8

JECT.

Branch Ne. 4. Lenden, on the ind and ith Thum month, at 5 o'clock, at th Block, Biobmod street President; Wm. Corcord

SUNDAY OBSERVANCE.

CARDINAL GIPBONS GIVES HIS VIEWS ON THIS IMPORTANT SUB-

Sunday base ball has precipitated the

Suncay one of what constitutes a proper "Sunday observance" in Baltimore, and the press, the pulpit and the people of that diry are all more or less engaged in the discussion and concerned about the

enjoyment of the masses should be en-

"I think that base ball is a game that is in conflict with the quiet decorum and trar quility that should characterize the

observance of the Lord's day, and is too violent an exercise to be conducive to such

"The Christian Sunday is not to be confounded with the Jewish or even with the Paritan Sabath. It prescribes the golden mean between rigid Sabbatarianism an the one hand, and lax indulgence on the other. These is little doubt that

an the one hand, and lax indulgence on on the other. There is little doubt that the revulsion in public sentiment from a rigorous to a loose observance of the Lord's day can be ascribed to the sincere but migguided zeal of the Puritans, who con-founded the Christian Sunday with the Jewish Sabbath, and imposed restraints on the people which were repulsive to Chris-tian freedom, and which were not war-rented by the gospel dispensation. The "Lord's day to the Christian heart is always a day of jy. "The church desires us on that day to be cheerful without dissipstion, grave and

be cheerful without dissipation, grave and religious without sadness and melancholy. She forbids indeed all servile work on

that day, but as the Sabbath was made for man and not man for the Sabbath she

allows such work whenever charity or

encount work whenever charity of necessity may demand it. As it is a day consecrated not only to religion, but to relaxation of mind and body, she permits us to speud a portion of it in innocent recreation."

THEIR GOOD AND BAD QUALITIES.

Of the Irish, Archbishop Croke once said : "They are the most faithful, the most grateful, the most generous, the most gentie, the most hospitable and plous people in the world. Englishmen

are brave and resolute ; Scotchmen selfish

are brave and resolute; Scotchmen selfich and cute; Frenchmen are gay and gallant; Italians lively and artistic; Germans thoughtful, strong and sulky; Spanlards proud and perhaps pedantic; but Irish men have some of the best qualities of these nationalities. They are brave, humorous, intelligent, fond of fun and friendship, and I might add, a reasonable chare of fight—grave or gay, as need may be, and withal supremely religions." These, to be sure, are our good qualities, and of which we love to hear. We undoubtedly have our share of vanity

and of which we fore to hear. We undoubtedly have our share of vanity and national pride, and hence we take delight in being placed before the world as "brave, humorous, intelligent," and the like, but at the same time it is wrong

Wm. Corcoran,

THE CATHOLIC RECORD.

without besitation. Mrs. Sarah Me-Callin, of Beck's run, has been partially paralyzed for about ten years. She came to Father Mollinger last year, was helped, and is now entirely recovered. Daniel Leech, of Reynoldton, brought his wife to Father Mollinger three days previous. FATHER MOLLINGER.

previous,

HIS FAITH IN THE INTERCESSION OF ST. ANTHONY OF PADUA.

PORTS OF WONDERFUL CURES WROUGH BY HIM ON THE PRAST OF THE FRAN CISAN SAINT-PROTESTANTS AS WELL AS CATHOLICS SAID TO BE CURED.

AS CATHOLICS SAID TO BE CURED. The telegraphic news last week referred to the dangerous illness of Rev. Father Mollinger, of Allegheny, Pa., and his charitable labors in treating the sick and deceased and the cures effected, which seem to partake of a mirsculous character. Father Mollinger is a physician as well as a priest, and does not pretend to pos-sees miraculous powers. He claims only to prescribe efficacious medicines, and the rest, he says, depends upon the faith of the patient, the intercession of Saint Anthony, and the will of God. The following account of the scenes at his

The following account of God. The following account of the scenes at his church on St. Anthony's day is from our esteemed contempory the Pittiburg Catho

