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paid for so as barely to keep soul and body together, all is wrong. The world groans to-day under this wrong. This new century may witness an earthquake.

I know the answer to all this-the great law of supply and demand. Be it so. From a purely business standpoint, or as the foundation stone of political economy, this law is, doubtless, unassailable. All I contend for is this : It is not CHRISTIAN. It fits heathendom better than Christendom. Its very heart is selfishness; the heart of Christ's religion is unselfishness. It is simply anti-Christian, for its motto is, "The weak to the wall; or, if you will, "The survival of the fittest"; or, "Deil tak' the hin'most." It may be the law of the natural world; it is not the law of Christ's kingdom. That law is just its opposite : "LOVE ONE ANOTHER." It is a devilish doctrine, and the churches acquiesee in it.

What principle could be more antagonistic to Christ? more repugnant to His will? Was it not the *lost* He came to save? Was it not the struggling He came to help? the oppressed He eame to uplift? Was it not the weakest, the *unt*ittest, the hindmost, He cared for, first and above all the rest? Were not these the special objects of His sympathies? Finally, was it not sons of toil He made princes of His kingdom?

The churches prefer millionaires. These sit