

the teachings of Christ, the requirements of our discipline will not be irksome but will be looked upon as a help in our Zionward journey.

It is a duty we owe to God to train up our children in these principles, the foundation of which is love to God and to our fellow men. Let us not be backward in speaking to our children on religious subjects. Their young minds are capable of grasping the simple truths of the Gospel, and are easily wrought upon by the "Anointing, that teaches us of all things." As the twig is bent, the tree is inclined.

A change of garment does not make a Friend, but our Saviour says, "ye are my Friends if ye do whatsoever I command you," and His teachings lead into plainness and simplicity, of dress, language and deportment.

Let us not be ashamed of our profession ; seek above all things to be approved of God.

"Faith without works is dead being alone." True faith works by love to the purifying of the heart, and qualifies us to glorify God with our bodies and with our spirits which are His.

It is necessary for us to be continually on our guard, that neither in our words nor our actions, we bring reproach upon Christ. It is not sufficient for us only to love the good old way, but we should walk therein.

Friends have ever been looked upon as a temperate people, but do we raise our voices against, and use all rightly available means to annihilate the scourge of intemperance, more deadly in its effects than war, pestilence and famine combined ?

We look upon the horrors of the opium traffic as a national sin of the deepest dye, and fervently pray that it may not continue a stain upon a Christian people.

Our allegiance to the Prince of Peace calls for a positive testimony against war, or anything tending to create a warlike spirit ; holding these views, we should discountenance the introduction into our public schools of everything likely to foster a martial spirit.

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