The direction and concerned about the outcome. Cardinal Gibbons says: "I think that Sunday should be, first of all, a day devoted to religious work, and, second, to innocent and healthful recreation, as being the only day in which the great masses of the people have time to seek relaxation from their work. The danger is in the excess either way, and I entirely sgree with Dr. Weld (pastor of the First Inde-pendent Christ's Church) in deprecating the closing of our art galleries, libraries, etc, absolutely to the public. Presuppos ing that a certain portion of the day is set apart for religious exercises, I think that ary recreation that will contribute to the physical, mental and moral benefit and enjoyment of the masses should be enlic: At least ten thousand persons, assembled from all parts of the country, gathered at the Church of the Holy Name of Jesus, in which is the famous chapel of St. Anthony of Padus, on Troy Hill, Alle-gheny City, Pa., on Friday, June 13. It was a curious assemblage of the isme, deaf, blind, and other sufferers, drawn together by the other reports of the cures wrought by the invocation of the saint. They began to arrive the previous day. wrought by the invocation of the saint. They began to arrive the previous day, and that night five thousand were en camped about the church, sleeping on floors, doorsteps and porches, in abeds and on the ground. People came in carriages, in the street cars, on foot, carried on stretchers or mat-tresses, on crutches and in every conceiv-able, shape and condition. Weak and sickly children were in their mothers' arme.

son never efflicted with the dread disease. Mrs. B. Hackman, of Teutopolls, III, made the extraordinary assertion that for ten years she was entirely deaf. She said : "I am not of the same religious belief as Father Mollinger, but I had every faith in bim. My friends persuaded me to come here as they were cured by him. I came here four days ago and now my heating is very good." It did not require any very loud talking to make Mrs. Hackman here ; ordinary conversation was perfectly violent an exercise to be conducive to such harmony. But whatever may be the abuses arising from Sunday base ball, I regard the base ball players and observers of the game far less able, is reprehensible than those would utter from the pulpit, on the Lord's day, upjust and uncharitable statements about their Boan heer ; ordinary conversation was perfectly audible to her.

arms. Boarding houses had been filled to their utmost capacity by such people who came to have medicine and bless-ings administered to them. The facil-ities for quartering so many people are not of the best on Tory Hill, but the visitors cannot be induced to take up their quarters anywhere but in the immediate visinity of the church where audible to her. John Thompson, of Louisville, csme here and bad to be carried on astretcher. He said: "Up until to-day I hare not put a foot on the ground for five years Now I am able to walk about some. I ham not entirely cured, but before I leave I expect to be all right." Robert McCleare, of Lloydsville, was led into the church blind. He was led immediate vicinity of the church, where they could be first upon the scene and get within the church and get a front

Robert McCleare, of Lloydsville, was led into the church blind. He was led to the Communion rail and laid his hands upon it. He then rubbed his eyes. To the astonishment of all the bystanders, his eyes opened and he be-held the light. He jumped around in an ecstacy of delight; his joy was un-bounded. He is twenty-six years of age and for fourteen years has been blind. The beautiful chapel erected by Father Mollinger as a repository for all the accumulated relica, is not yet completed. Fsider Mollinger became so ill on Tuesday that he was unable to continue his labors for the relief of the sflicted. His illness was caused by overwork, as he has been steadily holding consulta-tions for a number of days, with very little cessation. seat. Every house contained some of the Every house contained some of the pilgrims; wagons, sheds and barns were utilized for sleeping places. Not only the Catholics of the neighborhood, but those of other religious views, threw wide open their doors and invited the visitors to take up with them. This generous hospitality was more than the strangers expected, and the poor crea-tures overwhelmed with thanks and blessings the people who were so kind to them. By 7 o'clock neople becan to arrive

to them. By 7 o'clock people began to arrive by all sorts of conveyances, in carriages, wagons, stretchers, on mattresses, and on crutches; there were the maimed and deformed in every possible way. People who visited the church last year, and who were benefited by the treatment of Father Mollinger, were there, and with them they brought their friends.

HON. JOHN CCSTIGAN'S REPLY TO ADDRESS OF INLAND REVENUE OFFICERS, NOVA SCOTIA. they brought their friends. EARLY IN THE MORNING Father Mollinger appeared on the front steps of the church, and biessed the multi tude. They then entered the church. The last Mass at 10 o'clock was sung by Rev. J. T. Murphy, president of the Holy Ghost College. At 7 a. m., 12 a. m.; 3 and 6 p. m., Father Mollinger blessed the crowds with a relic of St. Anthony, which is kept in a bandsome gold case. During those long, weary hours the crowd con-

