This many-sided marvel rules cirywhere. We have placked the heart out of the great mystery and we stand tu-day on the eve of great conquests, possessing the great conquering power whieh has been transmitted to lis by the Creator of all things. Naturally, we respect the institutions inherited from former ages, but still more we should respeet our eapacity to ereate other institutions whieh shall more fully express our aspirations, and hette serve every high human purpose.

There is money enough in the world to pay men to give their best thonglits in this direction. Most of us remember when a millionaire was a eurinsity. Thousands of past inventions and diseoveries oceasion our gratitude and thanks. and we should not forget the "One Mind" that controls the universe and holds the planets in thei- places. Have we been but dreaming in the past, and are we thoroughly awake even now? For hath IIe not said, through St. Paul the Apostle, "Eye hath not seen nor ear heard, neither hath entered into the heart of man, the things whieh God hath prepared for them that love him." This does not mean, as so many imagine. that all this is to be revealed in the hereafter-but now! But there is a condition, and that is the greatest thing in the world-love. And the greater and truer our love, the more rapidly all will be revealed to us. David said, "Lift up your heads ye gates." So may we exelaim and act, we an our richness of the privileges of life; rieh in luxurierich in comforts: rich in blessing-: rieh in companionships and friendships: rich in the gospel of salvation, which has never advanced in price, free to all: rich in the prospeets of a better inheritance. Lift up your heads, aequit yourselves like men, measure up to the posibilities of your original ereation in the image of your Creator, and only a little lower than the angels. and evelain:-

> "For all that is, and for all that was, And ever more shall be, Thank God our Heavenly Father, Each day on bended knee."

Sow, Mr. Chaiman. we lise in a great comatry: we are a great peophe: we acknowledge no superior: we live muder the foths of a great flag, that we should all be proud to follow: that thay represents our nationality and our faith. It is the flag of three erosocs, whose attributes are saerifice. merey and benevolence. This flag is the hope of the oppresed. It has oftem here aseailed. hut has always been carried to a trimmphant place.

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[^0]:    " Ever victorious over the world, Honour it, stick to it, keep it unfurled. It shall not be beaten, round it we'll stand. The flag of old Britain, the flag of this land.

    For centuries it's floated on high, On earth and on sea, against the blue sky, True sailors and soldiers it never will lack. The flag of old Britain, the old C'nioa Jack."

