

beforehand that those engaged in the Ritualistic movement would break up into divisions; some going far and others going further, according as individuals were more or less afraid of falling into the gulf of Romanism; but it was not to be expected that gentlemen sympathizing with the movement on this side of the Atlantic should be able to forecast so easily its issue. Perhaps, if these remarks should fall under the eyes of those gentlemen, they will find some truth in them.

OBSERVER.

(To the Editor of the True Witness.)

Sir,—Trusting to your known condescension in opening your columns to everything conducive to the interests of juvenile education, I beg leave to forward you the following hastily written sketch of an event of that nature which recently occurred in this locality. The Catholics of this Village and Parish are just now putting forth their best efforts in order to realise the necessary funds to enlarge our Convent of Holy Cross, to a degree commensurate with the actual and growing wants of that flourishing Institution. To assist in this laudable enterprise, the Convent pupils under the direction of their Reverend Preceptresses, be-thought themselves that they too might contribute their quota of help, by getting up a Concert during the Christmas holidays. The idea immediately took practical shape; and by the kind permission of our respected Parish Priest, Father O'Connor, the affair came off in the Catholic Church here, on last Wednesday evening 29th ult. The sacred edifice though not crowded, was respectably filled by a highly intelligent and appreciative audience, who gave frequent manifestation of their satisfaction with the entertainment; which in truth, was a grand success, when we bear in mind that the young pupils who took part therein, are all of them still in their teens, are natives of the Parish and surrounding country; and that they were not bolstered up for the occasion by any foreign importations to give them a fortuitous eclat.

This very agreeable Soiree was brought to a close about ten o'clock p.m. by the singing of the National Anthem, all present rising to their feet, and many of them bleating their sonorous voices with those of the youthful performers. Then was given the preconcerted signal for a general movement in the direction of the Brick Hall, where the Ladies of the Parish had already provided an excellent repast for all those who might favor them with their patronage. After having partaken of the creature comforts thus prepared for them, our Guests betook themselves to the Ball room adjoining, and there tripped it on the light fantastic, until the sure indications of approaching morn admonished them to bend their steps homeward. Ere I conclude, please allow me to add that too much praise cannot be awarded to the Ladies of the Parish who moved in this matter, as also to those gentlemen who so gallantly came to their succor in many ways. As the united results of the Concert and Ball, I am informed that the Treasurer of the Convent building fund declares an available sum of one hundred and seventy dollars (\$170) clear of all expenses.

Comment on the above is unnecessary. The facts speak for themselves.

Yours, &amp;c.,

ARGUS.

Alexandria, Ont. January 3rd 1870.

Another respected friend has sent us a communication on the same subject, from which we make some extracts:—

At precisely half past 7 p.m. the Rev. Fathers Maesterson, McDonald, and O'Connor entered the Hall to the strains of a "Grande Marche de Concert," which was brilliantly executed by the Misses Harrison and Jane C. McDonald—the instruments on the occasion being two pianos and an organ. Among several pieces admirably performed we noticed a very pretty song entitled "Minnie Lee" in which Miss Quigley excelled; and "Down Among the Lilies," sung in the sweetest of voices by Miss Sarah Harrison also a "Silver Chimes" which we considered the gem of the evening by Miss Lizzie Harrison—"Two comic dramas by the Duchess of Mansfield" and "Lady Crocker's Legacy" convulsed the audience with laughter. The characters were acted to perfection, but Miss Gauthier excelled. A short address by Miss Sarah Harrison concluded the entertainment, when our Rev. Parish Priest Father O'Connor in the name of the Catholics of the Parish, in a short but eloquent address thanked the audience for their liberal attendance and kind attention, at the same time inviting them to repair to the brick school House where a Ball, and a splendid and bounteous supper had been prepared by the ladies of the village.

(To the Editor of the True Witness.)

Sir,—I beg leave to give you a few details of the happiness that the inhabitants of Saint Melachy's have just participated in. Christmas was hailed by all with more than usual joy, for it brought to us a blessing seldom equaled by the gifts of our Holy Mother the Church to her children.

On Sunday, the 26th ult., our Jubilee was

opened with all the pomp and grandeur possible in our neat little church, which has been greatly repaired—thanks to our worthy pastor, the Rev. Mr. Richardson, and his unremitting zeal and energy to have the house of God as it should be.

