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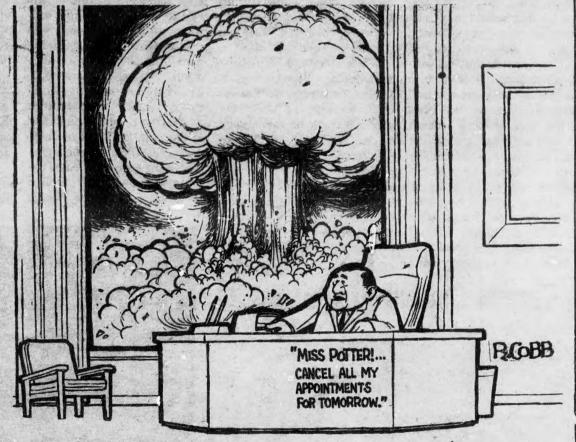
> tails educating oneself on the obedience tactics. principal aspects concerning our survival, and actively dislicly and privately with friends, colleagues, students, followself in the form of boycotts, demonstrations, joining local environmental groups, writing letters to newspaper editors, talking on radio "phone-in" shows, etc. In the case of scientists, SURVIVAL strongly advocates the renouncing of military research contracts (even those which are supposedly of a purely scientific nature), boycotting and/or picketing scientific meetings subsidized by military money, refusing to do research for firms pursuing flagrantly injurious policies, etc. All such activities are extremely useful in bringing these issues to the conscious attention of people, thereby awakening their consciences and stimulating a broader and deeper awareness of the manifold interconnections between all these things. Most importantly, each such action helps to fortify the will of those engaged in the action, and makes it easier for them to move on to a new level of conviction and resolution.

An important aspect of the educational imperative of SUR-

them down to earth by teach- non-violent means. Unfortuning them that their interests ately the term "non-violence" really coincide with the interests often conveys an erroneous imof the people rather than the pression of passivity or imestablishment. This is the main potency, or suggests a limitafeature which distinguishes the tion to legal means. Such mis-SURVIVAL movement from understandings can only be other groups pursuing similar overcome by teaching people aims and espousing similar the power of non-violent methods, as practiced for example Another feature which we by Gandhi in his Satyagraha stress is the great importance of movement. Some of us believe personal commitment and that non-violent methods are personal action. There is no the only ones that can hope to point in joining SURVIVAL if bring about a society free of it is just a matter of paying exploitation, war, and other your fees and doing nothing, forms of violence. Others hold In that case the whole world that violence is sometimes neccould belong to SURVIVAL essary, and that the choice bewithout anything being changed tween violence and non-violin the slightest. People have to ence is largely a tactical one. stop shifting responsibility on- We all agree however that withto the shoulders of others; it is in the SURVIVAL movement, the responsibility of each in- only non-violent methods will dividual to act for the survival be employed - which includes of all. This responsibility en- the possibility of Civil Dis-

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> We are not a splinter group; we are ready and willing to collaborate with any individual or group who are pursuing similar aims. Our objective is not to get adherents to SUR-VIVAL so much as to activate people into working for the survival of humanity.



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