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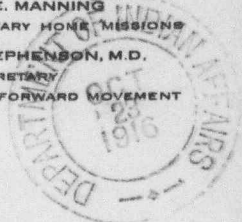
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THE MISSIONARY SOCIETY  
OF THE METHODIST CHURCH,  
CANADA

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YOUNG PEOPLE'S FORWARD MOVEMENT



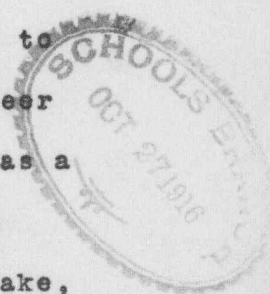
October 20th, 1916.

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Schools

Dear Sir:-

The Department should be informed that the attitude of the Indian people who are under the control from a missionary and an educational point of view in the province of Alberta, has brought about a crisis with the Red Deer Institute. When the Department decided to build a Boarding School at Morley and keep the Red Deer Institute for the northern reserves children, there was a public meeting held at Sampsons, at which there were representatives from Hobema, Saddle Lake, Goodfish Lake, and White Whale Lake, and Louis Bull Reserves. I understand a resolution was passed, or at least a definite understanding among the representatives that they would boycott the Red Deer Institute by not sending their children there for an education.



The matter was up for discussion at the meeting of our General Board of Missions held last week, and I enclose you a copy of the resolution that was passed by the Board, and would like the Department to consider the situation that has been brought about by the attitude of the people, and also the proposed scheme.

Yours sincerely,

TF/M.  
The Secretary,  
Department of Indian Affairs,  
OTTAWA. ndi

T. Ferris

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