

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every month...

SUNDAY OBSERVANCE.

CARDINAL GIBBONS GIVES HIS VIEWS ON THIS IMPORTANT SUBJECT.

Monday base ball has precipitated the question of what constitutes a proper "Sunday observance" in Baltimore...

"I think that base ball is a game that is in conflict with the quiet decorum and tranquillity that should characterize the observance of the Lord's day..."

"The Christian Sunday is not to be confounded with the Jewish or even with the Pagan Sabbath. It prescribes the golden mean between rigid Sabbatarianism as the one hand, and lax indulgence on the other..."

"The church desires us on that day to be cheerful without dissipation, grave and religious without sadness and melancholy..."

THEIR GOOD AND BAD QUALITIES.

Of the Irish, Archbishop Crooke once said: "They are the most faithful, the most grateful, the most generous, the most gentle, the most hospitable and plous people in the world..."

Staring us in the face is the patent fact that many of our race, noble and manly souls, have been borne down, in the strength and vigor of their manhood, by the abuse of what God intended for a benefit to mankind.

The intemperate Irishman brings disgrace not only upon himself, but also the Irish people as a race, and hence he is responsible for much of the odium that attaches to his own people.

A drunken Irishman too often means a ruined home, a broken heart, neglected children, a forlorn and wretched mother, want, misery, equal and woe.

It was very pathetic to see the blind wretch way along, stretching out their hands to lay them upon the relics. A woman sorely afflicted with rheumatism was seen to hobble up to it and rub her hands on it.

Simultaneously with the approval by the Chamber of Deputies of Signor Bough's resolution favoring international arbitration, the Pope is working assiduously on an all-important encyclical which treats of the social question...

Rumors which have been recently circulated with great persistency by Roman correspondents, that the Pope is seriously ill have been officially denied by the Vatican authorities.

FATHER MOLLINGER. HIS FAITH IN THE INTERCESSION OF ST. ANTHONY OF PADUA.

REPORTS OF WONDROUS CURES BROUGHT BY HIM ON THE FRASE OF THE PRINCESS SAINT—PROTESTANTS AS WELL AS CATHOLICS SAID TO BE CURED.

The telegraphic news last week referred to the dangerous illness of Rev. Father Mollinger, of Allegheny, Pa., and his charitable labors in treating the sick and deceased and the cures effected, which seem to partake of a miraculous character.

Father Mollinger is a physician as well as a priest, and does not pretend to possess miraculous powers. He claims only to prescribe efficacious medicines, and the rest, he says, depends upon the faith of the patient, the intercession of Saint Anthony, and the will of God.

The following account of the scenes at his church on St. Anthony's day is from our esteemed contemporary the Pittsburg Catholic:

At least ten thousand persons, assembled from all parts of the country, gathered at the Church of the Holy Name of Jesus, in which is the famous chapel of St. Anthony of Padua, on Troy Hill, Allegheny City, Pa., on Friday, June 13.

People came in carriages, in the street cars, on foot, carried on stretchers or mattresses, on crutches and in every conceivable shape and condition. Weak and sickly children were in their mothers' arms.

Boarding houses had been filled to their utmost capacity by such people who came to have medicine and blessings administered to them. The facilities for quartering so many people are not of the best on Troy Hill, but the visitors cannot be induced to take up their quarters anywhere but in the immediate vicinity of the church, where they could be first upon the scene and get within the church and get a front seat.

Every house contained some of the pilgrims; wagons, sheds and barns were utilized for sleeping places. Not only the Catholics of the neighborhood, but those of other religious views, thronged wide open their doors and invited the visitors to take up with them. This generous hospitality was more than the strangers expected, and the poor creatures overwhelmed with thanks and blessings the people who were so kind to them.

By 7 o'clock people began to arrive by all sorts of conveyances, in carriages, wagons, stretchers, on mattresses, and on crutches; there were the mad and deformed in every possible way. People who visited the church last year, and who were benefited by the treatment of Father Mollinger, were there, and with them they brought their friends.

