beads had slipped through her fingers. She had come to the end of the decade; she had finished the last of the Sorrowful Mysteries; all that remained now for her was to make the last act of resignation.

the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without Amen.

She made the Sign of the Cross and fervently kissed the feet of the figure upon her crucifix. Her sacrifice was completed. — Charles H. Mackenzie in Ave Maria.

SO NEAR AND YET SO FAR

An esteemed correspondent sends us a copy of a little volume entitled "An Altar Book for Children," published by Mowbray and Co., London, and intended for use at the Anglican service of the "Holy Communion." it seems this book is largely in use in South Africa in certain Anglican parishes. One of the prayers that the child is asked to say as the Anglican clergyman "presents" the bread and wine upon the altar is:

'Oh, heavenly Father, send down Thy Holy Spirit on this bread and wine that they may become the Body and Blood of Christ."

Then, after the Sursum Corda (yes, they print it Sursum Corda) and the Preface and the Sanctus, comes the Consecration, and the child is told to "be very still now, for Jesus is now coming." Ar when the words of "Consecration are spoken by the clergyman, the child is recommended to say this

"O Lord Jesu, . . I worship Thy Body and Thy Blood. I believe Thou art really present in this most holy sacrament—and I pray Thee help me to believe this with all my heart. . . . Have mercy on all sinners and give rest to the holy dead."

We desire to speak with the utmost respect of these prayers, which, indeed, embody the spirit if not the actual words of the prayers which might be found in Catholic children's prayerbook; just as the service of the "Holy Communion" which the Anglican child is attending is in its outer form and ritua. semblance of Holy Mass. attitude of every charitably-minded Catholic towards this Protestant revival of the "Mass" must surely be one not of censure or derision but of pity and hope. Pity that so meaningless an imita-tion of the Holy Sacrifice of the Mass should gain belief and currency: hope that the practice of s Anglican devotion, empty ough it be, may lead the Anglican child in after life to an examina tion and inquiry into the credentials of the Anglican Church and so to the threshold of the Catholic Faith, beyond which the red lamp of the Tabernacle glows like a beckening star. For what puzzles and problems must not afterwards present themselves to the mind of a really intelligent child who has attended the Protestant "Mass!" As he or she grows up, his or her parents remove to another Anglican parish, where the "altar" is as Presence as Romanist superstition. The child, now growing to manhood, is perplexed. If in one church of the Anglican communion Christ is really present on the altar in the Holy Communion, how is it that, on the statement of the accredited authority, the pastor, He is not present in the other? So the youth —assuming that his sense of refigion remains with him amidst such bewildering surroundings—inquires further. What about his bishop? No: his bishop does not believe in the Real Presence. The believe in the Real Presence. The Archbishop, then? Nor does the archbishop. Well, then, Canterbury? Canterbury replies in the words of the constitution of the Church of England that the Mass, with its doctrine of the Real Presence, is a heresy. At this point the intelligent Anglican enquirer will turn to the pages of English history. There he will read the story of the Catholic martyrs who died in the defence of Jesus in the Blessed Sacrament, who suffered untold tortures because they would not conform to the doctrine of the new Church of England and reject the Real Presence. Here are the words of a great Catholic priest, a convert from Anglicanism:

Priests were tortured, hanged and butchered because they would not give up one iota of Pre-Reforma-tion belief in the Sacred Host. They were the custodians of the Host and died in its defence. Which of your clergymen, O Anglican, was ever hanged for saying Mass. If your clergymen in the reign of Queen Elizabeth believed in the Mass, why did they not die for it? If they were Mass-priests why did they not own it? but they did nothing of the kind. They did the contrary. Why was it crime to say Mass after the Church of England was established? Because it was not the doctrine of the Church of England. It was forbidden by the Head of the Church of England, the Sovereign, and so it became not only heresy, but lese And the Anglicans of those days, why were they never imprisoned, or starved or robbed,

last of the Sorrowful Mysteries; and that remained now for her was to make the last act of resignation to the will of God. Humbly she bent her head, and from her heart came the words of praise:

