

yet penetrated. Freely ye have received, freely give. To whom much is given, of him shall much be required.

If riches have been withheld, we still may give our *littles*, even though they be as small as the widow's two mites, which received a higher commendation from our Lord than the larger gifts of the wealthier people.

If from a pure and sincere love to Him who so loved us as to give His life to save us from death, we are willing to use our talents in His service—our time, our money, our sympathy, our hands, doing good as we have opportunity, and giving God the glory, the words “working” and “giving” will have for us a deeper meaning, and when we are called upon to give an account of our stewardship we will not give back the talent unused, but return unto our Lord His own with usury.

ST. STEPHEN.

Superintendent's Report as
submitted to the Presbytery
at the January Meeting.

*To the Reverend Presbytery of St.
John:*

I beg to report having visited Jerusalem and Welsford early in November. Communion services were held in Jerusalem. Four persons were received into the fellowship of the Church on profession of faith. For the first time, perhaps, in a period of twenty years there is something like a permanent organization. The old church has been repaired, inside and out, and made as good as new. Two elders have been ordained, and a Board of Trustees elected, a Woman's Missionary Society organized, and there is a Sabbath School well conducted. The people have contributed liberally for preaching services, and are anxious

that some supply be given them during the winter months. It is a matter of regret that their wishes cannot be gratified. The whole field, which comprises Welsford, Nerepis, Clarendon and Jerusalem, has done well. All expenses were paid and forty dollars contributed to the Schemes of the Church. Clarendon has not yet entirely recovered from the effects of the old schisms over the building of a church.

Members of Presbytery will remember that Jerusalem had been abandoned as a mission station for three years, as our cause seemed to be hopeless. The church was permitted to go to wreck and ruin. The doors stood open to wind and weather; the cattle and sheep took possession of it during the summer as a place of refuge from the flies; tramps turned in to sleep and smoke; in winter the snow beat in at the open doorway, and the rain in wet weather came dripping down through the roof; but all this is now changed, and our few remaining families have a pretty and comfortable place of worship. Great things are not expected, but it is something to see that life is not extinct, and that there is a prospect of some little return for the toil and expense of many years. Mr. C. D. McIntosh was our catechist in this field for the last two summers, and to his perseverance and zeal is due the change which has taken place.

Shediac and Scotch Settlement were also visited during the month of November. This congregation is in a vigorous and healthy condition. Mr. Morton has been most successful in his work. A new church has been built in Shediac, on the site of the old one which was burned, and the people are happier and more comfortable and prosperous than ever. The grant of \$200 for last year was reduced to \$150, and for