

swer me ; the priest said, 'Oh well you can read it, but do not show it to any body.' At the close of this conversation I sold two other Canadians, who were with my Zouave, each a Testament, and also 14 Gospels. D. G.

PRIESTLY MEDDLING REBUKED.—The priest, who has been enraged against me on account of certain books I had lent to some of his parishioners, wrote one of them a very haughty letter ordering him never to put his foot in my house again. But he a person of education replied thus, "I am much surprised at receiving your letter ; it does not indeed deserve any reply, but since you have gone out of your way to write me such absurdities and moreover to tell a falsehood about certain books, I will answer it. As regards your attempt to prevent my visits to Mr. C—— you need not hope to succeed. I have not found in C—— a more respectable family than the minister's. I meet at his house very polite and instructive people and when I leave after spending the evening I feel always better informed than when I went, and moreover, we do not speak evil of any body, but converse on interesting and instructive topics." This answer evidently did not please the priest, but he has been at least obliged to hold his tongue ever since. T. A. C.

A SEXTON'S OPINION OF THE PRIESTS.—We went into a house which turned out to be that of the church Sexton with whom we had a long conversation on the errors of the Church of Rome. At the close he said earnestly, "I see now the priests are a band of robbers and that purgatory and other like doctrines they teach are utter nonsense, and a powerful means for them to take our money ; I hope the time is not far off when our country will shake off their tyrannical yoke." He then took one of our Testaments and after examining it said "I would like," "to possess this book, but however small the price I could not purchase it." As he appeared desirous of learning the truth we gave him the book at which he appeared very much pleased. D. G. and J. W.

GOOD RESULTS OF A CONVERSATION.—At L—— we met with a woman in the garden surrounded by her children. Among other things this person told us that the priests taught that earthly sufferings were meritorious and if borne patiently a means of gaining heaven. This furnished us with an opportunity of speaking of salvation by grace and of the errors of the Romish Church. On parting she said : "According to what you tell me, it is certain the priests are deceiving us, and do so to enrich themselves at our expense whilst we are living in poverty, for as soon as we make any money, they take it from us, sometimes for Peter's pence, sometimes for missions, for the souls in purgatory &c." We gave her a small tract in which are refuted some of the errors of Rome. D. G. and J. W.

PRIESTLY INTOLERANCE.—Here at J—— since the last election the *Rouge* party is greatly irritated against the priests, for nearly all of them, have preached that those who voted for that party would be damned. J. V.

III.—UNSCRIPTURAL TEACHINGS OF ROME.

SALVATION BY MONEY.—At A—— I went into a house and found its mistress stretched upon a bed of sickness. I asked her if she believed, in case of her death, that her soul would go to heaven? She said, "I shall have to spend some time in purgatory before reaching heaven." I told her there were but two places after death. She listened with attention to my remarks and said that the priest had told her she would not remain long in purgatory if she paid him twenty-five dollars. Is not this simply abominable? P. S. V.

A ROMAN CATHOLIC BISHOP ON PROTESTANTISM.—I regret to say that a family