"Glory he to the Father, and to "Glory he to the Father, and to "Glory he to the Father," All through the long weary time, All through the long weary time, whilst generations of Anglicans since the Reformation, have been wrangling over the 'Lord's Supper,' the same Mass which was said by the same Mass which was said by the Blessed John Fisher has been in England; the same Divine Victim has vouchsafed His Sacramental Presence, which was the joy of the old cathedrals and parish churches. What is the use of all your wrangling, O Anglican! You want the Mass back? It is here. You want the perpetual Presence? It has never departed. You want Prayers for the Dead? They have never ceased. All that you labour for is at your door. We have kept, at far greater cost of life and property than you have, what you are only

than you have, what you are only talking about and cannot get." The truth is, as any broadminded High Churchman can discover for himself, that every Anglican priest who celebrates the "Holy Commun-ion" in the belief that the Body and Blood of our Lord are really present on his altar is doing so in disobedience to the laws of his Church and his superiors. His authority is valueless, since it is derived from none but himself. When the Apostolic Succession was broken by the Church of England in the reigns of Elizabeth and Edward VI. that church lost the authority and power bequeathed by our Saviour to His apostles and their

successors to bring down, in com-memoration of Him, His divine Presence on the altar. This author-ity cannot be revived at the volition of any individual Anglican priest or prelate, however ardently he longs for the reality and truth of Catholicism. For three hundred years the Mass has heen banished from the Church of England, and the belief in the Real Presence has been denounced as heresy. It cannot now be revived at the will or disposition, however pious, of any Anglican clergyman. Not Canterbury itself, by a recantation of the Elizabethan heresies, could now restore the Presence of our Lord in the Blessed Sacrament to the cathedrals of England. But across the road in some little shabby, obscure Catholic chapel, Jesus is in the reality of the tabernacled Host, in the shelter of His Church, which

has survived all the persecution of

the Protestant ages of England, as it will survive to the very end of

time, nothing prevailing against it

"So near and yet so far." Yet not so far that we need despair of Far better that our High Church Anglican friends should practice forms of Catholic devotion, empty and meaningless though they be, than that they should waste time in futile discussions about Church unity—a unity that can only be accomplished by unconditional submission to the authority of the One True Church. The revival of the "Mass" in the Church of England has, in fact, been the means of thousands of conversions to the Church of Peter. Not a day passes without some devout Anglican soul finding his way at last into the great shadows of the Tabernacle argued with itself until today nothing remains to it of Christian faith but the grey ghosts of human doubt and incredulity.—Southern

CHILDREN AND HOLY COMMUNION

The General Intention recommended by His Holiness Pope Benedict XV., to the members of the League of the Sacred Heart for the month of November is Early and Errounet Companies of Children Frequent Communion of Children. Sixteen years ago Pope Pius X. of saintly memory issued his decree Sacra Tridentini Synodus, urging-Catholics to go frequently to Holy Communion and stipulating the conditions of state of grace and

ing faculty, that is about the seventh year, sometimes before and sometimes after; from that mo-ment begins also for them the obligation of observing the double precept of Confession and Communion." This memorable decree of Pope Pius X. brought the little ones of Christ nearer to Him, and restored to them the rights which our

enjoy.

Our Holy Father, Pope Benedict XV., in urging this intention for November has in mind the wonderful results of the legislation of his predecessor. He would thereby remind parents and teachers that the Church has spoken on this country.

Iist.

The number of churches opened was 331. The number of persons baptized were 25,000 and the number of faithful of all ages and conditions, baptized and unbaptized to call a man a good man on easier terms than heretofore—Dr. Johnson.

There are two good rules which is country.

Parents who refuse in spite of the Church's teaching to allow their little ones to receive Holy Communion at the age of reason wilfully refuse to obey the laws of the Church and are depriving their children of the strongest safeguard

of virtue and the most powerful incentive to holiness of life.

