mentary representatives. The response to the call made upon them for this purpose has now for several years been of the most generous kind, and this year will be no exception. On the first Sunday in May a house to house collection was made in the various districts of the parish of Maryborough. The movement has the warm support of the respected parish priest and his curstes. Arrangements have also been made by the several branches of the League to conduct the collection in the other parts of the county.

Cork.

Cork.

A sad catastrophe occurred, off Skibbereen, on May 6th. Whilst a canoe, conveying a clergyman, who was holding stations in one of the islands of Cape Clear, was returning to the mainland, the oraft suddenly capsized, and two young men named Ryan, from the Island of St. Keames, were drowned.

The "loyalist" boycotters of Cork are carrying their principles to a length which only vindictiveness can explain. They believe that they have a grievance against Dr. Tanner, because that gentleman's loyalty is not of the extra stamp that finds favor amongst the admirers of Lord Rossmore. Since the visit of the Prince of Wales to the Southern capital, the local clubs have found an agreeable diversion from the every day routine of lounging and gossip, in expelling this particular victim of "law and order" gone mad. The County Club set the example, and the Queenstown Yachtsmen followed suit. Dr. Tanner happens to be one of the South Infirmary medical staff. An old rule, that was long ago permitted to lapse into disuse, enjoined that the medical officer should be appointed every five years, and it has now been resolved, by a majority of one, to revive its application, the object being, it is said, to covertly procure Dr. Tanner's rejection. The infirmary is largely, if not exclusively, maintained by local funds. The boycouters of Cork forget that they are handling a sword capable of cutting two ways.

ways.

Millstreet made a sturdy protest against the police tax, on May 1, and, at one time, it was believed there would be a serious conflict with the authorities. Scenes of a very exciting character took place over the sale of the cattle, seized to satisfy the monstrous imposition, stones being flung at the police, and, at the close, there was a

At the meeting of the Tipperary Board of Guardians, on May 5th, one of the relieving officers reported that he had attended at the eviction of the old woman named Mrs. Ryan, at Cappawhite, and found her in such a state that he at once procured medical assistance for her. He also got a nurse, who was in care of the woman since the eviction up to the present. The nurse was now to be prosecuted under the Crimes Act for taking forcible possession of the evicted farm. The Board directed that their solicitor and medical officer should watch the proceedings on their behalf.

Antrim.

Antrim.

Antrim.

The Orange windbag, Johnston, of Ballykilbeg, is in a fair way of being severely pricked. Notwithstanding the promise he made last year to refrain from taking any active part in any party meetings, or discussing, in public, any party question, he has been publicly denouncing what he termed "the errors of the Church of Rome," and inciting Protestant elergyment to do likewise on the 12th of next July. In a letter to the Belfast Evening Telograph, he further stated his intention of being with his Orange brethren on that date. Johnston also announced his intention, several times lately, of becoming a Parliamentary candidate at the general election, despite the Order in Council requiring any Civil Servant, making such an announcement, to resign his office under the Crown. When taxed with these declarations, at the instance of Messrs. Sexton and Healy, the Ballykilbeg hero saved his £800 a year, as Inspector of Fisheries, by writing that he had abandoned the idea of becoming a Parliamentary candidate.

Donegal.

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The poor tenantry of Gweedore remain in a state of painful suspense.

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Mr. Bloomer, of Hamilton, Ont., suffered for many years with a painful running sore upon one of his legs, which speedily baffled all attempts to heal until he used Burdock Blood Bitters, which speedily worked a perfect cure.

Mrs. O'Hearn, River Street, Toronto, uses Dr. Thomas' Eclectric Oil for her cows for Cracked and Sore Teats; she thinks there is nothing like it. She also used it when her horses had the Epizootic with the very best results. Do not be persuaded to take any other Oil in place of Dr. Thomas' Eclectric Oil.

Thos. Sabin, of Eglington, says: "I have removed ten corns from my feet wholesale clearance.