Father Mollinger appeared on the front steps of the church, and blessed the multitude. They then entered the church. The last Mass at 10 o'clock was sung by Rev. J. T. Murphy, president of the Holy Ghost College. At 7 a. m., 12 a. m., and 6 p. m., Father Mollinger blessed the crowds with a relic of St. Anthony, which is kept in a handsome gold case.

During those long, weary hours the crowd continued to pass before Father Mollinger in a steady stream, and at 7 o'clock in the evening the crowd was still coming up to kneel before him to receive his blessing. He did not flinch at the mass, but gave up all his time in going among the sick and lame that patiently waited for him under the broiling sun. When he appeared, the multitude of people knelt down on the ground, it did not matter in what position they were. Many filled the road, and for half a square it was unapproachable during the time Father Mollinger was walking about among the supplicants for his blessing and treatment. When he raised the Blessed Sacrament the people knelt in the dirt and dust in the road. He continued to minister to the wants of the unfortunate people, ceasing only for a short interval, which he took for refreshment, after which he again re-appeared and once more blessed the assemblage. The people received the blessing with bowed heads, kneeling on the ground, and with profound reverence.

Catholics were not the only ones there to receive aid, but every denomination and religious sect was represented, and all behaved in the same manner as the Catholics. It seemed to have unbounded faith in the healing powers of Father Mollinger; the rich and the poor, the educated and the ignorant, all were on hand to be healed and give testimony to the wonderful power exercised by the priest. At 5 o'clock the Rev. Father took up his position at the center of the altar, inside the church. The crowd then poured into the church and up the side aisle, and came along in front of Father Mollinger, and knelt in front of him to receive the blessing.

It was very pathetic to see the blind wretch way along, stretching out their hands to lay them upon the relics. A woman sorely afflicted with rheumatism was seen to hobble up to it and rub her hands on it. She carried crutches, without which she was unable to walk. After putting her hand upon this figure, she straightened out and dropped the supports she carried and walked out of the church without the assistance of anyone. The secular papers of our city took it pains to collect a number of cures said to have been effected. They are reported as continuing for three days, as follows:

Miss Harrison, of Lawrenceville, who has been troubled with hip disease for four years, came to him three days previous on crutches. "I walked across the street on Friday, without crutches," said she, "and never expect to see them again."

Mrs. Martha Howard, of Brooklyn, who had been blind three years had so far recovered as to be able to read. Mamie Crane, aged eleven, of Sharon, had been unable to distinguish objects, yet was enabled to read a newspaper

without hesitation. Mrs. Sarah McCallin, of Beck's run, has been partially paralyzed for about ten years. She came to Father Mollinger last year, was helped, and is now entirely recovered. Daniel Leech, of Reynoldsburg, brought his wife to Father Mollinger three days previous.

She had been insane a year, but is entirely herself, according to her husband's statement. Hon. John O'Neill, the well-known hotel keeper, at Sixth avenue and Grant street, said: "My daughter was suffering from rheumatism of the heart two years ago, and I had to take her from school. Her case was hopeless, yet I took her to Father Mollinger, and she is entirely cured."

Mr. J. J. Dolan, of the Savannah News, said: "I had been troubled with indigestion and been under the treatment of many doctors, who did me no good. I learned of Father Mollinger's power of healing, and I came all the way from Georgia to be cured. After spending my three days here, I do not experience any of my former troubles and my appetite has returned."

W. H. McGill, an engineer from Corning, N. Y., said: "I came here four days ago, troubled with rheumatism so badly that I could not get around without the assistance of crutches. You see me now, and I have not got them." Mr. McGill was able to navigate apparently as a person never afflicted with the dread disease.

FULTON FROZEN OUT OF OTTAWA.

Ottawa, July 6. Editor of the Boston Pilot—The Rev. Justin D. Fulton, D. D., some time of New York, arrived in Ottawa last week, and delivered two of his characteristic lectures, the subject being "Rome and the 'William, Prince of Orange.'" His audience on neither occasion exceeded 250, and the enthusiasm evinced was in vivid contrast to the position of the mercury.