The Holy Eucharist was instituted by Our Lord to give vital nourishment to the soul and to be a nourishment to the soul and to be a remedy against daily faults. Children need grace. They are from their nature prone to evil. The plastic age of childhood is peculiarsusceptible to new impressions. Bad companions suggest evil, the alluring movies, and the sensational municated to them children are in danger of falling victims of temptation and sin. To allow them to receive the Author of all grace and the Source of all Light while their baptismal innocence is still unsullied by the first stain of sin, is to adopt the best means of preserving in them that purity of soul and innocence of mind that is the badge of holy childhood.

of holy childhood.

For the practical Catholic there is but one answer to the objections that parents can raise to the practice of early and frequent Com-munion for children. That answer is the voice of the Church, which for them is the voice of God. The Holy Father has commanded, urged and entreated that parents allow their little children to use the right they have from Our Lord Himself of receiving His Body and Blood early and often.

This month the associates of the Apostleship of Prayer will pray fervently that parents may understand better and fulfil more carefully their duty to their children by seeing that they make their First seeing that they make their First Communion early and receive Our Lord often. The Eucharistic crusade that received such an impetus under the Pontificate of Pope Pius X. has been continued under his illustrious successor. Pope Benedict by blessing and recommending this intention to the members of the League of the Sacred Heart has called attention again to the source of light and grace and strength in these tempestuous days. For the example of the little ones in receiving Holy Communion often will not be lost on lukewarm parents, and grace unbounded will enter many homes that need it so badly. To enthrone Christ in the hearts of the children is the first step towards advancing the reign of Christ in the hearts of men.—The Pilot.

PROTESTANTISM IN MEXICO

SUPPORTED IN EVERY WAY BY STATE IT MAKES LITTLE HEADWAY

(Translated from La Prensa of San Antonio by N. C. W. C. News Service)

For fifty years Protestantism has een virtually the State religion in Mexico. No favor which it has solicited, no work which it has undertaken, no help which it has required has failed to find support in official circles which have seemed solicitous to be ingratiating and

civilization.

missionaries? Publicauthority was at their disposal and punished severely any offenses against relig- country. ious tolerance.

Help for their propaganda? They counted on the favor of many sheets which claimed to be liberal, the ostensible and manifest object of which was to "de-Catholicize" the country and make it a vassal of the societies for reformist propaganda.
All that was lacking was that

some president, such as Hernan Cortes, should be subjected to a whipping for having missed Sunday services.

THE RECORD OF HALF A CENTURY A half a century is sufficient to right intention.

Five years later in the decree Quam Singulari, the holy Pontiff extended the same invitation to children, declaring that "the age of discernment is attained by children when they begin to use the reason-

pernicious. Nineteen American, Canadian and English Protestant societies have been operating in Mexico since 1870.

They have had 87 ordained missionaries, 12 doctors, 20 laws and evangelize the Tarascan district. Has there been a Frotestant missionary in Mexico, whose feetst aries, 12 doctors, 30 lay missionaries and 174 women, making a total of 294 foreigners, the majority of whom were Americans, for there

of labor, these figures are so insignificant that it is truly astonish-ing that so little has been accom-plished, even with the official support which, under Carranza, was obtained through the passage of anti-Catholic laws and also by the persecution and shooting of priests, the violation and imprison-ment of nuns and the destruction of confiscation of objects used for religious purposes, such as money, buildings, vestments and anything intended for the service of the

churches. in fifty years the 11 reformed churches have each gained average congregation of 4 alluring movies, and the sensational newspaper, and the flaring bill-board implant in their souls thoughts that lead to sin. Unless that lead to sin. Unless the sacraments is compared of the sacraments is compared of the sacraments is compared to the sacraments in the sacraments is compared to the sacraments in the sacraments is compared to the sacraments in the sacraments in the sacraments is compared to the sacraments in the sacraments in the sacraments in the sacraments is compared to the sacraments in the s persons and succeeded in baptizing 1,803 persons, with a staff of prosame for each church. The Methodist, Episcopal and Presbyterian churches succeeded in obtaining 11,899 baptized members and 47,316 adherents respectively, while the Southern Baptists (established is 1880), the Nazarene of Pentecost, 1906) The American Bible Society 878) and the American Baptist Society of Women (1895), have not succeeded in gaining a single

member. UNACQUAINTED WITH LANGUAGE

It is certain that in the beginning none of the missionaries sent to Mexico knew the language of the country, for they spoke and wrote it very poorly, (as illustrated by the papers which they published in the country: Witness, Christian Advo-cate, Defender, etc.) and they wanted to impose English as the official language of their members: But things must have changed greatly with the sending of educated clergymen the acquisition of 400 native clergy and the introduction of Protestantism in certain centers capable of conducting propaganda with great success and activity, such as among school teachers and the foremen of mechanical work-

