

edge, that ye might be filled with all the fulness of God."

I know that Christ is in me, and I in Him; but I ought not to be satisfied without the consciousness of enjoying Him. "That Christ may dwell in your hearts" is a prayer as to *practical state*, not a declaration of standing. What we have to watch is, not to unsettle the truth of the standing, but to apply the blessedness of the standing to the judgment of the practical state. Thus, if you say you have fellowship with the Father and the Son, I say come, let us see. I saw you laughing just now at foolishness in the street. Is not that having fellowship with a fool? Thus it is one applies the standing to judge of the state. And here it is that the advocacy of Christ comes in, and connects the perfectness of the standing with the state; Can I have a better place and standing than in Christ? I am righteous as He is righteous. My sins are all gone. And what now? I have been brought into the light as God is in the light. But you sinned? Alas! yes. Is this the light? No. But are you going to put me back under law? No! I am going to make you own that you need and have an advocate with the Father—Jesus Christ the righteous. The condition of the soul does not depend on standing, but on present grace. If a person say,