

J. K. BARRETT, LL.D., WINNIPEG, MAN.

CATHOLIC UNIVERSE, CLEVELAND

WHAT CATHOLIC SCHOOLS ARE

Is it not high time to take the Catholic view of the vital importance of making schools the media for the moral training of boys and girls who will be the men and women of the future. Just think what a mighty revolution for good would be brought about if every school in the land were engaged in such work as that described by Mr. Coler in these words:

"I have found in the parochial schools the saving principle, which has been eliminated in the Public school system. I have found in the secular education which, in every

the first step taken toward de-Christ.

That is Ireland's sentiment and Ireland's practical purpose in raising her Volunteer army. With regard to the control of the force as such, which there has been some controversy, the people's voice has been plainly enough and strongly given forth in demand and favor of

It pours fine scorn on such as consent to "selling the soul for a penny roll and rather hairy bacon;" but though such casm is a useful deterrent for some and a stimulus to others, it can supply the continuous lack of a penny roll and its equivalents. The recent attempt of the Larkin Socialists in Dublin to spirit off children of the impoverished stratum to English Protestant homes aroused such indignation that it broke

"But when, on the other hand, you claim supernatural powers of Him when you speak of Him as possessing a supernatural knowledge, as imparting a supernatural revelation, when you talk to me of a Being who wrought miracles and departed from the laws of nature and I can know nothing outside of nature—you are talking to me about things that transcend and are above my experience and are matters quite

Protestant section of Germany at the place where modern errors have taken deepest root. Steadily has Catholic birth rate been increasing there. Of 1,000 children born in Prussia in 1875, 603 were of Protestant parents and 397 of Catholic parents. Every year since then has the percentage swung in favor of Catholics so that in 1911 of 1,000 children born but 51 were Protestant and 408 were Catholic. In but

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