Nevertheless, the results are so unsatisfactory that the reformists have had to resort to the worn-out refrain that all Catholics are not Christians, and that they can be divided into pagans, utilitarians and sincere Catholics. This is the opinion of Mr. Gamio, to whom I shall frequently have occasion to refer in these articles.

I take for granted that which is stated by Mr. Gamio and confirmed by the Protestants. But have the latter gained their members solely among people of culture and education, free from prejudice, and with minds broadened by science and philosophy? Such does not seem to me to be the case, in fact their flocks are not easily distinguishable from those "who pray for the success of their groups and the from those "who pray for the success of their crops and the extermination of plagues—who exorcise demons during illness and employ philters to obtain revenge on their enemies.

An American author Wallace Thompson, agrees that there is much to be censured in Mexican Catholicism; but he also says that no other religion has transformed or beautified a country as the Spaniards and their Catholic faitb transformed and beautified Mexico during the three centuries of their domination. Spain gave to there have arisen a Protestant minister, or a dreamy idealist like vilization.
Safety for their congregations and Catholic Church alone has obtained a notorious success in raising the moral and educational tone of the

COST MANY MILLIONS

Fifty years of Protestant propaganda in Mexico have certainly cost hundreds of millions of dollars, and thousands of millions of Mexican dollars have been wasted in the revolutions which were promoted by Protestantism, and yet it has been impossible to gain one sixteenth of the total population, which still clings to its century old faith. General Riva Palacio tells that while campaigning in Michoacan, he

passed by a place called Obispo quechoa, and that the entire brigade realize how Protestantism has under his command went to kiss, advanced in Mexico and how it has with the greatest devotion, a certain spot known to the natives. Obispo quechoa in the Tarascan dialect, means: "place where the Bishop slipped" and is the place where the great Don Vasco de Quiroga missed his footing and fell to the ground years like those of that holy man of God?

When this occurs, religious

As compared with the 13,694,507 ought to be written on every heart —never believe anything bad about remind parents and teachers that the Church has spoken on this important matter and whatever scruples they may have from ignorance or prejudice in allowing their children at any early age to approach the Holy Table must give

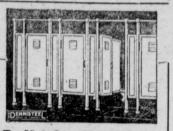
As compared with the 13,694,507 Catholics of Mexico, as given by the last census the proportion of baptized persons is 546 persons and the number of faithful of all conditions 1.48 per cent. At the result of practically half a century approach the Holy Table must give

As compared with the 13,694,507 Catholics of Mexico, as given by the last census the proportion of baptized persons is 546 persons and the number of faithful of all conditions 1.48 per cent. At the result of practically half a century approach the Holy Table must give anything bad about anybody unless you positively know it is true; never tell even that, unless you feel that it is absolutely necessary, and that God is listening while you tell it.—Henry Van Dyke.

Homer-Warren Co.

Good habits are the soul's muscles -the more you use them the stronger they grow.

St. Vincent de Paul used to say: If we had one foot in heaven, yet, if we ceased to mortify ourselves before we could draw the other after it, we should be in danger of losing our souls."



Build for Healthful Communities

DENNISTEEL

Lavatory Compartments 'Hygienic, Fireproof, Non-Markable' should be in every school, factory, public building.

Write for illustrated folder We Also Make

Steel Lockers, Steel Cabinets, Steel Shelving, etc. Ornamental Iron and Bronze Commercial Wirework of all kinds. General Builders Ironwork. "Boca" Solie Steel Sash. THE DENNIS WIRE AND IRON

WORKS CO. LIMITED

LONDON

FREE TO GIRLS!

