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## Sabbath School Presbyterian.

 published monthly.In parrels of tuenty, and over. is ients per yo.

## Golden Hours for the Young. publishen monthly. <br> In pancels of tiventy, and noer, 15 cents per year.

The Saziath Schuol Parserverian has been received with in creaved favor during the year, alihough there are still recy many schools atroas of the paper look wish approval upon the eftorts made to profide such a publiention. And we teipeak largoly meroanced orders for he coaing yrar-prominitus. on oorf patt, to make the papes more atractive than ererto our young folls.
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Superintendenss and teachers will oblige us much by sending in their
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C. BLACKETT ROBINSON.

5 Yorden Stroct. Tersenta.

## Sotes of the trek.

All communications intended for the Clerk of the Presbytery of Peterboro' should be addressed Rev. W. Bennett, Peterboro', not Springville as formerly.

Tue fair at the Romish Cathedral in New York closed on Saturday. It is reported that the receipts amounted to about $\$ 360,000$. Liquors of various kinds were sold freely, and lotteries of all sorts were abundant.
Rev. Mr. Marsurall, of Balasoze, India, writes: "The Bible, which, in the carly history of our mission, was considered so unholy a book as to defile the man who would touch it, is to-day suught after as no other book is sought. It has already become the book ancng the Hindus of our stations."

Mr. Gladstone is still active in opposing the Beaconsfield policy. He denounces it as "personal government," and not Parliamentary. In the present disgraceful and uncalied for war with the Ameer, Parliament had been ehtirely ignored. Ho declared
that money spent for it was spent for the dishonor of England.

Tus business outlook in Great Britain is certainly a very idmal one. If the cable reports be reliable. io,ono cotion spmners of Oldham struck Nov, 25 th. In other branclies of manufacture wages are being still further reduced and mills are ceasing to run. Falures of considerable magntude also are reported almost every day.

The Rev. R. C. Moffat of Free St. John's Church, Walkerton, recently gave a lecture on "Havelock," in and of the reading room of the Young Men's Christian Association of that town. Although the night was very dark and stomy, and although the lecture had been given before in the town, yet the hall was full. A very handsome sum was obtained to get papers and magazines.

Tire Rev: Washington Gladden in "Sunday Afternoon" refers to the late Prophetic Conterence as "a compound of literalism, ritualism and pessimism." Un Thanksgiving Day he preached a scrmon to hus people in Springfield, Mass., from Ecclestastes vin Jo, in opposition to the pre-millennial doctnne, clammg that the world is growing "purer and trucr and juster aná better."
In reply to enquiries from various quarters respecting a report in circulation to the effect that the opponents of the Union of the Presbyterian Churches in Canada had gained their suit and obtained possession of the Temporalities Fund, the "Presbytarian Record" gives that statement an explicit contradietoon, and states that "the suit at present in progress has not jet been argued on its merits, and the Board of Management have no fears as to the ultimate issue."

Tiis Jews are generally supposed to be good financiers, but there is a synagogue in the city of New lork which is in debt to the tune of $\$ \$ 6,000$. They are very warmly discussing the question of introdueing pews ino the church and making the service more "impressive," but the Rabbi says that "pews are neuther improving nor impressive," and that if they come in, women will sit with the men, which is against all the "traditions recerved from the fathers."

Acircllar has been issued by the Rev. D. H. Fletcher, M.A., Cunvener of the Gencral Assembly's Commitice for the mantenance ot Manitoba College, requesting ministers to bring the clams of that institution before their congregations. An agent has been appointed to evoke the laberality of the British Churches in its behalf, and the Assembly granted $5:, 500$ for its support during the current year; but it is stated in the circular that $\$ 1,500$ more will be required for that purpose, besides $\$ 3,500$ to pay off arrears which have accumulated in former years-making, in all, $\$ 5,000$ required to be raised among our congregations to carry the college through, pending the arrival of expected assistance from the home Churches. $\Lambda$ small contribution from each congregation will be sufficient to make up that amount, and it is to be hoped that the call will meet with a prompt response.
The Young Men's Christian Association of the Presbyterian Church in St. James' Square, held its first meeting for the nomination of officers for the present session of the cvening of Dec and. The
election took place on the following Monday evening. Judging from the nttendance on both occasions, and from the interest evinced by the members in the pre. liminary proceedings, the meetings promise to be of a very successful nature. A very gratifying feature is the arquisition of several new members, and these it is trusted will be followed by athers when it is known that the Association has assumed a definite shape. The Rev. Mr. King was unanimously chosen as patron, and the following members were duly elected as officers: President, Mr. Roht. Adamson ; First VicePresident, Mr. A. R. Wightman; Sccond Vice-President, Mr J. C. Douglas; Secretary, Mr. Jos. Montecth; Treasurer, Mr. J. C Inglis. Commiltee, Messrs. R. C Stecle, Jno. Macdonald, Geo. Inglis, and Geo. Thompsot.

W'e have received the prospectus of the "Catholic Presbyterian," a journal to be published monthly in London and New York, under the general superintendence of an adising cummittee, partly in Britan, partly in America. It is one of the results of the PanPresbyterian Council which met in Edinburgh in 1877. at which a very strong fecling was expressed by many members, delegates from watious Churches, in favour of a monthly publication by means of nhich the work so auspiciously begun might be continued. Its Editor will be Professor W. G. Blaikie, D.D., LL.D., of Edinburgh, who in addution to his great learning and abolity, has had much experience of cdutorial work in connection with the "North Britsh Review," the "Sunday Magazinc," and other publications. He will be assisted by the Rev. G. D. Mathews, D.D., of New York, as Corresponding Edutor. The American publishers are Miessrs. A. D. F. Randolph \& Co.,900 Broadway, New York. We fully expect that the publication will be in every respect worthy of the world-wide field which it is intended to occupy, and that it will be the means of furthering the interests of Presbyterianism and of all evangelical Christianity throughout the world.

The second mecting of Knox College Literary Sociely of this session was held last Friday cvening in Convocation Hall, Rev. Dr. Proudfoot occupying the chair. J. Turnbull, B.A., read a well written essay on "The preparation of the earth for man." He pointed out that long prior to man's appearance, the earth was undergoing transformation, fitting is to be his habitation. He clearly and furcibly thustrated thes by examples. The style of treatment was fresh and vigorous, and the whole essay showed care and thought in its preparation. Mr. Jno. Brydenreadthe "Burial of aloses" in good style. This was followed by a debate on the subject "Is the intellect of the dark races essentially inferior to the white?" The affirmative was maintained by H. Fitzimmons, B.A., and M. McGregor, B.A., who maintained that within historic ages, the white had proved himself superior, instancing the lasting impression made upon mankind by Greece and Rome. The negative was sustained by D. MeColl, R.A., and A. Dobson, who referred to the achievements of the Egyptians, Chinese and Phoenicians in carly days, and contended that circumstances alone were the cause of the present inferiority, and if those circumstances were removed the race would speedily recover their former status. The Chaimnan, after carefully summing up, gave his decision in favour of the negative. The hall was well filled, and the interest keps up throughout.