The "Veni Creator" was intoned by the celebrant, and taken up with beautiful accents by our comparatively small but harmonious choir, who seemed to excel on this occasion. The weather was remarkably fine during the three days, consequently from an early hour in the morning the roads were full of people from the most remote parts of the parish; hundreds daily thronged around the different confessionals, all anxious to wash themselves in the Sacrament of Penance, and to receive the bread of life.

Sermons were preached on each day, in both languages, at Mass and at Vespers. The congregation owe a deep debt of gratitude to the Rev. M. Gauvreau, from the Bishop's Palace, Quebec, for his indefatigable exertions in the confessional and pulpit. The eloquence, advice, and feeling manner of this young priest have caused many to reflect on their past lives, and to come back to the fold. The greatest part of the Irish congregation understand French well, therefore the rev. gentleman had the satisfaction to know, that he was understood by nearly all the congregation; he has left an impression on the minds of his hearers, that time will not obliterate. The Rev. Mr. Kelly of St. Edwards gave three very beautiful and appropriate instructions in English, which were well tasted.

Benediction of the Blessed Sacrament was given by the Rev. Mr. Buteau, of Ste. Claire, who kindly came to the assistance of our pastor. The Te Deum was then sung with great spirit, and the ceremonies concluded one of the most solemn exercises of our Church.

The attendance, ardour, and devotion exhibited throughout the exercises seemed to gratify all.

After returning thanks to God for the great favor of the Jubilee and forming generous resolutions of perseverance for the future, the good people returned to their homes, feeling an inward happiness, and peace of mind they never before enjoyed.

It was certainly with sincerity that they shook hands and wished each other the compliments of the season.

I conclude Mr. Editor, by wishing you a happy New Year, and a hope that you will publish these few remarks about the Jubilee.

I am Sir, yours, respectfully,

J. O. F.

St. Malachy's, January 2nd 1870.

## THE COUNCIL.

We continue to give from the *Vatican*, such details of the proceedings at Rome, as may most interests our readers:—

The next meeting of the Council is fixed for the Epiphany. Meanwhile, the subjects of future discussion have been communicated to the Fathers, who have desired in their wisdom to meditate for a season on the questions which they are hereafter to decide as judges. The whole Church awaits in silence the result of their deliberations. Whatever it be, it will be accepted with joy as the decree of the Most High.

We are assured that the Roman correspondents of English and other Protestant journals are sorely puzzled how to fulfil the task entrusted to them. All trustworthy sources of information are closed against most of them, as no sincere Catholic will hold any communication with persons of their character, and they are left either to their own imagination or to the gossip of the streets and taverns. Some fall into the hands of professional ciceroni, who enjoy nothing so much as hoaxing an Englishman, or the wags of the Cafe Greco, who go there every night with a fresh supply of canards, which the fair haired islanders eagerly devour, and transmit to the readers of the London journals. The authors of some of the most sensational anecdotes which have appeared in the English press relate in Roman salons, amid shouts of laughter, how they have just despatched "our own correspondent" to his lodgings with a fresh budget of impossible absurdities, which the poor men will spend half the night in working up into an authentic narrative for the delectation of British readers. We are informed, however, that the *Daily News* and the *Herald* are represented by truthful and honourable men.

We note, with satisfaction, the following confession of the Roman correspondent of the *Times* which we shall probably remember long after he has forgotten it. "To find out the truth of what is going on . . . is at this moment difficult beyond conception. Every day, even every hour, brings up its story, admirably plausible and admirably set out, with irresistible accompaniments of circumstantial evidence, but which in nine cases out of ten will prove an ingenious hoax." To pick one's way amidst these snares without becoming the victim of delusions is what no man can feel quite sure of. If people would only keep in mind that every member of the Council, and all the officials, are sworn to secrecy, they would interpret this confession as follows: "Don't believe what I say, for I know no more than you do, and am every day the victim of an ingenious hoax."

We have already noticed an anecdote, to which the *Times* first gave currency, of a pretended interview between the Pope and Cardinal de Bonnechose, in which both were made to use language of which neither was capable. Cardinal de Bonnechose has since written a letter to the *Univers*, in which his Eminence declares that the whole story is "absolutely false," and in every particular "a pure invention."