How different his reception last autumn, when he visited Ottawa and spoke in the Opera House, which was so densely packed that standing room could not be had. Our citizens had had a surfeit of Fulton. His language on that occasion was so gross and his remarks about the Blessed Virgin so vile, that there was small desire to hear them repeated. Strange to say, this time, he never introduced Our Lady's name into either of his lectures. The whole burden of his song was abuse and slander of the Catholic Church and her clergy, garbled with stories so palpably untrue and absurd as to provoke a ridicule of his hearers.

In the course of a century, extending over a quarter of a century with Canadian politics, I have listened to platform speakers who dealt economically with the truth, but Dr. Fulton is unmistakably the most colossal liar that I have ever heard attempt to impose upon an intelligent public. He had a great deal to say about himself and the difficulties, almost amounting to persecution, which he had experienced in endeavoring to obtain publication of his works. On one book alone he had had \$29,000! He informed us that he was a graduate of a college in Rochester, N. Y., but it must have been so long ago that he has had time to forget the English or, as he persisted in calling it, the Anglo Saxon language. Certainly, we never hear of an intelligent public. He had a great deal to say about himself and the difficulties, almost amounting to persecution, which he had experienced in endeavoring to obtain publication of his works. On one book alone he had had \$29,000! He informed us that he was a graduate of a college in Rochester, N. Y., but it must have been so long ago that he has had time to forget the English or, as he persisted in calling it, the Anglo Saxon language.

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John Thompson, of Louisville, came here and had to be carried on a stretcher. He said: "Up until to-day I have not put a foot on the ground for five years. Now I am able to walk about some. I am not entirely cured, but before I leave I expect to be all right."

Robert McCleare, of Lloydsville, was led into the church blind. He was led to the Communion rail and laid his hands upon it. He then rubbed his eyes. To the astonishment of all the bystanders, his eyes opened and he held the light. He jumped around in an ecstasy of delight; his joy was unbounded. He is twenty-six years of age and for fourteen years has been blind.

The beautiful chapel erected by Father Mollinger as a repository for all the accumulated relics, is not yet completed. Father Mollinger became so ill on Tuesday that he was unable to continue his labors for the relief of the afflicted. His illness was caused by overwork, and he has been steadily holding consultations for a number of days, with very little cessation.

THE MINISTER OF INLAND REVENUE. HON. JOHN COSTIGAN'S REPLY TO ADDRESS OF INLAND REVENUE OFFICERS, NOVA SCOTIA.

Ottawa, June 9th, 1890. J. B. RYAN, Esq., Inspector of Weights and Measures, Halifax, N. S.

My DEAR SIR—Allow me in the first place to apologize to you, and to the officers of the several branches of my department in the Province of Nova Scotia, who sent me the congratulatory address on the eight anniversary of my appointment as its head, for the delay which has occurred in acknowledging the same, but which was not caused by any lack of appreciation.

This endorsement of my conduct of the affairs of my department by so numerous a body of its officers is to me a source of great satisfaction. It has always been, and I intend shall always be, my one desire to administer the laws in a manner, which, while protecting the revenue, and the general interests of the Dominion, will not be found oppressive by the legitimate trader or manufacturer.

I am also pleased to know that my conduct towards my officers has been satisfactory to them; while, on the other hand, I must express my satisfaction with the conduct of my officers in Nova Scotia generally. And I sincerely trust such a condition of affairs will always continue.

For the magnificent mark of your esteem which accompanied the address, I return my most sincere and heartfelt thanks. Of Nova Scotia gold and of Nova Scotia manufactures, it reflects credit upon the Dominion, and it makes me proud of being a Canadian.

You, Sir, will please accept, and also convey to the signatories of the address, as below, this expression of my thanks. Yours, very truly, JOHN COSTIGAN.

Messrs. Edward Kelly, Halifax; P. Hagar, Halifax; J. H. Mackay, Pictou; Geo. J. Campbell, Pictou; Norman McDonald, Antigonish; John McKee, Pictou; J. J. Antigonish; M. A. McDonald, Sydney; Chas. Allison, Yarmouth; H. D. Munro, Yarmouth; H. G. Blair, Truro; C. E. Rostford, Amherst.

