





346 & 348 BROADWAY.

WILLIAM H. BEERS, - - - - - President.

**1888.**

|                                      |               |
|--------------------------------------|---------------|
| CASH ASSETS, - - - - -               | \$83,000,000  |
| SURPLUS, (State Standard,) - - - - - | 12,000,000    |
| INCOME, 1887, - - - - -              | 22,000,000    |
| POLICIES IN FORCE, - - - - -         | 113,000       |
| INSURANCE IN FORCE, - - - - -        | \$358,000,000 |

The following Table shows the results of Tontine Policies in the NEW YORK LIFE, taken at different ages and on different plans, and maturing in 1887, after an insurance of fifteen years,

| KIND OF POLICY. | Policy taken at Age. | Annual Premium per \$1,000. | Total Premiums in 15 Years. | Cash Value of Policy. | Cash Value More or Less than Total Premiums Paid. |
|-----------------|----------------------|-----------------------------|-----------------------------|-----------------------|---|
| Ordinary Life.  | 25                   | \$19 89                     | \$298 35                    | \$296 46              | \$ 1 89 Less.                                     |
|                 | 30                   | 22 70                       | 340 50                      | 351 51                | 11 01 More.                                       |
|                 | 35                   | 26 38                       | 395 70                      | 421 89                | 26 19 "   |
|                 | 40                   | 31 30                       | 469 50                      | 513 74                | 44 24 "   |
|                 | 45                   | 37 97                       | 569 55                      | 638 24                | 68 69 "   |
| 20-Pay't Life.  | 50                   | 47 18                       | 707 70                      | 796 69                | 88 99 "   |
|                 | 25                   | 27 39                       | 410 85                      | 481 21                | 70 36 "   |
|                 | 30                   | 30 36                       | 455 40                      | 543 72                | 88 32 "   |
|                 | 35                   | 34 08                       | 511 20                      | 622 61                | 111 41 "  |
|                 | 40                   | 38 83                       | 582 45                      | 716 87                | 134 42 "  |
| 20-Year End't.  | 45                   | 45 03                       | 675 45                      | 837 27                | 161 82 "  |
|                 | 50                   | 53 38                       | 800 70                      | 990 30                | 189 60 "  |
|                 | 25                   | 47 68                       | 715 20                      | 1,000 65              | 285 45 "  |
|                 | 30                   | 48 53                       | 727 95                      | 1,012 69              | 284 74 "  |
|                 | 35                   | 49 79                       | 746 85                      | 1,034 25              | 287 40 "  |
| 15-Year End't.  | 40                   | 51 78                       | 776 70                      | 1,066 68              | 289 98 "  |
|                 | 45                   | 55 04                       | 825 60                      | 1,122 70              | 297 10 "  |
|                 | 50                   | 60 45                       | 906 75                      | 1,215 37              | 308 62 "  |
|                 | 25                   | 66 02                       | 990 30                      | 1,483 76              | 493 46 "  |
|                 | 30                   | 66 77                       | 1,001 55                    | 1,499 20              | 497 65 "  |
| 15-Year End't.  | 35                   | 67 85                       | 1,017 75                    | 1,523 28              | 505 53 "  |
|                 | 40                   | 69 49                       | 1,042 35                    | 1,558 46              | 516 11 "  |
|                 | 45                   | 72 14                       | 1,082 10                    | 1,618 59              | 536 49 "  |
|                 | 50                   | 76 59                       | 1,148 85                    | 1,718 20              | 569 35 "  |

DEPARTMENT FOR CANADA :

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**DAVID BURKE, GENERAL MANAGER.**