

*Cross Examined.*—I saw Defendant the whole time; he was speaking and going up towards the altar at the same time. I don't recollect if candles were lighted. Defendant proceeded with the rest, when they went to prayer after the words were said.

*Re-Examined.*—Prayers are said in English after the candles are put out. It is the usual course in that chapel. I expected the service would have continued longer that day.

*James McEachern.*—I live at Lot 44. I was at the Chapel 31st December. I heard Priest say that a meeting was to take place, and he hoped the people would come and be reconciled; that he could not attend there, as he had an appointment at St. Peter's, but would leave written documents, which, he said, "I hope will do as well." No other object of the meeting was announced to my knowledge. Defendant addressed the people after the priest had gone, and said he considered it Priest's duty to attend next day at the meeting. The letter was read. Defendant got up and stated his grievances against Priest. They then chose Church Wardens: I think Defendant began it. Angus McPhee said they had better be reconciled—they refused. About six or seven present were of Priest's party, and 60 or 70 of Defendant's. The new elected Church Wardens were told to go to priest and warn him to quit the place. I was present 7th January. Prayers in English sometimes follow Latin service. Priest observed to those who had been chosen, and said, the proper elders are those, pointing to the old ones in the pew. Defendant said they are not the Elders; he then repeated in a louder tone or scream, "They are not the Elders." The Priest appeared as if shedding tears. They then prayed, and all fell on their knees. I think but for this he would have gone on in the usual order of the service.

*John Macdonald* —I was at Mass 31st of December; heard priest say Defendant was to come forward and the people to make up the differences, and that he could not attend, but would leave his mind on