

## BOARD'S RULING PROVES UNPOPULAR

Clothiers and Sugar Merchants  
Protest Ruling of Board  
of Commerce.

Following a preliminary inquiry yesterday into the advance of the cost of oatmeal in certain restaurants from 10 to 15 cents, the board of commerce, presided over by the chairman, Judge Robson, decided that all restaurant prices should be investigated and the city will be asked to co-operate in carrying out this plan. Following the hearing, Judge Robson, Commissioner Murdoch and Major Duncan waited on Mayor Church to learn what assistance the board might expect from the city. The proposal from Judge Robson was that the city should empower one of its officials to check up restaurant prices and report to the board any increases or apparent overcharges. When an inquiry would be ordered. The board will write a letter to the mayor, setting forth its proposal for the appointment of an inspector.

R. H. Hinman, manager of Bowles' Lunch rooms, appeared before the board yesterday to justify, if possible, the increase of the price of a bowl of oatmeal from 10 to 15 cents. He emphasized the increased cost of sugar and also argued that he supplied milk with the porridge which was half cream. The board decided not to make an order at present, but intimated that a test might be made of the milk and other foods and a verdict would be rendered later.

**Clothiers Protest.**  
Representatives of the clothiers appeared before the board and protested against the recent order fixing the retailers' profits on men's clothing at 13 1/3 per cent. on the cost. Mr. Fitzpatrick, provincial secretary of the clothiers' section of the Retail Merchants' Association, said the order had raised a storm of protest from one end of the Dominion to the other, altho the order affected only the Toronto merchants. The Toronto merchants, he said, were dissatisfied on their own account, and were desirous of having orders of such a nature apply to the whole Dominion.

A meeting of the Dominion Association of Retail Merchants had been held in Ottawa early in the week as a result of pressure brought to bear from merchants outside of Toronto. Mr. Fitzpatrick would not admit that at his previous meeting with Major Duncan, at which a profit of 13 1/3 per cent. on cost was agreed to, he represented merchants who were not at that meeting.

"We think we should be allowed to go on merchandising as in the past," said Mr. Fitzpatrick. Mr. Stollery said that all merchants figured on getting 13 1/3 per cent. on sales and not on costs. The board reserved its decision.

**Not Enough Profit.**  
Robert Dowson, chairman of the retail grocers' sections of the Merchants' Association, appeared before the board and protested against the order fixing the price of sugar at 16 cents. "Our sugar costs us \$14.71 a hundred," said Mr. Dowson, "and our overhead expenses are 15 per cent. We should have 20 per cent. on cost."

Judge Robson said the appeal would be considered.

H. C. Beckett, representing the wholesale grocers of Hamilton, read to the board a long statement, setting forth the view that the departmental stores and mail order houses constituted a grave menace to the country by reason of the fact that they were putting the rural trader out of business and depopulating the towns and villages.

**\$100,000 DAMAGES  
FOR A. B. MCCAULEY**

Toronto Engineer Given Solatium  
for Imprisonment as  
"Christmas Keogh."

One of the most romantic cases of mistaken identity which attained international repute has concluded within the past few days in a verdict in favor of A. B. Macauley, well-known mining engineer and promoter, for \$100,000 damages by the United States supreme court respecting Macauley's arrest three years ago in St. Louis on charges preferred by jewelers of that and other American cities against "Christmas" Keogh, international crook of world-wide notoriety.

A. B. Macauley is a Canadian, and was engaged in mining engineering in Toronto, having small interests both in the Cobalt and Porcupine districts. While engaged in business at St. Louis in January, 1917, Mr. Macauley was arrested by St. Louis police at the instance of Theodore Starr, New York jeweler. Macauley spent some days in jail, but finally received bail at the instance of Toronto friends. A year later he was acquitted by the United States courts. He immediately preferred suit for damages for false and malicious imprisonment, with the results noted today.

It will be recalled that "Christmas" Keogh, the real, was captured nearly a year ago.

### FORTY-ONE RETURNED MEN.

Street railwaymen held an executive session yesterday afternoon at the Labor Temple. The number of communications considered was the smallest in many months. It was reported that next general meeting would report 41 new members ready for initiation. Everyone of these new members is a returned soldier.