J. B. RYAN, Esq. Inspector of Weights and Measures, Halifax, N. S. MY DEAR SIR-Allow me in the first to be min, rather Molinger blessed the crowds with a relie of St. Anthony, which is kept in a bandsome gold case. During those long, weary bours the crowd con-tinued to pass before Father Mollinger in a steady stream, and at 7 o'clock in the evenlog the crowd was still coming up and kneeling before him to receive his blessing. He did not officiate at the Mass, but gave up all his time in going among the sick and lame that patiently waited for him under the brolling sun. When he appeared, the multitude of people knelt down on the ground, it did not matter in what position they were. Many filled the road, and for haif a square it was unapproachable during the time Father Mollinger was waiking about among the supplicants for his blessing and treatment. When he raised the Blessed Sawament the people knelt in the dirt and dust in the road. He continued to minister to the wants of the unfortunate MY DEAR SIR-Allow me in the first place to apologiza to you, and to the officers of the several branches of my department in the Province of Nova Scotla, who sent me the congratulatory address on the eight anniversary of my appointment as its head, for the delay which has occured in acknowledging the same, but which was not concerd to any same, but which was not caused by any lack of appreciation. This endorsation of my conduct of the affairs of my department by so numerous a body of its officers is to me a source of great satisfaction. It has always been, and I intend shall always be, my one desire to administer the

laws in a manner, which, while protecting the revenue, and the general interests of the Dominion, will not be found oppres-eive by the legitimate trader or manufacturer. I am also pleased to know that my con-

little cessation.

THE MINISTER OF INLAND

REVENUE.

O:tawa, June 9:b. 1890.

FULTON FROZEN OUT OF OTTAWA.

OTTAWA. Ottawa, July 6. Editor of the Boston Pilot-The Ber. Justin D. Fulton, D. D., some time of New York, arrived in Ottawa last week, and delivered two of its characteristic lectures, the subjects being "Washington and Ottawa in the Lop of Rome," and "William, Prince of Orange." His and ence on neither occasion exceeded 250, and the enthusiasm evinced was in vivid contrast to the position of the mercury. How different his reception last autumn, when he visited Ottawa and spoke in the Opera House, which was so densely backed that standing room could not be obtained. But our citizens had had a surfeit of Fulton. His language on that occasion was so gross, and his remarks about the Blessed Virgin so vile, that there was small desize to hear them never introduced Our Lidy's name into either of his lectures. The whole burden of his song was abuse and slander of the Gatholic Caurch and her clergy, garnished wit stories so palpably untrue and absurd as to provoke the ridicule of his hearers. In the course of an acquaintance ex-tending over a quarter of a century with Canadian politics, I have listened to plat-form speakers who deali economically with the truth, but Dr. Fulton is unmis-takably the most colossal liar that I have ever heard attempt to impose upon an intelligent public. He had a great deal to say about himself and the difficulties, almost amounting to persecution, which he had experienced in endesvoring to his wife to Father Mollinger three days previous. SHE HAD BEEN INSANE A YEAR, but is entirely herself, according to her husband's statement. Hon John O'Nell, the well-known hotel keeper, at Sixth avenue and Grent street, add: "My daughter was suffering from rheumstism of the heart two years ago, and I had to take her from school. Her case washope less, yet I took her to Father Mollinger, and ehe is entirely cured. Mr. J. J. Dolan, of the Savannak News, said: "I had been troubled with indiger-tion and been under the treatment of many doctors, who did me no good. I learned of Father Mollinger's power of healing, and I came all the way from Georgia to be cured. After spending my three days here, I do not experience any of my former trouble and my appetite hav been nestored." W. H McGill, an engineer from Corn-ing, N. Y., said: "I came here four days ago, froubled with rheumatism so bally that I could not get around without the assistance of crutches. You see me now, and I have not got them." Mr. McGill, was par-son never afflicted with the dread disease. Mrs. B. Hackman, of Teutopolls, Ill., made the extraordinary assertion that for

almost amounting to persecution, which he had experienced in endeavoring to obtain publication of his works. On one book alone he had lost \$29,000 ! He inbook alone he had lost \$29,000! He in-formed us that he was a graduate of a college in Rochester, N. Y., but it must have been so long ago that he has had time to forget the English or, as he per-sisted in calling it, the Anglo Saxon lan guage. Certainly, we never hear of "Oitaway," "Canady," "wownded" and "ain't "from persons of the most moder-nte education. Apart from the fact that the matter of his lectures was offensive and illusory, his style stamped him as being, far and away, the most illiterate charlatan that has ever degraded an O'tawa pulpit.

