

Sabbath Funerals.

At a meeting of ministers of the City of Toronto, held under the auspices of the Evangelical Alliance at Shaftesbury Hall, on Monday 17th, April 1876, Rev. John Potts being in the chair, the following resolution was unanimously adopted:

"That whereas the due observance of the Christian Sabbath is essentially associated with the best interests of morality and religion, and whereas in ordinary cases, funerals on the Sabbath are inconsistent with the due observance of that day.

"Therefore, the Ministers of the city would call upon the Christian people to refrain from and discontinue Sabbath Funerals, except in cases of absolute necessity; and that for themselves, they feel called upon to withhold the sanction of their presence and service from all funerals held in disregard of these principles."

John Potts, Metropolitan Church; David Mitchell, Central Presbyterian Church; Samuel N. Jackson, Zion Congregational Church; J. Gardener Robb, Cooke's Church; John Shaw, Berkeley St. Church; J. M. Smith, Bay St. Presbyterian Church; W. H. Poole, Pastor of Queen St. M. Church; R. Wallace, West Presbyterian Church; G. Webber, Bible Christian, Agnes Street; Alex. Gilray, College St. Presbyterian Church; S. J. Hunter, Elm St. Methodist Church; J. W. Jeffery, Richmond St. M. Church; Edwin Baldwin, Canon St. James Cathedral; S. Rose, Methodist; Thomas Guttery, Primitive Methodist; Jno. H. Castle, Jarvis St. Baptist Church; James A. R. Dickson, Northern Congregational Church; Alex. Williams, St. John's Church; B. B. Usher, Christ Church, R. E.; A. H. Munro, Alexander Street Baptist Church; R. Douglas Fraser, Charles St. Presbyterian Church; J. Tovell, Shorbourne St. Methodist Church; J. F. Ookley, King St. P. Methodist Church; Geo. H. Maxon, St. Philip's; D. O. McDowell, Methodist Minister, Yorkville; James Edgar, Prim. Methodist, Yorkville; Septimus Jones, Rector of the Church of the Redeemer, Yorkville; John M. King, Gould St. Presbyterian Church; E. H. Dewart; David Savage, Assistant Ed. Guardian; Samuel A. Dyke, Pastor Parliament St. Baptist Church; George Wood, Parliament St. P. M. Church; Alex. Sanson, Trinity Church; J. M. Cameron, East Pres. Church; Seth D. W. Smith, British Methodist, Episcopal; D. J. Macdonnell, Pastor of St Andrew's Church; J. G. Bayles, Church of the Ascension; H. Lloyd, Pastor of College St. Baptist Church; James Matheson, University St. Methodist Church; Thomas Griffith, Queen St. Prim. Methodist; Alexander Topp, D.D., Knox Church, Toronto; John Barclay, D.D.; W. Henry Jones, Grace Church.

Central Church, Detroit.

Our Detroit contemporary, Truth for the People, referring to the transfer of Mr. Milligan's Church, formerly in connection with the Chatham Presbytery, to the American Presbyterian Church, says:—"The proceedings were intensely interesting. Rev. Mr. Gray, of Windsor, and Mr. Bartlett, his elder, represented the Presbytery of Chatham in making the transfer from their Presbytery to that of Detroit. They testified that the presbytery unanimously concurred in the transfer sought by the congregation, while at the same time they regretted the loss of friends so long associated with them in Christian work. The pastor and Dr. Mulhron were heard on behalf of the transferred church. The Detroit Presbytery resolved by a standing vote to receive Mr. Milligan and his congregation. Dr. Aikman moved that this reception be treated as something more than an ordinary matter of business, and that, therefore, the order of business be suspended to allow the brethren to give expression to their feelings in connection with this event. The reception given the congregation and pastor by the Presbytery was most cordial, affectionate and honoring. It must have been most gratifying to Mr. Milligan especially, to listen to the expressions of the brethren in the city who have known him for years. They spoke in the highest terms of his ability and character. They alleged that they did not receive him as a stranger, but as a well known friend. One member evinced his appreciation of Mr. Milligan's work by stating that he would gladly welcome a dozen Milligans and a dozen Central Churches into the Presbytery to help to sweep from our churches operatic choirs and other evil. This frank confession was taken occasion of by Mr. Milligan to say that one important object he sought in the transfer was alluded to. His aim was to obtain the sympathy, counsel and co-operation of the church in which in God's providence he found himself: that church was the American Presbyterian. He knew something of that church, being a graduate of Princeton, and having received from her his license to preach the Gospel. He never heard such enthusiastic admiration of Knox and Scottish church history as he did in the American Presbyterian Church. He knew that in joining the American Presbyterian Church his Scottish sympathies and cherishing, instead of being regarded with indifference or aversion, would be not simply respected, but honored. He had such confidence in the merits characterizing the moles of worship and church organization in Scotland that he believed if they were brought in actual connection with the churches here they would be imitated in a greater or less degree. He was so far from being ashamed of the peculiarities of church organization in Scotland that he earnestly wished that they should be more known and followed. Hence he sought American connection. Mr. Milligan thanked the Presbytery for the kind and enthusiastic reception they had given him, not only as a Presbyterian, but as a Scotchman."

