

telligently this title, which in substance contains all the greatness of Jesus Christ. Every word of this inscription contains a mystery of love.

*Jesus !* Jesus signifies Saviour ! It makes known to me, then, the end for which Jesus came into the world and the cause of His death. He was born in order to work out the redemption of the world, and He would soon die to accomplish it. At the Circumcision He shed the first drop of His Blood, and now on the Cross He will shed the last.

*Jesus of Nazareth !* How many virtues this name recalls to me ! The thirty years spent in poverty, obedience, meekness, patience, humility and in that abnegation of which the Cross is going to set forth examples.

*King !* Eternal, all-powerful King, but, above all, King of love. Jesus is King, because He is Saviour. This is what the angel had said to Mary when, after announcing to her the name of the Infant-God, he added : " He shall be great, and shall be called the Son of the Most High ; and the Lord God shall give unto Him the throne of David His father ; and He shall reign in the house of Jacob forever." But what the angel had not said the inscription, with the commentary of the present circumstances, make us understand. *He shall be great*, He shall be a great King, because He shall be humiliated, because He shall give up His life, that is, because He shall be the Saviour.

*King of the Jews !* This last word designates His native people. The Jewish people will never be able to forget that the other nations have received the inheritance that they themselves disdained. A new proof of the love of Jesus' Heart !

It is in order to explain to me Himself its deep and hidden sense that Jesus has remained in His Sacrament of Love. It is in adoration that He reveals it, comments upon it, and makes it relished. It is in Communion that He applies all its virtues to the soul. Is He not, above all, Saviour and King in Holy Communion ? *Saviour*, for He comes to clear away all obstacles to our salvation and confer in abundance the life of grace, which is later to be changed into the life of glory. *King*, for by Communion He takes possession of all our faculties, and exercises over all a sovereign empire.