

in Canada and two in the United States. On these Stations we have 24 Ministers, 100 Local preachers, 47 Chapels, 119 other preaching places, 48 Sabbath Schools, 400 Teachers, 2119 Scholars and 2664, including those on trial, uniting in Church fellowship. We have made the following extracts from communications received from the Brethren labouring on their respective Stations.

PETERBORO.—During the year special services have been held in several places resulting in the conversion of about fifty souls, and in the quickening, and uniting more fully in the bonds of love the servants of God, and although a few have grown cold and gone back again to the world, and others who are still united with us, do not as fully “adorn the doctrine of God their Saviour in all things” yet as a whole the Church is progressing, and desires more fully to answer the end of her organization; to assist in spreading the truth all over the world.

DUMMER.—Another year has fled, and not much visible good done; yet many refreshing seasons have been enjoyed. Two old friends have made their escape to a better world. Some have become cold and have left the church. Worldly mindedness and formality are among the hindrances the gospel meets with in this neighbourhood. The Sabbath school is, we hope, doing some good to the rising generation. We have commenced preaching in the village of Warsaw, and the attendance is encouraging. A mighty shaking among the dry bones is much needed. May the Lord pour out his Spirit and revive his work in Dummer. Amen.

HUNTINGDON.—Relative to this Station we have received the following. God is among us. The new Church at Madoc has been dedicated to the service of God, and a protracted meeting has been held in it, and several souls have professed faith in Christ. Our Sabbath Schools are in a prosperous state, our congregations are increasing, and we have several good societies on this station and members in number sufficient to support their minister if they would do their duty, which we fear some do not clearly see on this point. But our hope is in God who is able to give us eyes to see, hearts to feel, and hands to work, for his glory and the good of souls.

SEYMOUR.—The state of this Station, says the pastor, is not what we could wish. Through removals, deaths, and enforcing of discipline, there are not so many meeting in church fellowship as there were a year since. Through hard toiling a few souls have been enclosed in the gospel net. We have two Sabbath Schools in operation, but some improvements are necessary in order to their working so successfully as might be desired. Financially we are greatly in the arrear. There was a time when Seymour might have supported its own minister without much inconvenience; but now it would require some sacrifice.

HUNGERFORD.—Notwithstanding sectarian monopoly, and various other discouragements such as inconstancy and irregularity on the part of some, the church still maintains its position numerically. Financially compared with last year, we are considerably in arrears, but we hope a brighter day in this respect will speedily dawn upon us. Spiritually, we are