

ing her to the Saviour. Before I left she appeared comforted, and expressed much gratitude for my visit and the instruction she had in time past received from me. I left her composed, and endeavouring to trust alone in the mercy of God, through Christ, for support and deliverance.

"*April 19th.*—Visited again one of the sick persons in Sherbroke, who was in a very low state of body and mind. I read, prayed and conversed with her respecting a future state. She said she felt herself a great sinner, and was uneasy about her soul. I endeavoured to deal faithfully with her, pointing her to 'the Lamb of God who taketh away the sins of the world,' as the only refuge for poor guilty sinners. She appeared somewhat penitent. Oh! that her repentance may be sincere and such as never need be repented of.

#### SUNDAY-SCHOOLS.

"*May 13th.*—Met the Sunday-school at Liscomb at half-past 9 A. M. Held divine service at 11, after which I attended the school at Jegoggin, and held a service at 4 P. M. in the School-house. Both the service and the schools were well attended.—The following letter, received a few weeks ago, will shew the sincerity and simplicity of feeling of these poor people:

"*'Our school at Jegoggin is not so large as it has been, 21 scholars attending—10 boys who have learned to read in the testament can now make the responses in their prayer-books, have learned the historical catechism of the old and new testament, and will be good clerks for our Missionaries when they come along. We shall soon make better progress. We now occupy our school-house, a chapel built on the road through the woods between Liscomb and Jegoggins, which is far better than teaching in private houses. Oh how the woods ring when we sing out our praises to God for his goodness in sending a catechist to us. May we ever pray for the patron of the Colonial Church Society.'*

"*May 15th.*—Visited the former superintendent of the Sunday-school at Marie Joseph, upon whom, after much persuasion, I prevailed to undertake the superintendence of it again, provided the school were kept in the church, and regularity of attendance enforced. He said, 'I have tried it twice before, sir, and did say I would never have anything to do with it again. First one, and then another, would take offence and drop off whenever I tried to make them behave. I don't know but the parents were worse than the children, and to tell you the truth, I am afraid it will be so again.' I promised to see Mr. Breeding, and request him to unite with us in urging both parents and scholars to do better for

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