NEW DRY GOODS STORE.

The excitement at the New Bargain Dry Goods Store continues unabated. They are selling the finest quality of dress goods there at fully one third less than regular value. Parasols one half the regular prices; satens, prints and ginghams at one fourth the regular market prices. Hosiery, Gloves, Trimmings and Samples away down. In fact this is a regular bonanza for the ladies of London and surrounding country. We feel assured that the London ladies are too wise to let such an opportunity go by unheeded. Their place of business is 136 Dundas street, McPherson's old stand, opposite the Market Lane.

King Mwanga, of Buganda, in East Africa, has written a letter to Cardinal Lavigerie asking for priests to instruct his people in the Catholic religion. He promises also to co-operate with the Cardinal in putting down the slave trade.

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FROM WESTPORT.

DISTRIBUTION OF PRIZES IN NOTRE DAME CONVENT AND ST. EDWARD'S SCHOOL. Westport Journal, July 10.

Rev. Father Twomey presided at the closing exercises of Notre Dame Convent and St. Edward school on Thursday last and distributed the prizes. We give the names of the prize winners:

NOTRE DAME CONVENT. Senior department, 5th class—Misses Jane O'Hara, Mary Lyne, Katie Donnelly, Annie Brown, Julia Donohue, Kate Rogers, Katie McCann.

4th class—Misses Katie Fitzgerald, Mary O'Donnell, Mary Agnes Liddy, Maggie McCann, Maggie Hazleton, Mary Bird, Annie Whelan, Sarah O'Rourke, Annie McCann, Katie Carley, Maggie McCann.

3rd class—Misses Annie Bird, Eva Kelly, Bridget Burke, Annie Murphy. Junior department, 3rd class—Misses Elizabeth Welch, Elizabeth Leseck, Loreto Jordan, E. M. Kane, Mary Whelan, Mary Mullin, Bridget McCann.

2nd class—Misses Annie Shea, Annie McCann, Mary Isabella Boyce, Annie Murray, Francis Hazleton, Ursula Murphy, Mary Lynch, Anna McKeen, Annie Whelan, Mary Shea, Mary E. Boyce.

1st class—Misses Kathleen Teresa, O'Hara Shea, Annie McNeill, Mary A. Kane, Esther Triv, Mary Burke, Mary Donnelly, Theresa Whelan, Mary Ann Bennett, Mary McKee, Ellen Bennett, Isabella Speck, E. L. Leonard.

Music—Misses Annie Bird, Annie Whelan, Katie Donnelly, Mary Agnes Liddy, Mary O'Hara, E. M. Kane, Loreto Leseck, Helena Whelan, Eliza O'Neill, Julia Dunagan, Jane O'Hara, Katie McCann, Mary Lyne.

Vocal Music—Miss Katie Donnelly. The prizes awarded to Miss Lyne in the Senior Department and Miss Whelan in the Junior Department, were the gift of Mr. Rev. Father Twomey. The other prizes were the gift of the Rev. Father Twomey and the Mother Superior of the Convent.

Senior department, 5th class—John Donnelly, Alphonsus Donnelly, Willie A. McCann, Thomas McKee. 4th class—Willie J. O'Donnell, Edward Mullin, George J. Hazleton, Frank Donnelly, Willie Bird, Frederick J. Brett, Virginia McKee, John O'Hara.

Junior department, 3rd class—John Speagle, William Kelly, Willie Donnelly, Harrington, Thomas McKee. 2nd class—Marion Cawley, Frank Bird, E. M. Kane, Ursula Murphy, William O'Grady, Michael McCann, George Brett.

