## WMA used to deport

By BRIAN JOHNSON

TORONTO (CUP) - Despite reassurances from Prime Minister Pierre Trudeau, police are using the War Measures Act to deport Americans seeking political asylum in Canada.

George Harrington, U.S. citizen living in Toronto, was arrested by police last week under the act and was told he would be extradicted to the United States, where he would face charges resulting out of last May's protest at Kent State University against the U.S. invasion of Cambodia.

Harrington was living at Kent State when four students were killed there by national guardsmen. He fled to Canada last month after receiving a subpoena from state authorities. "And ever since, Canadian and American police have been following me from Vancouver to Toronto," he

The police picked Harrington up at a boutique in Yorkville and arrested him on a false charge of assault and battery. The charge an excuse to get Harringron down to the station — was dropped as soon as he arrived.

"When I asked what I was being charged with, a cop told me that under the War Measures Act he didn't have to tell me anything," Harrington said. "The cop then said, 'We don't like Americans."

Harrington said when he asked to call his attorney, the policeman replied: "You call your attorney and I'll kick your balls right up your throat."

"I looked at him," Harrington said, "and he was ready to do it." Police released Harrington and

told him he would be extradicted as soon as possible. On the advice of his lawyer and

friends and parents in the United

States, Harrington flew out of Toronto on Oct. 21 to return to Ohio before he could be extradicted.

Harrington is charged back in Ohio on nine counts from first degree riot to illegal flight to avoid

Eleven students are already in

and 14 more are being sought.

Although a federal grand jury, a presidential commission and the FBI have found the Guards responsible for the deaths of the students shot during the demonstration, the state authorities have found the same men innocent. The jail on charges arising from the state authorities are charging protests at Kent State University, students and professors instead. state authorities are charging

### Kent held at fault

KENT, Ohio (CUP) - The The professor who also directs grand jury in connection with course several years ago. protests against the American University last May.

National guardsmen killed four students during the protest action.

The grand jury report took blame away from the guardsmen and placed the "major responsibility" on the university administration for fostering "an attitude of laity, over-indulgence, permissiveness.

Faculty members were also blamed for "overemphasis" of the right to dissent.

Student council president Craig Morton was arrested by a man in civilian clothing wearing an American flag in his lapel and charged with second degree riot for being part of a "tumultuous" crowd. He was released on \$1,000

Thomas S. Lough, 42-year-old associate professor of sociology, was charged with incitement to riot and released on \$5,000 bail.

Dr. Lough, a self-professed socialist is popular among the students, but regarded with alarm by some of his colleagues who fear, as one said, that "he's giving us a bad name."

student council president and a an anti-poverty programme in sociology professor were among Akron, has been a controversial those arrested Oct. 20 as county figure since he began describing deputy sheriffs began a roundup of the manufacture of molotov 25 persons indicated by a state cocktails in his social problems

Near Memorial Gate at the edge invasion of Cambodia at Kent State of the campus, one student asked what the student president had been charged with.

"I don't know: I guess they just wanted to get him because he's a symbol," his companion said.



Saved at last! A volunteer "helpless person" is helped down the ladder by a fireman in Thursday nights fire rescue demonstration at Vanier College. The Alarm sounded at 7:30 p.m. and the whole building evacuated belching students all over. The fire department arrived 3 minutes later to give their show only to be thwarted by a York security car parked on the fire route.

Trying to talk about Women's Liberation at Osgoode Hall is sort of like dropping Karl Marx's name in the executive washroom of General Motors. You get a shitty reaction.

That's why I braced myself for the predictable reception I knew Jackie Larkin, Brenda Huxley and Barb Cameron would receive when they came to Osgoode last week to talk about a lot of things that happen to be bugging them as women.

At first, it was all pretty depressing. There were a lot of lousy jokes shouted out, a few rude remarks sprinkled the air, and an all-too-frequent outburst of laughter every time there was a double meaning implied in one of the women's speeches.

The worst thing you can do to a woman in such a position is to laugh at her. I know that feeling well. It's disgusting and infuriating and humiliating and hateful. That's why, the reaction of the Osgoode boys was all pretty depressing.

But I think it would be unfair to leave it at that. Aside from the moronic remarks of Peter Budnick,

one of the local heavies, most of the questions which came up were sincere and concerned and thoughtful.

Some of the men were forced to think about things they had obviously never thought of before, and that is why I think what happened at Osgoode last week is the sort of thing that has to keep happening over and over again so that women can destroy the myth about their movement created by the media, and replace these myths with the truth.

The Osgoode boys were listening when Jackie Larkin pointed out the psychological implications of the words "tomboy" and "sissy" to a young girl and

boy.
"When you call a boy a sissy, you're telling him
"The proof of the worst insults," that to be like a woman is one of the worst insults," Larkin said.

"I never thought about that before," said the law student standing outside after the speeches were

I thought to myself that if he at least started thinking about it now, those two hours at Osgoode would in some small way be redeemed.

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