

Three days ago I posted you a letter and several copies of the enclosed "Folder;" but I considered that my very short communication might perhaps need the somewhat fuller explanation, which I have now attempted to convey in this rather longer letter.

Faithfully yours,

HENRY WENTWORTH MONK.

OTTAWA, CANADA,

2nd August, 1894.

---

OTTAWA, CANADA,

9th August, 1894.

The Duke of Argyll may, very naturally ask, why either "Theology as a Science," (instead of being a matter of creed, belief, or opinion, as hitherto) or the reading of "The Revelation," as understandingly as one generally reads the newspaper, should be of such transcendent importance as is intimated in my last week's letter. 2nd inst.

Let the Duke of Argyll consider for a few moments that such knowledge and understanding enables us to know with absolute certainty that our individual welfare is henceforth so intimately involved with the welfare of the human family generally, that the only way that we can possibly secure our own individual welfare permanently hereafter, is by devoting ourselves to the supremely grand purpose of advancing the welfare of the whole human family, as effectually and as rapidly as possible.

Such knowledge and understanding of course naturally tends to make us continually more and more disposed to regard the welfare of our fellow man with an active interest similar to that with which we naturally regard our own individual welfare.

Thus it naturally soon becomes extremely easy for us to fulfil "the whole law" of God, which the apostle Paul declares to consist in our demonstrating by our conduct that we actually do re-