

Lord said unto Moses," and in the seventh verse reads as follows, " And the drink offering thereof, shall be the fourth part of a hin for the one lamb ; in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering."

In the revised version it reads " strong drink," instead of " strong wine." Here then we find God blesses this strong wine, or strong drink, in His acceptance of it from the Israelite who offers it as an expression of gratitude to the Creator for this gracious gift in its temperate use to cheer and bless mankind.

We may add that the hallowed person of this same word, who called this offering a sweet savor unto Himself, when manifest in the flesh, placed the old wine as better than the new. He also spake of Himself as eating and drinking in contrast with John the Baptist, who came neither eating bread nor drinking wine. Again at the marriage of Cana, of Gallilee, He changed water into wine, possessing the quality of age given by