O'tawa pulpit. Dr. Fulton obtained entry to a Baptist Dr. Fullon Obtained entry to a Baptist church here, much against the will of a portion of the cougregation. The pastor of the church presided at the first lec-ture, which seems so thoroughly to have disgusted him that he caused to be inserted in one of the next day's papers the following disclaimer of all responsi-bility for introducting him to his flock : "The Rev. G. M. W. Carey, of the First Bantist Church ether ather there are the series of the series o

"The Rev. G. M. W. Carey, of the First Baptist Church, states that the visit of the Rev. Justin D Fulton to this city was brought about through the wish of many of his congregation, and that he, the pas-tor, had nothing whatever to do with the American clergyman's lectures in Ottom?" Ottawa." From the second lecture the pastor ab-

From the second lecture the pastor ab-sented himself, and, as no one could be prevailed on to take the chair, Dr. Falton was forced himself to preside. The close of this evening's proceedings was so very annuang that I trast you will pardon me if I summarize it for you. The Doctor had concluded his declamation and the inevitable collection was being feebly re-sponded to, when one of the audience arose, and announcing himself as being "in sympathy with many of the truths" contained in the lecture, suggested a vote of thanks. Another man endorsed the suggestion by some lengthy remarks. Another moved the vote, of thanks, which was duly seconded and supported, but for lack of a chairman was not put to the meeting, and consequently neither carried nor presented. The Doctor was restless, for by this time the collection had been gathered and the plate deposited on the platform at his feet. The audience was rapidly beginning to grow beautifully less when he inverd and the

pictorm at his feet. The audience was rapidly beginning to grow beantifully less, when he jumped up and said : "I am much obliged for your kind words and good-wishee, but what I want you to do is to buy my books. I have been on the road six weeks, and how much do you think I have made? I would be ashamed to tail you and? want you to do is to buy my books. I have been on the road six weeks, and how much do you think I have made? I would be ashamed to tell you, and I won't. Now, how many books do you think I sold last night? My friend at the door (alluding to his assistant tramp) didn't sell one, and I sold two. Now, just look at that collection ! Nothing partowis, each, 55 to 5; porg., per cwt., 6.50 to to 0.10 to 450 to 10 to 450 to 10 to 10 to 10 to 10 to 10 to 50 to 1.50. 10 to 10

FROM WESTPORT.

DISTRIBUTION OF PRIZES IN NOTRE DAME CONVENT AND ST. ED-WARD'S SCHOOL. Westport Journal, July 10. Rev. Father Twohey presided at the closing exercises of Notre Dame Convent and St. Elward subcol on Thursday last and distributed the prizes. We give the names of the prize winners : NOTHE DAME CONVENT. Sonitor department, 6th class-Mirsses Jane O'Hors. Mary Lynstt. Katle Donnelly. Annie Breen, Juli Donaghue, Katle Rogers, the dame-Mirsse Katle Fitzeareld Merry

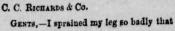
Nothis DANE CONVENT. Sonior department, Shc dism-Misses Jane O'Hors. Mary Lynett, Katie Donnelly, Annie Breen, Julia Donaghue, Katie Rogers, Katie McCann. 4th class-Misses Katie Fitzgeraid, Mary O'Donoell, Mary Arnes Ledds, Maggie Mc-Cann, Mary Arnes Ledds, Maggie Mc-Cann, Margie McCann, Katie Carelev, Maggie McCanle. Bridget Barkett, Anbie Murphy. Junior department, Srd class.--Misses Einsbeth Weish, Elizabeth Leseck, Loretto Jordan, Annie Quinn, Helens Whelan, Mary Muleo, Britget McAnrews. 2nd class.--Misses Annie Shes, Annie Murphy. And class.--Misses Annie Shes, Annie Murphy. Mary Muleo, Britget McAndrews. 2nd class.--Misses Annie Shes, Annie Murphy. Mary Lynch, Allos McKay, Jennie Warren, Mary Gravin, Mary Burket, Mary Don-nelly, Thereas Whelan, Mary Ann Bennett, Mary Misse, Mary E Boyce. Ist, class.--Misses Honica McCann, Teresa. McCann, Catherine Quinn, Fielica McCann, Mary Bare, Mary E Boyce. Ist, class.--Misses Honica McCann, Teresa. McCann, Catherine Quinn, Fielica McCann, Mary Shes, Mary E Boyce. Ist, class.--Misses Honica McCann, Teresa. McCann, Catherine Quinn, Fielica McCann, Mary Bure. Bure Burd, Mary Anne Bennett, Mary McKey, Ellen Bounett, Isabelia Speagle, R. me Lennon. Musc.---Misses Anne Brid, Annie Whelan, Katle Donnelly, Mary Armes Leddy, Mary Lynett, Eva Kelly, Elizabeth Leseck, Helena Whelan, Eliza O'Neill, Julia Don-Mary Market --Misse Kaie Donnelly. More, Mary Canne, Kaie McCann, Mary Wien. More -- Misses Anter McCann, Mary