We desire to call the attention of our Anglican

friends, many of whom are anxious to yield a certain amount of deference to the decisions of the Holy See, to the Apostolic Constitution just promulgated, with the object of limiting and defining former ecclesiastical censures, "laxa sententia." Excommunication is re-affirmed against all heretics, "to whatever sect they may belong," against all schismatics, "and those who obstinately refuse obedience to the Sovereign Pontiff."

In the *Montreal Herald* of Saturday last, we find the following paragraph, credited to the N. Y. Sun:—

"During the summer of 1867, a Boston gentleman, together with his wife and widowed sister, were at Paris. Of course they among the other wonders of the French capital, went to hear Pere Hyacinthe. The widow who is young, has but one child, and is quite wealthy, fell in love with the Pere. Finally, in a fit of passion, she expressed to him her love, and he, who was a married man, and a priest, was obliged to refuse her. She was so much hurt by the refusal, that she became insane. Although the Carmelite had begun to express himself freely in public regarding religious matters, he did not go far enough to suit his female admirer who had more extended views, both religious and political, regarding matters in a monarchical country, where Church and State are closely allied. Under the influence of the Boston lady the priest became more and more outspoken in his views and finally events culminated in his retirement from his monastic orders and it was supposed he had gone to Paris to keep quiet. It was not known for some time in France that he had gone to America; but he, as everybody knows, came here, and after remaining in this city for some weeks so as to get rid of all taint of suspicion, went to Boston, where he met the lady who had drawn him hither. It was with the intention of settling private affairs in France that he returned; but before long, as he had been hinted, he will return to America and marry the lady who has drawn him away from fatherland and mother Church."

We have received, but so late that we can only mention the fact, several new works through the Messrs. Sadlier's of this City. We shall notice them in our next.

SADLIER'S CATHOLIC DIRECTORY, ALMANAC, AND ORDO, FOR 1870.—This work enjoys a high reputation both in Canada, and the United States for the immense amount of valuable information it supplies respecting the Catholic Church in both these countries. It also contains interesting statistics of the Church in Ireland. The work will be forwarded by the Messrs. Sadlier's of this City to any one remitting the sum of 80 cents.

THE INTERNATIONAL RAILWAY AND STEAM NAVIGATION GUIDE—JANUARY, 1870.—We have received the current issue of this useful publication which gives full information respecting the railroads of this Continent and the Steamship lines.

CUSTOMS.—We are glad to learn that among other changes, our highly esteemed friend Mr. Barry, landing waiter at Bonaventure Station has been promoted to the entire charge of the office there. Mr. Barry while faithfully doing his duty has always borne the well deserved reputation of being civil and obliging to all with whom he has come in contact, and his promotion will give satisfaction.

James O'Reilly, Q.C., of Kingston, and one of the Benchers of the Ontario Law Society, was on Monday admitted to the Bar of the Province of Quebec, after the usual examination.

Weekly report of the St. Bridget's Refuge, ending Saturday the 8th inst. Males 503. Females 174—677. English 118; Irish 407; Scotch 48; French Canadians 104—677.

ST. PATRICK'S HALL.—The handsome appearance which this hall just now presents cannot fail to be gratifying to the freshmen of this city. The work of repairing the hall has been carried on quietly, and many will be surprised when we tell them that it is now almost ready for the accommodation of an audience. The new ceiling which has been built is not so high as the old one, but is very handsome, being beautifully frescoed in delicate colors, amongst which, of course, the national green plays an important part. From the frescoed ceiling hang five large and very handsome gasaliers, from each of which will spring 70 gas jets, whose light will be intensified by the bright reflectors with which the gasaliers are fitted. Besides these, on each side of the room are five gasaliers, with a very large one on each side of the stage or platform. With all these brightly burning, there is no doubt that the hall will be very brilliantly lighted. On the northern end of the room is the stage, which is very large and fitted with all the appliances that can conduce to the comfort of the performer, and is excellently adapted to give everyone in the audience a full view of what is going on. It is illuminated by 18 footlights. On the opposite end of the room is a gallery in which about 300 people will be able to be seated, and from which a magnificent view of the hall and of the stage is obtained. The furniture and fittings which are being put up are of the finest description and in keeping with the rest of the hall, which, when ready for the use of the public, will be one of the finest public halls on the continent.—*Daily News*.

