

but substantial tokens of regard in cash and its equivalent to the amount of \$80. "Behold how good and pleasant it is, for brethren to dwell together in unity."

#### ERAMOSA—INSTALLATION OF THE REV. CHARLES DUFF.

On January 24th interesting services were held in the Congregational Church, Eramosa, in connection with the induction of the Rev. C. Duff to the pastorate.

The morning service was of a solemn character. The Rev. W. F. Clarke delivered an able discourse from Isaiah lii. 8, after which the Rev. C. Pedley offered the induction prayer. The Rev. Robt. Brown, of Garafraxa, then addressed a few fraternal, encouraging and cautionary remarks to the pastor; and was followed by the Rev. John Brown, late of Eramosa, who uttered some kindly and appropriate counsels to the people whom it was his joy to see placed under the charge of so esteemed and able a successor.

In the evening a Soiree was held in the church, at which two hundred persons sat down to a substantial tea. Addresses on the occasion were delivered by the ministers who had taken part in the morning service, and by the Rev. W. Barrie, of the Presbyterian church, Eramosa.

We congratulate both the pastor and the people joined in this celebration, and trust the union thus sealed will be followed by harmonious and earnest co-operation, and be productive of much good to souls and the cause of Christ in this interesting field.

C. P.

#### PASTORAL SETTLEMENT AT COLD SPRINGS.

The Congregational Church in Cold Springs, after remaining without a pastor since the resignation of the late Rev. Wm. Hayden, in 1864, has now secured the services of the Rev. C. Pedley, to whom a unanimous call was given at the beginning of the year. The call was accepted, and on the last week of January, the pastor elect removed to his new field of labour.

A soiree was held on the 31st, in the Township Hall, in order to give him a public reception. The attendance was truly gratifying, exceeding the most sanguine expectations of the friends; about 300 being present, thus testifying to the respect which the church has secured to herself in the community. Toward this most happy state of things, the personal character, the catholic spirit, and the evangelical ministry of their late pastor, have not a little contributed; as his memory is held in deserved esteem by very many outside the church.

The Baptist, Methodist and Presbyterian churches were well represented on the platform, from which many kind words of welcome and of hope for the future were offered to the new pastor, and some very excellent words of counsel were also addressed to the church. It was a very pleasant meeting, and profitable in a pecuniary sense, but it is to be hoped that it contributed to the higher interests of the cause of Christ.

The field is one of promise: a good foundation has been laid, and there is some very excellent material in the church and connected with the congregation in the shape of young people, out of which to manufacture, with God's blessing, an effective church. Many of the old settlers after struggling with difficulties in paying for their farms, and in clearing and improving them, now find themselves in a much better position to give toward the cause of Christ. They are now beginning to anticipate the day when they may be able to support the ordinances of the Gospel in their midst without seeking assistance from abroad. Toward this end they have taken a very important step, one which it would be well for all our churches in country, village and town throughout Canada, to take, they have purchased an acre of land upon which there is a house, for a parsonage; the house, however, is small and out of repair, but the people have set themselves to work in good earnest to enlarge it, and put it in thorough repair for their pastor.

May God prosper them in all their undertakings, and may His benediction seal this new formed connection!

Cobourg, February, 1866.

G. A. R.