Heiena Wheian, Eliza O'Neill, Julia Don-sgune, Jane O'Hora, Katle McCann, Mary Mulen. Vocal Music - Miss Katle Donnelly. The prizes awarded to Miss Lyneit in the Junior Department and Miss Welsh in the Junior Department, she state Twohay and the Mother Superior of the Convent. St. KDWARD'S SCHOOL. Senior department, She class. - John Don-nelly. Alphonsus Donnelly, Wille A Mc-Cue, John Jordan, Thomas O'Hora. St. KDWARD'S SCHOOL. St. Chonge L Hazelton, Frank Don-nelly. Alphonsus Donnelly, Wille A Mc-Cue, John Jordan, Thomas O'Hora. St. Chonge L Hazelton, Frank Don-nelly, Wille Bird, Frederick J. Brett, Vir-glium McKey, John O'Hora. Junior department, St class.-John Speagle, William Kelly, Wille Donnelly, Patrick Burkett, James McCann, James Harrington, Thomas Hogan. 2nd cuas.-Marcus Cawley, Frank Bird, Patrick Burkett, James McCann, James Hart McCoud.-Frank Reneau, Peter Weish, John O'Grudy, Mitheal McAndrews, George Brett. Lat class.-William J. Brett, William Rape.

Sonn o Grady, Michael McAndrews, George Brett. Ist class.—William J. Brett, William Rape. Morbert Colborne, James Hobin, Frederick Rind, Edmund Carey, John Kibbie, Delbert Kibbie, Elmund Murphy, William O'Grady. The prize awarded to Master John Don-nelly was the gift of Mr. James Foley, Ottawa. The other prizes were the gifts of Rev. Father Twohey. After the dis-tribution of prizes Miss Margaret Haz-lton read in the name of the purils of both

briotic nof prizes Miss Margaret Hazelton read in the name of the pupils of both schools an address of welcome to Rav. Father Twohey and in it expressed the hope that he would be back to Westport to remain permanently when they wouli reassemble at school after vacation. In reply Father Twohey thanked the teachers and pupils for the work of the year and for their welcome to him. He assured the teachers and pupils he would be with them early in September. In the mean-time he was not at all solicitous for Westport and its schools, as Father Carey, who is a particular friend of his, would do, as he has been doing, as much, if not more, for them, as he himself could do. He felt confident that Father Carey would have the encouragement

LATEST MARKET REPORTS. London, July 24.-GRAIN-Red winter, 158 to 1.70; white, 1.58 to 1.70; spring, 1.58 to 1.70; corn. 92 to 1 00; rye, 90 to 1 00; bar. ley mail, 80 to 90; barley, feed, 65 to 75; oais, 1.25 to 1 30; poas, 1.05 to 1.10; beans, bush, 90 to 1 40; backwheat, cental, 75 to 85. PRODUCE.-Eggs, doren, 14 to 15; eggs, baskret, 13 to 14; eggs, store lots, 12; butter, best roll, 16 to 17; butter, large rolls, 14 to 15; batter, crocks, 14 to 15; batter, cream-ery, 20; store packed firkin 10 to 11; lard, No. 1, 1b, 12 to 13; lard, No. 2, 1b, 10 to 11; straw, load, 3.00 to 4 00; clover seed, bush, 3 50 to 3.75; alsike seed, bush, 5.50 to 5.60; Timothy seed, bush, 1.50 to 20; Hungarian grass seed, busn, 70 to 80; millet seed, bush, 10 to 80; hav, ton, 600 to 8 00; flax seed, bush, 1.40 to 150. MEAF.-Beef by carcass, 500 to 600; nut-ton per 1b, 6 to 7; lamb, per 1b, 10 to 12; veal per carcass, 510 6; pork, per cwt., 6.50 to 7.00. _LIVE STOCK.-Milch cows, 35.00 to 45 00;



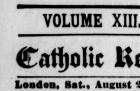
I had to be driven home in a carriage. I immediately applied MINARD'S LINI-MENT freely and in 48 hours could use

JULY 26, 1890.

my leg again as well as ever. JOSHUA WYNAUGHT.

Bridgewater, N. S.