### JUCKSCH NOW JUKES.

Arnold Homer Jucksch and Reuben Alvin Jucksch, both of whom were born in Hanover, Ontario, have changed their surnames to Jukes. The former served 25 months in the C.E.F., rising from lieutenant to major, and the latter served 42 months.

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# Religion Is Patriotism

It is the Root of Personal Righteousness, the Mainstay of Social Order, the Bulwark of International Peace

## The Makers of Canada

The earliest settlers in Canada were roused by the Call of the Church to develop a noble and useful citizenship. Young and old were invited to turn their eyes from material things, and to regard the splendor of unseen realities. Knowing that Religion is the only true safeguard of stability in the State, they built Churches, Schools and Colleges, to train men for the Christian Ministry, and to spread abroad in the land the benefits of education. This they did in their poverty, and thus directed the course of history in Canada to this day.

## The Testing of Canada

Because of such sacrifices, there arose in Canada a public spirit hostile towards all injustice, dishonesty and cruelty. The War tested the moral fibre of the Canadians of a later day. Would they choose material ease and wealth, or would they risk all in defence of freedom and the rights of the weak?

Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in all human relationships, and for the vindication of public right. Nor were the people at home less steadfast. Besides bearing the national cost of the War, they gave voluntarily for the help of the soldiers more than \$90,000,000. Canada, nobly stood the great trial.

## The Menace of To-day

That conflict is ended. Now comes another test. Not only in Canada, but all over the world, sectional and class struggles for material rewards and for mastery threaten the present basis of Society. The vision of spiritual values gained in the War is in peril of being forgotten. The supremacy of sacrifice, the nobility of service, the reality and glory of the Unseen and Eternal, the promises of Christ; these were the things by which we lived during the War. Now there is great danger that they may fade from view, giving place to selfishness and the love of ease.

The great non-Christian peoples of the world comprise two-thirds of the human race. They are mastering our modern scientific knowledge, and if they remain Pagan may yet turn it to our destruction. Paganism stands for the supremacy of Might, the very ideal

we fought and conquered in more than four years of war.