We have said that the Red River is [practically] all but inaccessible from Canada. On the other hand it is very accessible indeed from the contiguous part of the States, and existing railways alone would suffice to connect it but with little expenditure of time and labour, with the whole of them. Enthusiastic people of the colonial party see no difficulty in all this; Canada has only, in their view, to make a railroad from Lake Superior to Red River thence across the Rocky Mountains to the Fraser River, and the work is accomplished, and British America bound together with a girdle of iron. To such reasons as these, distance, climate, and physical obstacles present no embarrassments at all. Those who have presented a little more on the subject know what speculative patriotism ignores: that there is no forcing colonialism or commerce to follow artificial routes, by land or by sea, even if countless millions be devoted to making them. The natural lines must prevail; Minnesota will always be close to Red River, Canada far from it. Even now if the Dominion were forced to employ military force against these rough

people—a contingency which we conceive to be extremely improbable, but which must needs be borne in mind, Canada, it is said, would have to ask the States for permission to send that force through their territory. And this must be true, unless the two or three hundred roadless miles between Lake Superior and Red River traverse a much more penetrable region than it is commonly represented. It is of no use to shut our eyes to the unpleasant side of questions like this, or to call those upstart patriots who present it to us. Admit the difficulty, and try if courage and ingenuity will find a solution.—*Pall Mall Gazette*.

REPORTED REPLACEMENT OF McDONALD.—It is reported in official circles that Mr. R. M. Bouchette, of the Customs Department, is to be sent to Red River to occupy the post of honour and danger so ignominiously vacated by the Hon. Wm. McDougall, and that the said Hon. William step down from the gubernatorial throne into the chair lately filled by R. S. M. Bouchette in the Customs Department. The figures in the political kaleidoscope turned by the hand of Sir John are very amusing this is to be taken cautiously.

Le *Courrier de St. Hyacinthe* has formally joined the Opposition to the Local Government. It says at the conclusion of a long article on the shortcomings of the Obanau Administration, "it is universally admitted that it does not respond to the wants of the country." Le *Courrier* has hitherto been a strong supporter of the present regime.

In a letter published in the *Freeman*, Bishop Lynch, of Toronto, announces that he is about to be created Roman Catholic Archbishop of Toronto, and that the Pope expects that the Ecumenical Council will be over before the hot weather next August. The Bishop adds that "everything goes on in perfect order, to the complete satisfaction of all the Fathers."

Le *Canada* says that one of the Canadian Papal Zouaves, who belonged to Montreal, recently died under circumstances which led to the belief that he was poisoned in a cafe by the Garibaldians.

## REMITTANCES RECEIVED.

Whitby, D. O'Connor, \$2; Alexandria, Rev. J. S. O'Connor, 2; Road J. McGinn, 2; Guelph, O. D. S. A. McMillan, 2.50; Niagara, Rev. J. J. Kelly, 2; Windsor, Rev. J. R. Wagner, 2; London, J. McLaughlin, 3; St. Catharines, Rev. J. O'Grady, 3; St. Germain, Rev. J. Truist, 2; Oroyer W. Oshin, 2; West Osgoode, J. Conway, 3; St. Andrews, A. K. McDougall, 2; Fredericton, N. B. J. Kavanagh, 2; O. tawa, R. Smith, 3; St. Athanasius, Rev. Mr. St. George, 6.50; Pakenham, M. O. Ryan, 4; Sierra, D. McDougall, 4; Bath, P. T. M. Manue, 2; Delta, M. Kelly, 5; Richibucto, N. B. M. Planagan, 2; St. Antone, P. Curran, 1; P. Barrett, 2; Jordan, J. W. Keating, 2; Norton Creek, A. McCallum, 2. Per Rev. B. O. Bouchette, St. Patrick's Hill—Self, 2; O. Johnson, 2; J. Gleason, 2; J. Williams, 2; H. Holland, 2. Per P. Foley, A. Morris, M. Foley, 2; J. O'Hare, 1.50; P. Corkery, 1.50.

## Married.

In this city, on the 29th ult., at the Bishop's Palace, by the Rev. Canon Leblanc, Mr. J. A. Roche of Cambridge Terrace, Oxford Road, London, England, to Miss Susan McNamee, third daughter of Geo. McNamee, Esq., of this city.

London papers please copy.

## Died.

In Baltimore, on the 27th of December, Anne Jane, only daughter of Thomas Dougherty, of Baltimore, and relict of the late Robert J. Darragh, of Montreal.

## MONTREAL WHOLESALE MARKETS

Montreal, Jan. 12, 1870.