BestonEarth SURPRISE THE WAR Mashda Surprise EVERY. (WOMAN) St. Croix Soap MIPg. Co. SOAP Send us 25 SURPRISE and get one of our beautiful engraving Give the Babies NESTLE'S FOOD. For Infants and Invalids. IS A COMPOUND OF MILK, WHEAT and SUGAR. Chemically so combined as to resemble most closely the Mother's Mitk. It requires only water in preparation, thus making it the Most ECONUMICAL AND CONVENTENT preparation in the market, besides doing away with the difficulty and uncertainty of obtaining pure milk of a suitable and uniform quality. It is recommended by the highest medical authorities. It is especially adapted as a summer diet for infants. SAMPLES ON APPLICATION TO THOS, LEEMING & CO., MONTREAL. I took Cold. I took Sick, SCOTT'S



EDITORIAL NOT

THE Rev. Sam Small has be President of the new Matho eity of Ogden in Utah. T Methodist body who do r vulgarity in the pulpit to qualification for such a posi pleased with the appointment reason for his election is the is thought to be a successi of funds, but the Christian Ad that for such a position othe tions should be taken into co It says :

" Mr. Small may be a very lector; but it would be st man could be found with the who would have been mon and favorably known to do and at the same time better by his antecedents for a pi dignity as the head of an institution intended to be rank. We doubt whether an University wants a presiden by the name of Sam."

THE discontent in St. Geo car) Church arising out of all ism on the part of the rector, ated in the formation of a ne tion by the dissentien's. The Bishop Lewis to appoint as the Rev. J. F. Garman, rector whose Low Church views suit

THE trustees of Toronto have received the cheque voted by the Quebec Legislat rebuilding the institution. have paid no attention to th the Francophobists who re that the money be refused. on the contrary, passed un resolution thanking the Le the generous gift and for th of good-will which accompani

THE August number of a n titled The Converted Catholic us. It professes to be edite priest, who certainly sees this distorted spectacles. He sa The priests will continue to for souls in Purgatory as lon a dollar forthcoming . . . ment be not made there will No pay, no pray." If this self-styled ex pri

most probably an impostor, by the usual facts with rep anti Catholic zealots, would round his own city of Ne would find that the hire motto is no pay no pray, are of the Protestant churches closed at this very season. lic churches are always open the Catholic priests are labor salaries which barely suppor testant ministers are drawing congregations, often from \$15,000 per annum. Here " no pay no pray " comes in.

adian Francophobists to Eo

papers through Reuter's A

that Le Patrie, Mr. Beau

by insinuation, Mr. Laurier,

Liberal party of Canada, ca

Ontario Liberals to join it in

to break up the Canadian Co

The fallaciousness of such a

course is evident to all in Ca

cannot be doubted that the

I take My Meals. I take My Rest, AND I AM VIGOROUS ENON AND I AM VIGOROUS ENOUGH TO TAKE ANYTHING I CAN LAY MY HANDS ON

getting fat too, FOR Scott's Emulsion of Pure Cod Liver Oil and Hypophosphites of Lime and 12 A TELEGRAM, evidently se

could do. He felt confident that Father Carey would have the encoursgement and help of teachers and pupils and the congregation at large in all his under-takings in the parish. There is a great deal to be done and Father Carey will not neglect anythink.

LATEST MARKET REPORTS.

for us to forget that no matter how many good and noble qualities we may posses, still many of our race, particularly in America, have given away to a failing that lowers us all in the estimation of the world, and that tends to make of the man who so debases himself, a degraded and wretched being. This failing is drink ; and we ought not to allow ourselves t be blinded to its ravages and its dreadful consequences.

Staring us in the face is the patent fact that many of our race, noble and manly souls, have been borne down, in the strength and vigor of their manhood by the abuse of what God intended for a benefit to mankind.

The intemperate Irishman brings dis grace not only upon himself, but also the Irish people as a race, and hence he is responsible for much of the odium that attaches to his own people. But besides this he oftentimes breaks up his own home, brings disgrace and ruin upon his own flesh and blood and deprives them of the necessaries of life. A drunken Irishman too often means

a ruined home, a broken heart, neglecte children, a forlorn and wretched mother want, misery, squalor and woe. More over, what is still worse, it means a los of self-respect, of honor, of nobility and oftentimes it works the loss of an immor oftentimes it works the loss of an induc-tal soul. Irishmen always, and all times, should endeavor to inculcate principles of sobriety, of moderation and respect, not only in their own homes and immediate family but also among each and all of our own people. It is the one great evil that we ought to combat with all our power, never yielding in our endeavors until finally we may see the good results of our labors bringing the good results of our labors bringing joy and happiness to many a home that is now desolate.

Simultaneously with the approval by the Chamber of Deputies of Signor Boughi's resolution favoring interna-tional arbitration, the Pope is working assiduously on an all-important encycli-cal, which treats of the social question and contains a grand project for Papal arhitration.