The following figures will serve to show the growth of the congregation since Mr. Milligan's Settlement.—In March 1869, the receipts from all sources were \$1,472.88. In the present year, March 1876, the receipts were \$6,867.29, the expenditure being \$5,977.11, leaving a surplus of \$890.18. The actual membership in 1869 was 180, now it is 385. The membership is

three times what it was in 1869, and the revenue considerably over four times what it then was. The Church and lot are worth \$40,000. In 1869 they had a one storey frame building to worship in. Building and lot were then worth \$11,000. In May 1872 on moving into the new church the debt was \$15,700. It is now reduced to \$10,500.

Births, Marriages and Deaths.

BIRTHS. At Saltfleet, on the 24th April the wife of Rev. W. J. Walker, of a daughter. At the Manor, Malbourne, on Wednesday, the 28th inst., the wife of Rev. Henry Edmonson, of a daughter. MARRIED. On the 1st May, at the residence of the bride's father, by the Rev. James Adams, Mr. Win. Rankin, of business, U.S., to Annie, daughter of James Bonnar, Esq., of the township of King.

THE PRODUCE MARKETS.

Toronto, May 3, 1876. There is no change in Liverpool or New York quotations for breadstuffs. In Chicago wheat is 1c. and in Milwaukee 2c. higher.

Table with 2 columns: Commodity and Price. Includes Wheat, Barley, Oats, Peas, Corn, etc.

Table with 2 columns: Commodity and Price. Includes White Wheat, Red Winter, Spring Wheat, Flour, etc.

Official Announcements.

MEETINGS OF PRESBYTERIES.

CHATHAM—In the Lecture Room of Knox Church, Toronto, on Saturday, 10th June, at 11 a.m. LINDSAY—At Woodville, on the last Tuesday of May, at 11 a.m. BRUCE—At Port Elgin, on the 2nd Tuesday of July, at 4 o'clock p.m. KINGSTON—At Kingston, in Brock St. Church, on the 2nd Tuesday of July, at 3 p.m. HURON—At Searforth, on the 2nd Tuesday of July, at 11 a.m.

SYNOD OF TORONTO AND KINGSTON.

The next meeting of the Synod will be held in Knox Church, Toronto, on TUESDAY, 2nd MAY, at half-past 7 o'clock, p.m. A sermon will be preached by the Rev. W. Fraser, the Moderator. Rolls of the several Presbyteries, summaries of changes, etc. will be sent to the undersigned at least eight days before the date of meeting. The Business Committee will meet in the school-room of Knox Church, at 2 o'clock p.m., on Tuesday, 2nd May.

MISSIONARIES WANTED

FOR MANITOBA, LAKE SUPERIOR, AND THE MANITOULIN ISLANDS.

THE Home Mission Committee are prepared to engage several suitable Missionaries for Manitoba and Lake Superior. One is also wanted for the Manitoulin Islands. Applicants must either be ordained or probationers of our Church ready for ordination. The term of engagement in either case to be for not less than two years. For particulars apply to the Convener, REV. DR. COCHRANE, Brantford, April 8, 1876.

YOUNG LADIES' SEMINARY

24 JARVIS ST., NORTH OF BLOOR ST., YORKVILLE. MISS H. CASSELS BROWN receives in addition to her day pupils, a LIMITED number of Boarders. Summer Term commences April 24th. Boarders arrive Saturday, 2nd.

THE Upper Canada Tract Society.

KEEPS on hand a Large Stock of Theological and other works suitable for Ministers or Congregational Libraries; and a varied and constantly renewed stock of books suitable for Sunday School Libraries or Prizes, of which catalogues may be had free by mail, on application. The Society also supplies to order all the best and most popular Religious Periodicals, whether for Family Reading or for Sunday Schools, of which price lists may also be had. Address JOHN YOUNG, Depository, 102 Yonge Street, Toronto, March 20th, 1876.

WANTED.—Men and Women out of Work to write for the extraordinary inducements to agents on the 61 column family and religious paper, 'The Contributor,' with its unsurpassed premium attraction. Only \$1.10 a year. Agents say, 'Never saw anything take like it.' 'Bells it is.' 'Took 84 names in 111 hours.' For terms, samples, etc., address, JAS. N. KATZ, Boston, Mass.

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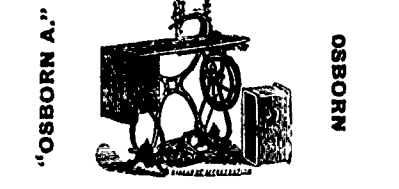
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Table with 2 columns: Machine Name and Sales Figures. Includes Singer, Wheeler & Wilson, Howe, etc.

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