

at exhibitions shall be considered punishable, the same as if the liquor were sold; that warrants may be issued on the oath of three voters, for the purpose of searching for, seizing, and destroying liquors supposed to be kept for any other purposes than those above named, in the same manner as counterfeit implements may be treated; that no dwelling house shall be searched, unless it can be proved the liquor was intended to be used, or was sold for other purposes; that the proceeds of fines shall be appropriated for the benefit of the poor; and that unlawful traffickers shall be incompetent to sit upon the jury, &c.

THE ORDER OF THE SONS OF TEMPERANCE.

This organization is of very recent date and has already proved itself the most popular movement ever agitated amongst mankind. Its design is to elevate the lower and middling classes of men everywhere—putting down intemperance and the liquor traffic entirely by moral suasion—the power of argument and reason, and at the same time creating a thirst and desire amongst all for knowledge and mental improvement. It is the pioneer of the Christian Pastor. Its arms and love embrace the whole family of man—know no clime nor form of Government—no religion or politics. The Catholic or Protestant—the Jew or the Mahomedan may meet on the same ground, in brotherly love, in our Division Rooms; for our order is not sectarian or exclusive in religion or politics. The working man with us is as good as the noble and the noble as good as the working man. “The honest and the upright man—the man of integrity and principle is the one we love and seek.” We address ourselves to all in the community, believing that upon our principles all may safely rest and be happy. Our organization and principles are eminently practical and beneficial, and at the same time instructive and progressive to the human mind. We embrace within it the three classes in the community—the man—the females and the youth of our country—who are all now working in Canada, in Toronto, and in the United States to put down the custom of the use of intoxicating drinks, and to spread the light of knowledge.

Poverty cannot exist amongst us, for with us all must be sober, industrious and honest, and the really deserving—the sick—the orphan and widows of members of the order—have hands and hearts of love, upon which they can always depend. Our city and common country have been dreadfully scourged with drunkenness and poverty, distress and crime the result thereof. The sober and industrious part of the community have been made to pay for the effects of the sale of spirituous liquors. Its effects consist in taxes and expenses for the administration of justice amounting in Canada every year to about \$200,000; and in enormous prisons—and lunacy—riots and bloodshed—waste of time accidents and social distress in families. Thousands like the silent leaves of autumn, one by one, in all parts of Canada go down to the silent grave through its use. Who is there to ask the reason—who is there to stay the plague? Let us come in thousands with banners of Love, Purity, and Fidelity. Then help us! Help us for the sake of common humanity—your brothers—your children your wives and because God commands us to be brothers in doing good!

The “Canadian Son of Temperance and Literary Gem,” an organ of the Sons of Temperance in Canada, is published twice-a-month at Toronto, on superior paper and in a form for binding; making a volume at the end of the year of upwards

of three hundred pages of select and choice reading matter. This magazine will give in each number all the important and earliest intelligence respecting the doings of the Order in Canada, the British Provinces, and in the United States and Great Britain. It will also contain a portion of the literary news of the day, and be filled with the choicest selections from literary works. In each number a page of agricultural and political news will be given. It is designed to make it a medium for the spread of the Order of the Sons of Temperance in all parts of Canada, and at the same time a literary and useful family paper. Each number contains 12 pages of choice reading matter, besides four pages of useful advertisements. It is sent to all parts of Canada at the moderate price of 5s. per annum in advance, where five copies are taken in one village—or for 6s. 5d. in advance where single copies are sent. Charles Durand, Editor; John G. Judd, Printer, Toronto.

N. B.—Address all communications to the Editor, Office opposite St. Lawrence Hall, Market Buildings. June, 1851.

A VOICE FROM OLD ENGLAND.

Though oceans wide may roll between,
Our motto is the same;
To elevate mankind we mean,
And drunkards to reclaim.

We'll raise our emblems in the sky,
That nations them may see;
On, Sons of Temperance, on, we cry,
We're battling to be free.

