

undergone an experience similar to that of Moses when upon the mountain with God. He is deformed in the eyes of the worldlings outside, because he has been transformed and walks not by sight but by faith in the Son of God.

This is the very man to whom the prophet refers in our text, and now the placard is removed from the window. We ask again what constitutes such a man? One who has been transformed in the renewal of his mind, and has thus become a member of a peculiar people zealous of good works; a man whose face is shining by the continued presence of God, and who now walks not by sight, but by faith in the Son of God.

II. The necessity of becoming such a man.

Had it not been for the presence of Lot Zoar would have been demolished. Had the Antideluvians harkened to Noah, the preacher of righteousness, they would have lived. If God could have found ten righteous persons in Sodom and Gomorrah He would have spared the cities. God who is unchangeable has not altered His plans, and therefore the safety of any place or people in existence to-day, depends, if not entirely, to a very great extent, upon the presence of men who fear God and call upon His name. When the faithful in any place cease and fail it is time to cry with the prophet Micah "Woe is me," high time to cry with the Psalmist,

"Help, Lord, for the godly man ceaseth, for the faithful fail from among the children of men."

My young friends, time is rapidly carrying us to our eternal home, and the time will soon come when the place that now knows us shall know us no more. The shortness of time, therefore, should impress upon us the importance of becoming such men as will enable us to do efficient work for our Lord and Master. The soldiers that are now in the front of the battle will soon be laid aside, and you will be expected to take their places in the great conflict for truth and righteousness, hence the great necessity, on your part, of becoming such men as will efficiently fill the places of those who go before you. Strive, therefore, not only to carry on the noble work which your fathers as Christians have been engaged in, but if possible to improve upon it.

III. How to become such a man.

If you have sufficient ambition left even to desire to become a man in the true sense of the term, I will endeavour to enable you to attain to that to which you are aspiring, by asking you to listen to the words of Pilate when he says, "Behold the man." This is the man to whom John pointed when he said, "Behold the Lamb of God who taketh away the sin of the world." This is the ideal man, to whom if you look, you will become a man, as already said, in the true