2, at Coalisland. The landlord is Colonel

Athlone has undoubtedly made great strides forward of late to put itself in line with patriotic Ireland; but evidently a good deal remains to be done yet, especially with respect to the purification of the town board. On May 4, Mr. M. Kilkelly, T. C., moved a resolution to the effect that the Athlone Town Commissioners, in view of the misrepresentations of the English press regarding the Prince of Wales's visit, express continued confidence in Mr. Parnell and contempt for the flunkeyism displayed by the so-called loyalist faction. This resolution was rejected by a vote of 6 to 4.

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A Successful Result.

Mr. Bloomer, of Hamilton, Ont., suffered for many years with a painful running sore upon ene of his legs, which bafiled all attempts to heal until he used Burdock Blood Bitters, which speedily worked a perfect cure.

The true character and spirit of the Devotion to the Sacred Heart are as yet far from being fully understood. The true power which it can exercise over sin-laden souls: how opportune it is, how precisely adapted to our grievous wants—if this were recognized, and we were all convinced that in the Devotion to the Sacred Heart we have an oil poured out, which, when industriously applied, will reach to the springs of the most inveterately-rusted heart, then a new era of courage would begin. Then the over-taxed pricest would sligh no more over the uncounted residuum of heathenism which engulphs so large a portion of his flock; no more would the flippant scepticism nor the unholy influence of all their corrupt surroundings, deject him. Alone even, he would face the world of evil, confident, as though he saw the sign in the sky before the battle, and heard: In hoc Signo vinces—"In this sign shalt thou conquer."

Our Holy Father has deigned to declare it to be the mission of the Messenger of the Sacred Heart to help to make known Its power; to bring home to each one's own self, in his own duties and circumstances, what for him this Gift of gifts has of aid and hope, to draw to the Heart of Jesus addorer in spirit and in truth, whose generous and industrious zeal will enable It to fulfil what It so ardently desires men to aid It in effecting—the conversion of hardened souls.

Since, then, this is our holy and lovingly-accepted task, we, according to our poor powers and narrow limits, gird ourselves to its accomplishment, sure that its first fruit will be the wide diffusion of that Apostleship of Prayer which has no value, and deserves no blessing, if it be not the means whereby devotion to the Heart of Jesus, and all the graces which that Heart has promised, may be brought to those who are now sitting in our midst, the objects of God's compassion, like the hundred and twenty thousand of Ninive, who knew not how to distinguish between their right hand and their left.

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compendious an exposition and defense of Catholic teaching......"—The Catholic Universe.

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Meetings.

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—The regular monthlymeeting of the Irish
Benevolent Society will be held on Friday
evening, 12th inst., at their rooms, Masonic
Temple, at 7.30. All members are requested
to be present. O. A. Sippi, Fresident.

CATHOLIC MUTUAL BENEFIT

ASSOCIATION—The regular meetings of
London Branch No. 4 of the Catholic Mutual
Benefit Association, will be held on the first
and third Thursday of every month, at the
hour c 15 o'clock, in our rooms, Castle Hall,
Albion Block, Richmond St. Members are
requested to attend punctually. M. HABTMAN, Pres. JAS. CORCOREN, Rec. Sec.

Recips and Notes not to harmiessly, effectually and rapidly cure best without semi-starvation dictary sterile not merely to reduce the amount of the starvation dictary sterile not merely to reduce the amount of the starvation dictary sterile not merely to reduce the amount of the starvation dictary sterile not merely to reduce the amount of the starvation dictary and the starvation dictary and the starvation dictary starvation dictary and the starva Sith, says: 'Its affect is not merely to resure the am sta, but by affecting the source of observe to induce a curse of the disease. Mr. R. makes no charge whetey person, rich or poor, can obtain his work, gratic, by 8 cts. to cover postage, to F. C. RUSSELL, Esq., House, Store St., Bedford Sg. London, Kag.

God be With You.

FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers. reached in their Church of St. Paul Apostle, Fifty-ninth Street and Ni.

"If any one love Me he will keep my wand My Father will love him, and we some to him and make Our abode with he that loveth Me not, keepeth not My wol-Gospel of the Day.