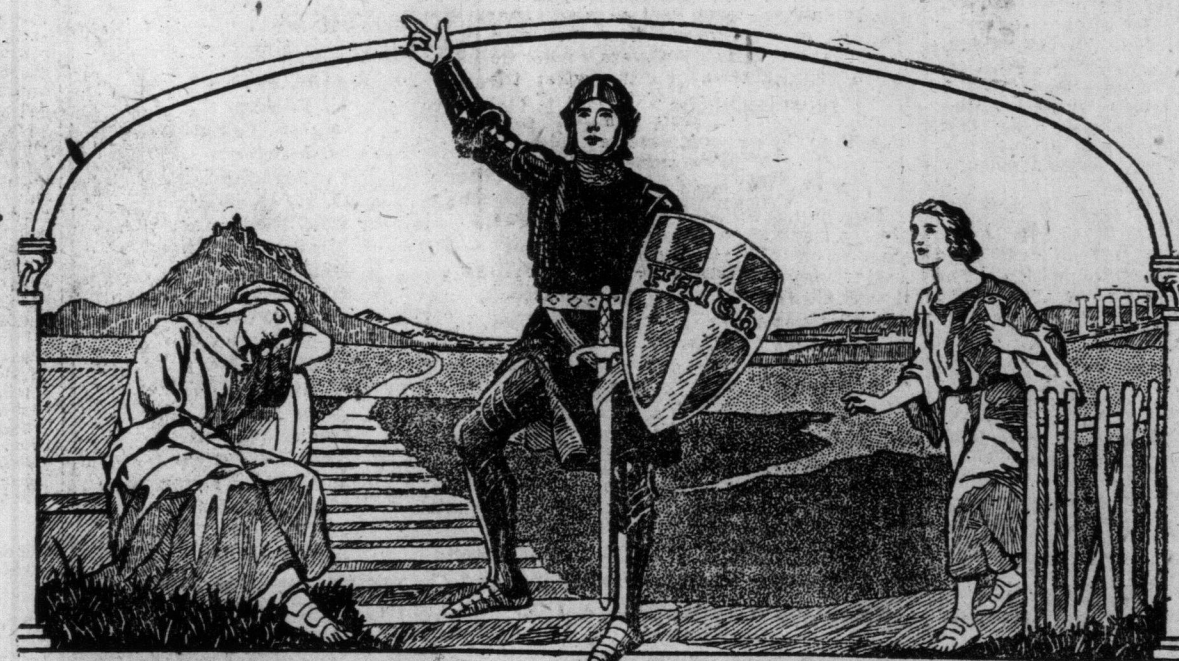
## Victory only through Christ

How can we retain the heavenly vision? How can the world be guarded against another attempt to establish the Pagan ideal? Only through the Church of Jesus Christ. There is no other agency or society that has any possibility or hope of bringing about a full

## The World's Need is Spiritual

I speak as one standing upon the watch-tower, and know what the need of the land is. It is not material, it is spiritual. Get the spiritual, and the material will follow. The wounds of the world are bleeding, and material things will never heal them. And that is why I hail any movement which brings the great spirit of brotherhood. The one need of England and France today is the healing and the brotherhood of the Cross of Christ.

—Rt. Hon. David Lloyd-George,  
Before the Brotherhood Convention, London, September, 1919.



## Fight the Good Fight

realization of the brotherhood of all mankind, and the reign of the Prince of Peace.

## What the Church Has Done

All the progress of humanity in Civilization for the last 2000 years has been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slavery, protected life, ennobled women, educated the children and safeguarded their lives, sanctified the home, established schools, missions and charities.

## The Coming Era

Victory places upon the shoulders of the Allied Nations the responsibility for directing new conditions to right ends. Canada must do her share.

The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and of giving will be wholly inadequate. We must do in our day what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

# The Forward Movements

FIVE Christian Communions, Anglican, Baptist, Congregational, Methodist, and Presbyterian, are con-

vinced that the time has come to rouse all Christians to a clearer understanding of their calling and stewardship in Christ, their King. They believe that the Church should be equipped adequately with men and money to enable it to meet the needs and opportunities of the New Day.

These five separate Communions are of one mind as to their be-

lief in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, His Son, Our Lord. They now

EACH of the Communions named is in the midst of a Forward Movement. Each is seeking by prayer and by earnest effort to accept all its responsibilities. Each is striving to extend its activities in Canada and in Foreign Lands.

Your Church needs your help, but, far more, you need the help of your Church to learn the difficult art of living wisely and well.

Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national emergency. Give yourself to the task. Say: "Here am I, send me."

declare to their respective constituencies, and also unitedly, to the Canadian people, that the only effective method of making good citizens is by urging men to a more faithful practice of Christianity, by inculcating personal faith in Jesus Christ.

They insist that there is no other dependable way of correcting evil tendencies in individual and national life. They call the people to repentance. To all Christians their message is, "Awake, Arise. Fight the Good Fight, For Canada and For the World."

# The United National Campaign

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada

## EDGAR REE ACQUITTED

After only a few minutes' deliberation, following Mr. Justice Middleton's address, in which he said there was no evidence of wanton or wilfully reckless driving on the part of the accused, the jury in the cases of

Edgar Ree, charged with manslaughter, returned a verdict of not guilty yesterday afternoon in the assizes. Ree struck with his automobile the motor-cycle in which Fred Hickey was being driven at the corner of Indian road and Wright avenue on Nov. 2 last. Hickey died the next day from the injuries received.

## COMMUNITY SERVICE DRIVE.

Nearly 50 Toronto institutions and their affiliated bodies engaged in local philanthropic or relief work will benefit by the \$500,000 fund which the Federation for Community Service purposes raising by a three-day drive

starting on January 27. When the campaign opens it will have behind it all the experience and driving force of many prominent workers identified with the Victory Loan and other big patriotic and philanthropic drives of the past few years. Sir Joseph Woods is hon. chairman; Col. W. O. McKen-Ruddy, D.S.O., chairman, and Mark John Lalor, George Briden and Dr. A. H. Abbott

## FELL DEAD ON STREET.

Seized with heart failure while walking along West Bloor street yesterday afternoon, D. F. Haggerman, aged 65, of 364 Rusholme road, collapsed and died. Haggerman was carried into a store and a doctor summoned, who pronounced death due to heart trouble.

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