The following interesting letter sent by a Division of Sons in Liverpool, to a Division in New Brunswick, we copy from the New Brunswick Temperance Telegraph, an able organ of our Order. We hail with deep pleasure the feelings it exhibits of brotherly love in our great cause. Some striking facts are therein given of the dreadful effects of the use of intoxicating drinks on female virtue, and also on the prosperity of the Christian Church. Who can read this account without a shudder of horror at the picture of depravity portrayed? Who that loves his fellow man can help but lament the result of such a state of things in England? 4,800 unfortunate women, the victims of seduction and drunkenness in one city!! We believe that the use of intoxicating drinks is of all others, the greatest cause of this shocking state of things among females. The work before the Sons of Temperance in England is truly mighty. Three-fourths of the crime, misery and poverty of the Three Kingdoms, are caused directly or indirectly by alcoholic drinks. Oh how mighty then is the work there to be done!! Yet we hope to see the day when two millions of Sons will raise a grand shout of triumph in the Three Kingdoms, that will shake old England to its centre.

Below will be found a fraternal letter from “Neptune Division” of Liverpool, to their brethren of “Mariner’s,” which will be read with interest, not only as indicating the progress of the Order, the sympathy that exists between the Brethren, though oceans roll between them, and the general benevolence that actuates them to a recuperation of good offices; but as showing the state of crime and the relationship it bears in the old Country, to the abominable drinking usages

of society. May the Sons of Temperance be an instrument in the hands of Providence of staying the tide of moral desolation that is sweeping over our Fatherland, and may “Neptune Division” in particular, be as a lighthouse to warn the benighted mariner of the dangers that threaten his tempest-tost bark on the shores of old England.

NEPTUNE DIVISION ROOM,
32, Great George Street,
Liverpool, 8th April, 1851.

To the Members of Mariner's Division, No. 38 of the Sons of Temperance, St. John, N. B.

W. P., OFFICERS AND BRETHREN.

Tuesday, 25th March last, being the first regular Quarterly Meeting of the members of the Neptune Division, No. 22, of the Sons of Temperance, in Liverpool, England, the letter which was received by our worthy friend and Brother, Mr. Logan J. Finnie, from the members of Mariner's Division, St. John, was read in open Division, and by the unanimous vote of the members present, I am requested to reply, and in which task I most cheerfully comply, and beg most respectfully to thank you for that high mark of esteem manifested towards Brother Finnie.

I have now to communicate to you that the members of Neptune Division shall at any future period feel highly honoured in receiving any information respecting the movements of the Sons in America, and pledge themselves that nothing shall be wanting on their part to keep up that Bond of Brotherhood which now exists between the “Sons” in America and this country, whose objects and interests should be united for the good of the cause, and for rendering cheerfully succour and support in times of sickness and distress, and to ensure a respectable interment in case of death, to worthy Brothers from any part of the world where the order exists, and by one united effort earnestly strive to hurl from the shores of our fatherland, the greatest scourge that ever affected the world.

Then millions yet unborn shall rise
And sound our praises to the skies.

Neptune Division, the last but one in the field, which has been organized in Liverpool, is not the least; the members now number 53, and bids fair soon to double that number.

Much credit is due to the untiring efforts of Brother Finnie, who has used every exertion in beating up for volunteers to enlist in the ranks of our little but valiant Cold Water Army. Rich and poor are alike to Brother Finnie, who seems to be as happy in the humble cottage of the labourer as he would be in the splendid Hall of a Lord of the realm, and coupled with this, his liberality in cases of distress and the support he has rendered our cause has gained for him the highest respect of all classes of society who feel interested in the great reform.—It would be well had we a number of his stamp amongst us here, a speedy revolution among the beer-drinkers would soon take place, and

In every course of our Town
Laford's sign-boards would come down,
And Temperance then would rise and shine,
And all would seek for grace divine.

During last quarter Brother Finnie honourably filled the office of W. P., and represented the “Neptune” in the Grand Division of England; this quarter he fills the P. W. P.'s chair, and we doubt not he will fulfil the duties of that office with the same energy and zeal he has hitherto displayed.

We then cry to you across the bosom of the mighty deep “Hail Sons of Temperance, and be that name thy glory and thy shield,” exalted in thy position among the sons of men, contrasted with that of the moderate drinking portion of the community, whose only argument to us in justifi-