To-day, dear brethren, the Chusends up her voice of praise for coming of the Hely Spirit. On this did Hely Ghost, the personal love of Father and the Son, came upon the ciples in that upper chamber in Jeru lem, where they were gathered togeth in prayer awaiting the promise of Father. He came upon weak and tin men but when He had poured Hims upon them, behold we have the grapostles, the teachers of the divine wo the fearless and untiring searchers af souls, the founders of the Church.

Ab, what a change had been wroug in these timid followers of Jesus, whad fied from Him in the hour of I need, and who, after His resurrectilly hid with barred doors for fear of the Jews! Their fear and their weakm have disappeared, and the whole wor is not large enough for the exercise their zeal, nor less than the conversi of all nations the end of their noble abition.

But dear brethren, the self-same Hele

of all nations the end of their noble as bition.

But, dear brethren, the self same Ho Ghost, who brought about this chan in the Apostles, comes to us—nay, abid in us if we tuill the condition our Lo lays down, namely, that we love Hi And he makes the test of our love the keeping of His word. If we love Hi the Father will love us, and the Fath and the Son will come to us and mal their abode with us through the indwe ing of the Holy Spirit.

The Holy Spirit is our sanctifier. It He to whom are ascribed the works love. He dispenses the graces which the merits of Jesus Christ have won fus. He purifies from sin and unites of souls to God. He dwells in every of who is free from grievous sin, and by Hight and strength He gives us help overcome the temptations which assaus.

He is the Spirit of iov and awartness.

overcome the temptations which assaus.

He is the Spirit of joy and sweetnes filling us with the fear of God, urging to in the love of God, guarding us froot the loss of God's friendship by the wining sweetness of his consolations. Ho greatly then, should we love and adot the Holy Ghost, the third person of the Blessed Trinity! We should often caupon Him and pray to Him. We do minvoke the Holy Ghost enough; we prato the Father and to the Son, and sindirectly honor God the Holy Spiribut we should pray more frequently thim directly. We should call upon Him to give us, if we have it not, the grace of God and to increase in us there of divine love, that we may realize it ourselves the promise of the abiding God in us by keeping His laws.

What folly it is for us to imagine the God can have a dwelling-place in our sinstained soul! How can the Hol Spirit find pleasure in one who by motal sin has made himself God's enemy who has been guilty of a deliberate as

who has been guilty of a deliberate ac of rebellion against his Maker and bee unfaithful to or left unheeded His ow sweet drawing? Alas, for us, if this Pen tecost finds us in this awful state! Ala if the voice of our conscience has bee slenced, this day then brings no joy to vs! The Holy Spirit has no abidin place within our souls. We have no place within our souls. We have no loved the Son because we have not kep His words: "He that loveth Me not keepeth not My words." And becaus we have not loved Him, the Father an He will not come to us. The sweet Hol Ghost is not master in our house, w have driven Him out who was our bes friend, and thrown open the gate to ou enemy. Will you remain thus, you wh are in sin? Let not this day go by an to morrow find you unrepentant. Griev for your past oftences, keep the law of God, and you shall have the fulness of the Holy Spirit.

Nothing so suddenly obstructs the per spiration as sudden transitions from he set to cold. Heat rarifies the blood, quicken the circulation and increases the perspiration, but when these are suddenly checke the consequences must be bad. The most common cause of disease is obstructe perspiration, or what commonly goes be the name of catching cold. Coughs, cold sore throat, etc., if attended to in time ar easily subdued, but if allowed to run the own course, generally prove the fore runner of more dangerous diseases. Nine tenths of the consumptives date their affliction from a neglected cold, and the diseases that are caused by wet feet, damy clothes, or exposure are more numerous than are generally supposed. One of the most efficacious medicines for all disease of the throat and lungs is Bickle's Antimost efficacious medicines for all disease of the throat and lungs is Bickle's Anti Consumptive Syrup. It promotes a fre and easy expectoration, which frees th lungs from viscid phlegm by changin the secretions from a diseased to a health state.

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