Flour—Pollards, \$2.40 to \$2.50; Middlings \$3.15 to \$3.20; Fine \$3.35 to \$3.50; Super, No. 1 \$3.70 to \$3.75; Superfine \$4.12 to \$4.20; Fancy \$4.30 to \$4.35; Extra, \$4.60 to \$4.65; Superior Extra \$5.00 to \$5.00; Bag Flour, \$2.10 to \$2.17 per 100 lbs. Catmeal per bbl. of 200 lbs.—\$4.15 to 4.20. Wheat per bush, of 60 lbs.—U. C. Spring, \$0.90 to \$0.90. Ashes per 100 lbs.—First Pots \$5.10 to \$5.15 Seconda, \$4.70 to \$4.75; Thirds, \$3.80 to 3.90.—First Pearls, \$5.80 to 5.85. Pork per cwt. of 200 lbs.—Mess, 27.00 to 27.50; Prime Mess \$30.00; Prims, \$18.50 to 19.00. Butter, per lb.—More inquiry, with latest sales of common to medium at 17c to 18c—good per choice Western bringing 19c. to 20c. Cheese, per lb. 12 to 13c. Lard, per lb.—16c. Bacon, per 48 lbs.—Prices nominal,—worth about \$0.50 to \$0.60. Pease, per 60 lbs.—\$0.70.

## MONTREAL RETAIL MARKET PRICES.

Jan. 12, 1870.

	a.	d.	s.	d.
Flour, country, per quintal	11	9	12	0
Oatmeal, do	10	0	12	0
Indian Meal, do	8	9	12	0
Rye-Flour, do	00	0	00	0
DAIRY PRODUCE.				
Butter, fresh, per lb.	1	8	1	8
Lo, salt, do (inferior)	0	11	1	0
POULTRY AND GAME.				
Turkeys (old), per couple	10	0	12	0
Do (young), do	0	0	0	0
Geese, do	8	0	10	0
Ducks, do	5	0	10	0
Do (wild), do	2	6	3	0
Fowls, do	4	0	5	0
Chickens, do	4	0	5	0
Pigeons (tame), do	1	0	1	3
Partridges, do	4	0	4	3
Hares, do	1	9	2	0
Rabbits (live), do	0	0	0	0
Woodcock, do	0	0	0	0
Saipo, do	0	0	0	0
Plover, do	0	0	0	0
MEATS.				
Beef, per lb	0	4	0	7
Pork, do	0	7	0	8
Mutton, do	0	5	0	8
Lamb, do	0	5	0	8
Veal, per lb	0	6	0	0
Beef, per 100 lbs	35	00	0	0
Pork, fresh do	35	50	0	10
Honey, do	0	0	0	0
Cheese, do	0	0	0	0
GRAIN.				
Wheat, per minot	60	0	0	00
Barley, do (new)	2	6	0	2
Oats, do	3	3	0	2
Peas, do	1	8	0	2
Oats, do	2	8	0	2
Buckwheat, do	0	0	0	0
Indian Corn, do	0	0	0	0
Rye, do	0	0	0	0
Flax Seed, do	0	0	0	0
Timothy, do	0	0	0	0
MISCELLANEOUS.				
Potatoes per bag	3	9	0	6
Turnips, do	0	0	0	0
Onions, per minot	0	0	0	0
Maple Syrup per gallon	0	0	0	0
Lard, per lb	0	11	1	0
Eggs, fresh, per dozen	1	3	1	8
Haddock, do	0	4	0	0
Maple Sugar, per lb	35	50	0	0
Apples, per barrel	5	00	0	0
Hay, per 100 bundles	5	00	0	0
Straw, do	4	00	0	0

## A BAZAAR

AND

GRAND

## DRAWING OF PRIZES!

ON THE

PRINCIPLE OF THE ART UNION

IN THE

MUSIC HALL, TORONTO,

ON

Tuesday, Wednesday and Thursday, 8th, 9th and 10th February, 1870.

To raise funds for the building of the new Oratory of St. Patrick, Toronto, of which REV. J. M. LAURENT is Pastor.

The old Church was some years since totally destroyed by fire, since which the services have been conducted in a school room which is now found quite inadequate to the accommodation of the congregation. The new Church is therefore very urgently needed.