1st class—William J. Brett, William Rapp, Herbert Colborne, James Hobin, Frederick Bird, Edmund Carey, John Kibbie, Deibert Kibbie, Edmund Carey, William O'Grady. The prize awarded to Master John Donnelly was the gift of Mr. James Foley, Ottawa. The other prizes were the gift of Rev. Father Twomey. After the distribution of prizes Miss Margaret Hazleton read in the name of the pupils of both schools an address of welcome to Rev. Father Twomey and in it expressed the hope that he would be back in Westport to remain permanently when they would reassemble at school after vacation. In reply Father Twomey thanked the teachers and pupils for the work of the year and for their welcome to him. He assured the teachers and pupils he would be with them early in September. In the meantime he was not at all solicitous for Westport and its schools, as Father Carey, to be a particular friend of his, would do, as he has been doing, so much, if not more, for them, as he himself could do. He felt confident that Father Carey would have the encouragement and help of teachers and pupils and the congregation at large in all his undertakings in the parish. There is a great deal to be done and Father Carey will not neglect anything.

LATEST MARKET REPORTS.

London, July 24.—GRAIN—Red winter, 1.58 to 1.70; white, 1.58 to 1.70; spring, 1.58 to 1.70; corn, 92 to 100; rye, 90 to 100; barley, 80 to 85; oats, 75 to 85; peas, 1.05 to 1.10; beans, 1.25 to 1.30; buckwheat, central, 75 to 85; clover, 14 to 15; timothy, 14 to 15; lucerne, 14 to 15; rape, 14 to 15; straw, 1.00 to 1.10; clover seed, 5.00 to 5.50; rape seed, 5.00 to 5.50; linseed, 5.00 to 5.50; mangel seed, 5.00 to 5.50; fax seed, 5.00 to 5.50.

MEAT—Beef by carcass, 5.00 to 6.00; mutton per lb., 6.00 to 7.00; lamb, per lb., 10 to 12; pig, per carcass, 3.00 to 4.00; pork, per carcass, 5.00 to 7.00.

LIVE STOCK—Milk cows, 35.00 to 45.00; live cows, 35.00 to 45.00; spring lambs, 6.00 to 8.00; fat calves, 4.00 to 4.50; spring lambs, 6.00 to 8.00.

POULTRY (dressed)—Poultry, per lb., 6.00 to 7.00; spring chickens, 4.00 to 5.00; ducks, 3.00 to 4.00; geese, 3.00 to 4.00; turkeys, 4.00 to 5.00; chickens, 3.00 to 4.00; turkeys, 4.00 to 5.00; ducks, 3.00 to 4.00; geese, 3.00 to 4.00.

SHEEP AND LAMBS—A couple of cars of common sheep, which went at 4.75 to 5.20, some odds and ends constituted the offerings. HOGS—4 cars on sale; market stronger; 19 cars, 3 cars had been sold; good to choice Yorkers, 4.00 to 4.10; pigs, 4.00; stags and roughs, 2.75 to 3.15.

SATURDAY, July 19th, 1890.—There was a good representation of buyers and sellers at the market to-day. The tone of the market was indifferent, and in some respects rapid. There was no cable, owing to some lack of connection in the telegraphic lines. One buyer said 4/8 per cwt. was the prevailing price, and this was held out as the standard. There was a good deal of talking about reports and a number of the factormen accused the buyers of supplying reports to the market to-day. The tone of the market was indifferent, and in some respects rapid.

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C. C. RICHARDS & Co.

GENTS.—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied MINARD'S LINIMENT freely and in 48 hours could use my leg again as well as ever.

JOHN WYNAGHT. Bridgewater, N. S.



For Infants and Invalids. IS A COMPOUND OF MILK, WHEAT and SUGAR.

Chemically so combined as to resemble most closely the Mother's Milk. It requires only water in preparation, thus making it the most ECONOMICAL AND CONVENIENT preparation in the market, besides doing away with the difficulty and uncertainty of obtaining pure milk of a suitable and uniform quality.

It is recommended by the highest medical authorities. It is especially adapted as a summer diet for Infants.

SAMPLES ON APPLICATION TO THOS. LEEMING & CO., MONTREAL.

Advertisement for Scott's Emulsion, featuring the text 'I took Cold, I took Sick, I took SCOTT'S EMULSION, I take My Rest, AND I AM VIGOROUS ENOUGH TO TAKE ANYTHING I CAN LAY MY HANDS ON; getting fat too. Scott's Emulsion of Pure Cod Liver Oil and Hypophosphites of Lime and Soda NOT ONLY CURED MY Incurable Consumption BUT BUILT ME UP, AND IS NOW PUTTING FLESH ON MY BONES AT THE RATE OF A POUND A DAY. I TAKE IT JUST AS EASILY AS I DO MILK. Scott's Emulsion is sold up only in Salmon color wrapper. Put up only in Druggists at 50c. and \$1.00. SCOTT & BOWNE, Belleville.'

