

they found themselves singing, "Hark the Herald Angels Sing, Beechem's Pills are Just the Thing; Always sure and very mild, Two for men and one for child." And so, my friends, like that church, you and I have mixed in something that has not been praising the Lord, but praising the Devil, to our own hurt. Another thing I wish to speak of is the tariff on honey. You remember we had some discussion with regard to the tariff on honey, but it was decided we should have a tariff on honey, as we had been more prosperous under high tariff than than we had been the other way. I wish to say the tariff on honey is wrong, because it is that which desires to make some other laborer put the product of his labor into my pocket without its equivalent, and that I say is wrong, whether in the United States of America or anywhere else in this broad earth. Now let me tell you why I believe it is wrong. A brother down there whom I respect and whose paper on beekeeping I read with pleasure, when he got married he did not try to wrong his wife when he married her, nor did they try to wrong their children, nor did the children try to wrong their parents, and I say to-day what is good for the family is good for the town, what is good for the town is good for the country, and what is good for the country is good for the city or province, and what is good for the province is good for the nation, and what is good for the nation is good for the world. (Applause.) I heard someone here to-day say I am all alone—what can I do? I will tell you everything that comes up from the amalgamation of these two societies down to the littlest affair of life. It is our privilege to take that in and weigh it before God's word, and in the light of God's word decide is that right or wrong, and having decided it is wrong, we have no business to touch it, no matter if there is millions and millions of dollars behind it. Deciding that it is right, the next thing for you and I to do is to say this is right, here I stand, though I stand all alone. It is far better to be right and stand all alone, than to be wrong and go with the multitude. Now how can you and I accomplish anything. Let me tell you. Away down in the state of Maine fifty years ago a certain individual went up before the election, and finding nothing there he wished to have he sat down and wrote at the top of the ballot, "these are my sentiments," and he proceeded briefly to outline his sentiments, "and these are my candidates," and he named the ones whom he thought advanced these sentiments. When the ballot box was opened they took out the paper and it was so strange that they took it up and aughed. Finally it went to one of the

inspectors and he said: "Gentlemen, you may laugh if you please, but these sentiments have the right behind them, and I am with that man, and the next election if I can find out who that man is, you will find my sentiments go together with his sentiments in the ballot box, and when the next election came eight ballots came round with "these are my sentiments," and from that one man standing alone (whose name is Neill Day), the State of Maine has a law behind it which gives no man the right to sell liquor in that state (applause), so do not let you and I come to the conclusion that we amount to nothing because we stand all alone in the minority. One with God could put a thousand to flight and two ten thousand, and as God sits on His throne and sanctions the action I want you to understand it will go and it will get there, to use a common expression. What is that in thine hand, David? Only a pebble and a little sling. Consecrate it to God and go out and slay the Philistine. What is in thy hand, brother? Only a piece of paper and a ballot. Consecrate it to God and go out and slay the giant of evil which is in our land to-day, and when the giants of evil are slain then shall dawn upon us the millennium.

Dr. Mason—Although I enjoyed the discussion very much I think he has made some statements which could be very easily contradicted and if I had the memory I once had I would just delight in kind of rubbing up against him a little. One thing that occurs to me don't look exactly right, he says what is good for a family is good for the town, country and the state. Well now, that on its face seems all right, is it exactly so? It is good for me to accumulate money to care for myself in my old age and to care for my children. Is that true of the country and the state to accumulate money for the hereafter?

There was a little good-natured chaffing about the introduction of politics by Mr. Doolittle, but no one seriously objected.

Meeting adjourned.

Thursday, Sept. 5th, 1894  
Evening Session, 8 p.m.

Chairman—We have with us the Honorable John Dryden, the Minister of Agriculture, he is a gentleman to whom the Beekeepers in general owe a good deal. We know that the province of Ontario is doing a great deal for bee-keepers and I might also say we are indebted to him to a large extent for this fine hall we are meeting in here. We have also with us Dr. M. of the Agricultural College, a gentleman who was brought up on the farm and