Rumors which have been recently circulated with great persistency by Roman correspondents, that the Pope is seriously ill have been officially denied seriously ill have been offi-by the Vatican authorities.

minister to the wants of the unfortunate more blessed the assemblage. The people coaling on the second second second second second second which he soak for refreshment, after which he again re-appeared and once more blessed the assemblage. The people received the blessing with bowed heads, kneeling on the ground, and with pro found reverence

PEOPLE OF ALL CREEDS.

Catholics were not the only ones there to receive aid, but every denomination and religious sect was represented, and all behaved in the same manner as the Catho lics. All seemed to have unbounded faith in the healing powers of Father Mollinger; the rich and the poor, the educated and the ignorant, all were on hand to be healed and give testimony to the wonderful power exercised by the

the educated and the ignorant, all were on hand to be healed and give testimony to the wonderful power exercised by the priest. At 5 o'clock the Rev. Father took up his position at the center of the altar, inside the church. The crowd then poured into the church and up the side alse, and came along in front of Father Mollinger, and knelt in front of him to receive the blessing. It was very pathetic to see the blind wend their way along, stretching out their hands to lay them upon the relics. A woman sorely afflicted with rheumatism was seen to hobble up to it and rub her hands on it. She carried crutches, with-out which she was unable to walk. After putting her hand upon this figure, she straightened out and dropped the sup-ports she carried and walked out of the church without the assistance of anyone. The secular papers of our city took the The secular papers of our city took the pains to collect a number of cures said to

have been effected. They are reported as continuing for three days, as follows : Miss Harrison, of Lawrenceville, who has been troubled with hip disease for has been troubled with hip disease for four years, came to him three days previous on crutches. "I walked across the street on Friday, without, crutches," said she, "and never expect to see them again.'

again." Mrs. Martha Howard, of Brooklyn, who had been blind three years had so far recovered as to be able to read. Mamie Crane, aged eleven, of Sharon, had been unable to distinguish objects, yet was enabled to read a newspaper

duct towards my officers has been satisfactory to them ; while, on the other hand. factory to them ; while, on the other hand, I must express my satisfaction with the conduct of my officers in Nova Scotia generally. And I sincerely trust such a condition of affairs my always continue. For the magnificent mark of your esteem which accompanied the address, I return my most sincere and heartfelt thanks. Of Nova Scotia gold and of Nova Scotia manifacture. it reflects Nova Scotla manfacture, it reflects credit upon the province, while it makes me proud of being a Canadian. You, Sir, will please accept, and also convey to the signatories of the address,

as below, this expression of my thanks. Yours, very truly.

JOHN COSTIGAN.

Mesars. Elward Kelly, Halifax; P. Hagarty, Halifax; J. H. Mackay, Picotou; Geo. J. Campbell, Pictou; Norman Mc Donald, Antigonish; John McKay, Pic-tou; J. J. Chisholm, Pictou; L. E. Tre-maine, Sydney; M. A. McDonald, Syd-ney; Chas Allison, Yarmouth; H. D. Munro, Yarmouth; H. G. Blair, Truro; C. E. Rschtford. Amberst. C. E. Rachtford, Amberst,

NEW DRY GOODS STORE.

The excitement at the New Bargain They are selling the finest quality of dress goods there at fully one third less than regular value. Parsols one half the regular value. Farsols one half the regular prices; sateens, prints and ging-hams at one-fourth the regular market prices. Hoslery, Gloves, Trimmings and Samples away down. In fact this is a regular bonanza for the ladies of London and surrounding country. We feel assured that the London ladies are too wise to lat such an opportunity so by

wise to let such an opportunity go by unheeded. Their place of business is 136 Dundas street, McPherson's old stand, opposite the Market Lane.

King Mwanga, of Buganda, in East Africa, has written a letter to Cardinal Lavigerie asking for prisate to instruct his people in the Catholic religion. He promises also to co-operate with the Cardinal in putting down the slave trade.

bigger than a ten-cent piece ! A dollar note would find itself lonesome on the plate. Let us have the benediction and no more talk."

One little incident I cannot refrain from detailing : A man who sat imme-diately before me at both lectures, I ob taking from the plate at both feetures, 1 ob-served contributing a quarter-dollar, and taking from the plate a ten and two five-cent pieces for change. It was very evident that the Doctor's "truth" had not evoked his "sympathy" to any alarm-ing extent. I could relate a number of instances which the Doctor sited of min Ing extent. I could relate a number of instances which the Doctor cited of mis-fortune, to say nothing of tragedies in English, Irish, American, and Canadian history, all directly attributable to the machinations of Rome, but I know your space will not allow ot it. Of such were the assassing of President Lingoon, the failure of President Atture to obtain

the failure of President Arthur to obtain nomination for a second term, because he would not allow his son to marry a Catholic, and the dethronement of Dom Pedro of Brazil. WILLIAM C. DES BRISAY.

