

pulse of pity for the benighted and the perishing, are we not bound by every consideration of duty, by every touch of compassion, by every impulse of generosity, to fulfil the command and final behest of Him who died and rose again for us, to "go into all the world and preach the Gospel to every creature?"

Dr. Pierson, another authority on the subject, in a Carey centennial sermon deals with the question as follows:--

Have you noticed what missionaries have done in different localities? Look at what the hundred years has accomplished, just a few specimens. Take the ninety-five years of their history from 1797 to 1892 in the South Seas. Fourteen years without a convert! Then, two converts in Tahiti, that had been impressed in the missionary's family during the absence of the missionary from desolating wars on the island, were found praying for the evangelisation of their own countrymen. Those two converts of 1811 were leaders of a band of 850,000 converts, and Western Polynesia is evangelised. Take the seventy-five years of the American Baptist Union. Judson went to Burmah, the sole representative of the Baptist Union, and Burmah was the sole field of labour; and he laboured for ten years, and had nothing to show for all his work. They wrote to him from America: "Well, Judson, how about prospects?" "Prospects! all right," said he, "bright as the promises of God." And now looking back over those seventy-five years what do you find? Taking into account those first ten years of comparative failure,

there has been established a new Baptist Church for every three weeks of the entire time, day and night. And there has been a new convert baptised for every three hours of the entire time, day and night. My friends, would not you like to see a little of a similar failure here in Great Britain? Supposing we look at the fifty years and what they have accomplished in various fields. Take the fifty years in Turkey, for instance. The result of those fifty years was twenty-one versions of the Bible in the languages of living people. And among other great achievements Charles Wheeler dotted the Euphrates with actually self-supporting churches; and how many people do you think it took to constitute a self-supporting Church? Ten. Can you show anything like that in Great Britain? These ten disciples said, "We will all give one-tenth of our income, and we will call a pastor to serve us who is willing to live on a level with us, and he will have the ten-tenths with one-tenth to give away like the rest of us." So they had self-supporting Churches of only ten members. Then we have Dr. Barnum who told me that in fourteen years they had established fourteen preaching stations and raised up a native ministry, and the entire cost of the fourteen years scarcely equalled the cost of the Church that I preached in in Detroit for fifteen years. That was worth about £40,000, so that you know what the field cost. Then supposing you look at fifty years among the Karens. In 1828 the first Karen convert was baptized. In 1878 the Jubilee, kept by the erection of the