the gentleman of the daily press.

If this is so, the readers are persons AT the Presbyterian Synod in possessed of very poor tastes and worse morals. The time will come Montreal, Rev. Neil McKay said that a great many people called when some of our papers who revel in the horrible and the scandalous themselves Presbyterians, but when called upon for subscriptions they then said they belonged to some other church. This is a very canwill be flung in the face of their publishers by men who have regard for the morals of the family circle. did admission-a statement which,

coming from such a source, cannot be doubted - that the almighty The day after his arrival in Rome. Archbishop Gibbons, of Baltimore, dollar holds first place in the affections of a number of the followers

THE distress in Ireland is unabated. of the archbishop's party, in writing The Lord Mayor of Dublin has sent about the dinner, says: "We were the following telegram to the mayors of cities in Canada and the United States: "I regret to say that Manning looks more like a mummy aniversities to assist the present staff. the following telegram to the treated with much kindness, and en-

pect for the Church of England, even with "renewed efforts."

if the efforts of the Roman Catholics

are not met with renewed efforts on

the part of the Church of England,'

JAMES REDPATH has published a stinging letter in answer to the appeal recently made by the Lord Mayor of Dublin. In the course of his letter he says that

"Not a single dollar should be sent from America to the Lord Mayor of from America to the Lord Mayor of Dublin in response to this appeal;—not because the Irish peasantry do not need further aid, but because the Mansion House Committee of Dublin, and the Lord Mayor himself, deserves American condemnations instead of American con-tributions. I refer to the real committee, not to the ornamental members of it. For the active members of the Mansion House Committee represent a class of Irishmen who never hesitate to disgrace their country before the world rather than to relieve their suffering countrymen by their own individual contributions. America has given more than all the rest of mankind to relieve the distress of the Irish tenantry-a distress created for the

Irish tenantry—a distress created for the most part by the exactions of the Irish landlords—and yet, instead of appealing to these rich landed proprietors to have pity on the victims of their avarice, and holding them up to the soorn of Christendom if they refuse assistance, the Lord Mayor of Dublin uses the Atlantic Cable as a beggarman's dog to catch a few more pennies for the paupers whom these merciless and mercenary miscreauts have created !

"I never saw men so bankrupted in self-respect, so nationally degraded, as the wealthier class of Irishmen in Dublin. Their spirit of casts of manner in Promy that they do not seem to suspect that in the eyes of the world, outside of their own socia social the world, outside of their own social circles, whatever degrades the Irish peas-ants degrades the Irish gentry; that to the world at large Ireland is a unit, and that their petty Lilliputian factions are of no greater interest to it than the fights kites and crows in the county Donegal." interest to it than the fights of

The Rev. James Keveny, who died re-cently in Troy, N. Y., where he had long been the pastor of St. Peter's Church, left in

dined at the English college with Cardinals Manning and Howard and several bishops. One of the members of the archbishop's party, in writing

The Marquis of Bute has subsidized St.

as idolators. They are sure to enlist under the banner of religious hate, unfurled by Grant at Des Moines. The second class is rather heterogeneous. It includes imported Orangemen, Know-Nothings and and all the *rabid rabble* which composes the O. A. U.-Catholic Herald.

THE unanimous election of the Rev. Isaac Nelson, of Belfast, a Presbyterian Minister, for Mayo, the most Catholic county in all Ireland. places in still stronger contrast the broad spirit of liberality that distinguishes the Irish people from their English neighbors. In the latter, which arrogates to itself the title of the "superior" country,— bigotry and intolerance are as rampant to-day as they were half a century ago; while in Ireland Catholics and Protestants heartily unite on the National platform, and the Catholic Priest and the Presbyterian Ministher cordially "Shake hands across the Boyne," As Rev. Mr. Nelson says, it is one of the most hopeful signs that has yet appeared for the old land; and it comes, like the dawn of a better day, through "a long night of darkness."—Irish American.

THE frequency of divorce in the United States is the greatest blot on civilization. Each State has its own peculiar laws on this subject, which often conflict seriously with the laws of other States. In Kentucky and New Hampshire, for instance, first cousins cannot marry-a regulation which does not obtain in other States. In New York the marriage with one's step-daughter is allowable. In the same State, also, if a man has introduced into society a woman as his wife, such introduction is enough to constitute her such in the eye of the marriage ceremony. Pennsylvania is not so strict; the rite may be per-

THE Methodists had really better look after their preachers. Every day some new story of ministerial misconduct fleats to the ears of the public. If the Bible be a panacea for all spiritual ills, the Bible Society ought to distribute Bibles amongst the ministers who seem sadly in need of

missionary effort. The laymen in the Methodist communion ought to organize a society for the reforma-tion of ministers. This kind of thing has gone so far that the unregenerate, when they hear of a scandal, have gotten into the habit of asking, Was he at the Conference?" This is very often unjust—as unjust as the interrogation of the French king when he heard of a conspiracy,— "Who was *she*?" The latest scandal comes from Prattsburg, N. Y., and of course there is a he and a she in it, the papers print headlines about "preacher and pupil," and the im-promptu court which sits on the case law. In Ohio only ordained minis-ters or a magistrate can perform the any more! The verdict is deemed satisfactory, the reverend gentleman retires to shadier places, and she tries and thus becomes a scandal to Cathoformed there by a magistrate, a min- acetate of lead in large quantities, lics and non-Catholics. By being ister or a layman. Civil marriage is the quicksilver from the back of a present at Protestant services he the great curse of this country. It looking-glass, and, finally, liquid gives encouragement to what he invites divorce, and will in time be rouge; and yet she still lives. This knows and feels is error.

(From the Catholic Columbian.)

HEART of Jesus, full of love for the penitent sinner, inflame our hearts with a spark of that ineffable love Thy Heart hast ever shown towards us!

THE N. Y. Herald's candidate, Hamilton Fish, comes out for Grant. Couldn't Grant reciprocate by coming out for Fish? - Boston Pilot. Grant is too anti-Catholic to have anything to do with fish.

FATHER FAPER says that God is constantly whispering to the soul, but amidst the distractions and temptations of the world and the evil inclinations of our weak nature, we do not always heed these whisperings and consequently do not profit by them. Corresponding with these promptings of grace, we become worthy followers of our Lord.

A CATHOLIC, that is a practical one, must believe that his is the all saving faith, and that he cannot compromise declares that he was not guilty, but with error. So, if he attends other places of religious service, he gives the lie to his conscience, or is ignor-

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his will \$8,000 to the Little Sisters of the Poor in that city.