Lovely Doll With Real Hair This Doll is a little beauty. It has real hair, eyes that open and shut, and fully jointed arms and legs. Dolly has a lovely dress and hat, and is the prettiest thing you

and we will send you Three Dollars worth of our love-ly embossed Xmas Postcards, Tags Postcards, Tags and Seals to sell at ten cents package. When they are sold send us our money and we will send you

the lovely Doll, with all charges prepaid. Send us your name and address today so your get your Doll quickly. Address: Homer-Warren Company

CHURCH SWEETER, MORE DUIL
CHURCH SWEETER, MORE DUIL
OUR FREE LAWRE PRICE
OUR FREE CATALOGU
TELLS WHY.

Orite to Cincinnati Bell Foundry Co., Cincinnati.



TORONTO

46 ST. ALEXANDER STREET



L STONES

"MARLATT'S SPECIFIC"

A never failing remedy for Appendicitis.

Indigestion, Stomach Disorders, Appendicitis and Kidney Stones are often caused by Gall Stones, and mislead people until those bad attacks of Gall Stone Colic appear. Not one in ten Gall Stone Sufferers knows what is the trouble. Marlatt's Specific will relieve without pain or operation.

J. W. Marlatt & Company, Dept. L.

For Sale at All Drug Stores

Bouril prevents that prevents that sinking feeling

This Splendid Mouth Organ



This Mouth Organ has 16 double holes, extra quality reeds, nickel plated covers, heavy brass reed plates. Excellent quality of tone, rich, powerful and sweet. Easy blowing and very durable,

Send us your name and address and we will send you thirty packages of lovely embossed Xmas Postcards, Tags and Seals to sell at ten cents a package. When sold, send us the money and we will send you the Mouth Organ, all charges prepaid.

Dept. 251

Toronto

DEAF?

NEW INVENTION

The Mears De Luxe Ear Phone, and tells about our great 19-Day Free Trial Offer. Not a penny unless your hearing is improved But first write for the free literature. Defore our supply is exhausted. Remember there is no cost or obligation of any kind, Maissey of the cost of the cost

The Mears Company of Canada om 319 Mappin Building, Montreal, Qu

1st Prize, \$50.00 in Cash 2nd Prize, \$40.00 in Cash 3rd Prize, \$35.00 in Cash 4th Prize, \$25.00 in Cash

5th to 9th Prizes-Each \$10.00

OGETHER WITH MANY MERCHANDISE PRIZE

BE WISE

NOW!

cost or obligation of any kind. Mai tter TO-DAY for this interesting

Hay Fever, Asthma Catarry and Chronic Bronchitis

W. K. BUCKLEY LIMITED, MFG. CHEMIST 142A Mutual Street

Gu-Solvo Dissolves

F. E. LUKE OPTOMETRIST AND OPTICIAN

167 YONGE ST., TORONTO Eyes Examined and Glass Eyes Fitted

LONDON OPTICAL CO.

Have Your Eyes Examined



GIRLS: These fir

AT ITS BEST

The strongest compliment ever paid to Scott's Emulsion is the vain attempts at imitation. Those

Scott's Emulsion. BEAUTIFUL ROSARY

who take cod-liver

oil at its best, take



GIVEN

ABSORBINE STOPS . from a Bone Spavin, Ring Bone, Splint, Curb, Side Bone, or similar troubles and gets horse going sound. It acts mildly but quickly and good results are lasting. Does not blister or remove the hair and horse can be worked. Page 17 in pamphlet with each bottle tells how. \$2.50 a bottle delivered. Horse Book 9 R free.

ABSORBINE, JR., the antiseptic liniment for mankind, reduces Painful Swellings, Englarged Glands, Wens, Bruises, Varicose Veins, heals Sores. Allays Pain. Will tell you more if you write. \$1.25 a bottle at dealers or delivered. Liberal trial bottle for 10c stamps.

W. F. YOUNG Inc., 299 Lymans Bldg., Montreal, Can.