The Montreal Star states that the late Mr. F. A. C. LaRoque spent tens of thousands of dollars in contributions to the various religious communities of the city and environs. The Church of the Gesu and St. Mary's college, as well as St. James' church, of which the deceased was a pillar, also received of his bounty. Altars, chapels, stations of the cross, statues, bells, etc, were contributed by him to convents, churches and school The deceased spent annually some \$1,000 for pamphlets and reviews, which which he distributed among religious institu-

It has been asserted by the Govern-ment papers of Rome that the Pope drove outside the Vatican grounds on the 16th inst, and that the sentries at the fifth inst, and that the sentries at the mint saluted as he passed by. The statement, however, is denied by the Catholic papers of the city. The proba-bility is that the statement has no foun-dation in fact. The Holy Father has not appeared outside the Vatican since the Italian occupation of Rome.

peakowis, esch. 65 to 75. Toronto, July 24 – WHEAT-Spring, No. 2, 97 to 98; red winter, No. 2. 99 to 100; Manitoba, No. 1 hard, 1.16 to 117; Manitoba, No. 2 hard, 1.14 to 1.15; barley, No. 2, 67 to 55; No. 3, extra, 52 to 55; No. 3, 43 to 46; peas, No. 2, 63 to 65; Oats, No. 2, 40 to 42; flour, extra, 4.15 to 4 25; straight roller, 4.40 to 455.

LIVE STOOK MARKETS.

LIVE STOOM MARKETS. East Buffalo, N. Y., July 24.-CATTLE-Offerings, 1) cars; 3 cars had been sold to arrive; market steady; fair buichers' at 340 to 8.05; good buichers' at 2.75 to 3.60; cholce, 4 00 to 4.25; caives in fair sapply; quality medium; veals, choice to extra, 4.50 to 500.

Ato 5.65; good buichers' at 2.75 to 5.00 boots, 40 to 4.55; eaives the fair suppry to 500.
BLEEP AND LAMBS-A couple of esta-data on the set which went as 4.75 to 5.00, outrain sheep, which went as 4.75 to 5.00, outrain the set of t

ONLY CURED MY Incin ient Consumption BUT BUILT ME UP, AND IS NOW PUTTING FLESH ON MY BONES AT THE RATE OF A POUND A DAY. I TAKE IT JUST AS EASILY AS I DO MILK." Scott's Emulsion is put up only in Saimon color wrappers. Sold by all Druggists at 50c. and \$1.00.

SCOTT & BOWNE, Belleville.



CARBOLL, IA., July, 1889.

CARBOLL, LA., JULY, JOST. I was suffering 10 years from shocks in my need, so much so, that at times I didn't expect to recover. I took medicines from many doo-ors, but didn't get any relief until I took Pastor Koenig's Nerve Tonic, the scond dose relieved me and 2 bottles curred me. 8. W. PECK. Vanished.

 Wanished.

 Rest H. McDONOUGH of Lowell, Mass., vonch is for the following: There is a case of which I have is nowledge, and I am very field to avail my-self of the following: There is grave of the self of t

Agents, W. E.

ORGANIST WANTED.

FOR ST. PETER'S CATROLIO CATH-BRAI, London, Ont. The organ is a three manual pipe. Liberal salary Apply to Rev. M. J. TIERNAN, Rector, before lst of August.

Electricity, Moliere Baths & Sulphur Saline Baths CURE OF ALL NERVOUS DISEASES J. G. WILSON, LLEGTROFATHER, 390 Dundas Strest. hostility of a considerable for people of Ontario is creating gust in Q sebec against the u Provinces. Should such become much more wid Ontario, there is little doul counter sentiment in Queb increase in strength, and th inevitably be the breaking Dominion. Let who may lo THE Dublin Freeman's Journ admirable reply to those ently pretend that the ol agitation for Home Rule is the British Empire. In H Ireland the term Separatis invested by the Tory press to make the British public the object of the Nationalists ate Ireland from the Empir shown that there already Legislatures or Parliament in with the result that Home joyed in the colonies which a by them, and that the pe colonies are all the more throne because they are govern themselves. The Fra nal thus puts the case, and i

a strong argument why the

Ireland to govern herself

"There are under the Br at least a score of native Par

granted :