## PARISH NOTES.

OFFERTORy.-September 2nd, $\$ 32.63$; gth, $\$ 38.0 ;$; 16 th , $\$ 40.23$; 23 rd, $\$ 48.76 ; 30 \mathrm{th}, \$ 4 \mathrm{I} .18$. Total, $\$ 200.83$. Corresponding period last year, \$185.08.

As the summer is now at an end, and the congregation is filling up again, the Churchwardens hope that there will be a large increase in the; Offertory, which is at present quite inadequate, to meet the calls upon it. The amount reguired weekly is $\$ 55$.

Mr. Philifs has changed his residence to McCaul Street, opposite the end of Grange Road.

Professor Clark intends to resume his Bible Classes during this month, and to deliver on Sunday evenings a special course of sermons on Reason and Faith.

The Sermons will be as follows:
(1) Reason and Revclation, October 21st.
(2) Reason and Doctrine, " 2 Sth.
(3) Christianity and Culture, November $4^{\text {th }}$.
(4) Christianity and Civilization, " 1ith.
(5) The Church and Science, " ISth.
(6) The English Church as a Teacher, 25 th.

## bIble Classes.

Tur Girls' Bible Class which meets in the Church on Sunday afternoons, will be resumed on Sunday, October, 2Sth, 23 rd Sunday after Trinity at $3.30 \mathrm{p} . \mathrm{m}$. The Bible Class which meets on Thursday afternoon, will be resumed on Thursday, November 1st, (All Saints Day) at 4.30 p.m.

The subject of the Bible Classes will be the Acts of the Apostles, beginning with ch. iii.

In place of the Bible Class which met on Friday evenings, there will be a short service at S pim. after which an expository lectur: on a Book of the New Testament will be given by Professor Clark. The lectures will begin on Friday, October 26th; subject, the Epistle to the Colossians.

Kegular and uninterrupted attendance upon these classes is so important, that it ought to be made a mater of conscience by all who attend
them to make no engagements for the hours named, and to allow nothing to interfere with them.

## TEMPERANCE GUILD.

The Guild again met on Tuesday, September 25 th. The number present was not as large as usual, probably because it was the first meeting of the season. Now that the regular meetings have once more begun, no doubt the attendance of members will be as large as during last winter and spring, and will increase as time goes on. It was announced during the evening that the rule excluding children under twelve: will be enforced for the future. Parents will do well to bear this in mind, and keep these youthful enthusiasts at home. The attendance of young children is ciearly not desirable at adult meetings. It is intended in a short time to establish a Band of Hope for the benefit of the children. Then they will have their own mectings and take their own part in promoting the Temperance cause. The meeting was opened as usual with singing a hymn and prajer. After the President's opening re!marks, Dr. Snelling addressed the meeting at length upon the subject of Temperance, as a work of the Church in which all Churchmen and Churchwomen should take a warm interest. He urged upon those present the necessity of actively helping, and not merely expressing sympathy with, the Temperance movement, and threw nut some valuable sugyestions for the better working of Temperance Guilds, and for furthering their usefulness. An interesting programme of music and singing followed. The new piano, which it is proposed to purchase for the use of Parish meetings and concerts, was tried in public for the first time this evening, and a favourable opinion was expressed as to its merits. Cake and coffee then brought the proceedings to a close, in a manner befitting a Temperance Society.

## ORDER IN CHURCH.

Communicants are again reminded of the simple rule for , reventing confusion at the time of Holy Communion, namely, to approach the Holy Table by the centre of the Chancel, and, after receiving, to retire by the side passages, in raar of the pulpit on one side, and of the Rector's scat on the other. By observing this simple rule, confusion and distraction will be avoided.