Advertisement for 'FATHER'S TONIC', featuring a portrait of a man and the text 'Two Bottles Cured Her.'

Canada, La., July 1890. I was suffering 10 years from shocks in my head, so much so, that at times I didn't expect to recover. I took medicines from many doctors, but didn't get any relief until I took Pastor Koellig's Nerve Tonic, the second dose relieved me and 2 bottles cured me. S. W. FEICK.

Vanished. Rev. H. McDonough of Lowell, Mass., writes: 'I have no knowledge, and I am very glad to avail myself of the opportunity to thank you for the recovery of my son, who had been suffering from epilepsy since early childhood. On my recommendation, you procured your remedy, and for three months the fits of epilepsy by which she has been so long subjected have ceased entirely. Our prayers for recovery of various diseases will be sent free to any address, and poor patients can also obtain this medicine free of charge from us. This remedy has been prepared by the Reverend Pastor Kunig, of Fort Wayne, Ind., for the past ten years, and is now prepared under his direction by the following firm: KOENIG MEDICINE CO., 50 West Madison, St. Louis, MO., CHICAGO, ILL. Price \$1 per Bottle, 6 Bottles for \$5. Agents, W. E. Saunders & Co., Druggists, London, Ontario.'

ORGANIST WANTED. FOR ST. PETER'S CATHOLIC CHURCH, BRADLEY, ONT. The organ is a fine manual pipe. Liberal salary. Apply to Rev. M. J. Tierney, Rector, before 1st of August.

Electricity, Sulfure Baths & Sulphur Sulfure Baths. CURE OF ALL NERVOUS DISEASES. J. G. WILSON, Electrotherapist, 130 Dundas Street.

There are under the Br at least a score of native Pa

The Rev. Sam Small has been President of the new Methodist city of Ogden in Utah. The Methodist body who do not vulgarly in the pulpits to qualification for such a position, pleased with the appointment, reason for his election is the is thought to be a successful of funds, but the Christian Ad for such a position other tions should be taken into c It says: "Mr. Small may be a very lector; but it would be shun could be found with those who would have been more and favorably known to o and at the same time better by his antecedents for a plidignity as the head of an institution intended to be rank. We doubt whether any University wants a president by the name of Sam."

The discontent in St. George's (Que.) Church arising out of allg on the part of the rector, sm in the formation of a new tion by the dissenters. The Bishop Lewis to appoint as the Rev. J. F. Garman, rector whose Low Church views sel

The trustees of Toronto have received the cheque voted by the Quebec Legislature rebuilding the institution. They have paid no attention to the the Francophobists who reat the money be refused. on the contrary, passed un resolution thanking the Leg the generous gift and for the of good-will which accompan

The August number of a m titled The Converted Catholic us. It professes to be edito priest, who certainly sees th distorted spectacles. He say The priests will continue to for souls in Purgatory as long as they can lay their hands on it. It professes to be edito priest, who certainly sees th distorted spectacles. He say The priests will continue to for souls in Purgatory as long as they can lay their hands on it.

A TELEGRAM, evidently sent adian Francophobists to Eq papers through Reuter's A that La Patrie, Mr. Beau by insinuation, Mr. Laurier, Liberal party of Canada, ca Ontario Liberals to join in to break up the Canadian Con The fallaciousness of such a course is evident to all in Ca cannot be doubted that the hostility of a considerable fa people of Quebec are creati g in Quebec against the u Provinces. Should such become much more wide Ontario, there is little doubt counter sentiment in Quebe increase in strength, and inevitably be the breaking Dominion. Let who may lo

The Dublin Freeman's Journ admirable reply to those w ently pretend that the ot agitation for Home Rule is the British Empire. In E Ireland the term Separatist invented by the Tory press to make the