## THE PRIZES:

1st Prize—A fine Cameo, presented by His Holiness, Pope Pius IX.  
2nd Prize—A collection of Roman Views, presented by the right Rev. Dr. Loeb, Bishop of Toronto.  
3rd Prize—A handsome book, engraved in marble, as a memento of their Imperial Majesty the Emperor and Empress of the French.  
4th Prize—The gift of His Excellency W. P. Howland, O. B., Lieutenant-Governor of Ontario.  
5th—A splendid Piano from Messrs. Nordheimer's Music Warehouses, Toronto.  
6th—A fine Painting by Berthon, presented by the Artist.  
7th—A Sewing Machine.  
8th—A Cup of solid Silver.  
9th—A rich Poplin Dress.  
10th—A Bouquet of Wax Flowers, with stand and glass shade valued at \$40.  
11th—A set of Books from P. Donahoe, Esq., Editor of the *Boston Pilot*.  
12th—A Chair by Jacques and Hay's employees.  
13th—A handsome piece of Embroidery, valued at \$60.  
14th—A Lady's Work-box, velvet finish.  
15th—A valuable Silk Dress.  
16th—A Doll magnificently dressed of large value.  
17th—A Suit of Scotch Tweed.  
18th—A Sofa Cushion, worked in wool.  
19th—A Case of Hennessy's best Brandy, (old.)  
20th—A beautifully embroidered Portmanteau.  
21st—A Fancy Table.  
22nd—A Medallion of the Holy Family after Raphael, on marble.  
Together with a large assortment of other valuable Prizes, which will be added to from time to time up to the date of the drawing.  
The Prizes will be on exhibition at the Bazaar on the Tuesday and Wednesday. On the Thursday evening at eight o'clock, a Grand Concert, under the direction of Father Laurent, be given, at which the drawing of the Prizes will take place.  
As a guarantee that this undertaking—the most important of the kind ever submitted to the Canadian public—is bona fide and will be properly and impartially conducted so as to insure to every ticket a fair and equal chance, the following well known gentlemen will superintend the drawing, and form (with others) the

## HONORARY COMMITTEE.

S. E. Harman, Esq., Mayor of Toronto.  
John Crawford, Esq., M.P. for South Leeds.  
John Wallis, M.P. for West Toronto.  
W. J. McDonnell, Esq., French Consul, Toronto.  
Frank Smith Esq., Toronto.  
Michael Lawlor Esq., M. D. Toronto.

The winning numbers will be published in the papers. Lists of winning numbers will be forwarded on receipt of a stamped addressed envelope.

The Prizes can be obtained on production of the winning tickets, either personally or by letter.

Porties residing out of Toronto can have their prizes forwarded to any Railway or Express Station if required.

To everyone who takes or disposes of a book of ten tickets, a special (free) ticket is presented.

Parties desiring to purchase or act as agents for the sale of tickets can obtain them either singly or in books on application.

Tickets for the Drawing, one dollar each.  
All communications and remittances and demands for tickets to be sent (postage paid) to Rev. J. M. Laurent, P. P. St. Patrick's Church, Toronto, Ontario, to whom all drafts and Post Office Orders are to be made payable. Tickets are also for sale by Messrs. D. & J. Sadlier & Co., Montreal.

## CANVASSERS! CANVASSERS!!

AN EXTRAORDINARY COMMISSION allowed for six months to all who procure subscribers for THE YOUNG CRUSADER, an Illustrated Monthly for Catholic Young Folks.  
Thirty-two large double column pages each number at \$1.00 per annum.

For particulars address:

YOUNG CRUSADER,

12, West Street, Boston, Mass.

## INFORMATION WANTED.

OF John Graham, or of any of his sons, Peter, Michael, or Patrick, who emigrated from County Wicklow, Ireland, in 1851, and when last heard of as being at Montreal. Any information will be thankfully received at this office, by the daughter of the said John Graham—Dolly Graham, now Mrs. John Ferguson, Galveston, Texas, U. S.

## TEACHERS WANTED.

WANTED for the Roman Catholic Separate School at Lindsay, a Head Master. One holding a First Class Normal School certificate preferred.  
Applications, with Testimonials, addressed to the undersigned, will be received until first of January next.

JOHN KNOWLSON,

Secretary.

## TEACHERS WANTED.

TWO TEACHERS WANTED in the Parish of St. Sophia, County Terrebonne one capable of teaching French and English, and one the English language only. Female Teachers preferred.

Address,—

PATRICK CARRY, Sec. Treas.,