

# The Canadian Missionary Link

CANADA.

In the interests of the Baptist Foreign Mission Societies of Canada.

INDIA.

Vol. XIII, No. 4.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising."—Is. lx. 3. [Dec., 1890.

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It is gratifying to know that our new missionaries, Brethren McLeod and Barrow, and Mrs. McLeod, arrived safely in Madras, October 14. By this time they have, doubtless, reached Cocanada, and settled down to the arduous task of mastering the language. They will have the sympathies and prayers of our readers during this trying period.

**THE MISSIONARY ECHO.**—This is an excellent denominational paper, abounding in short paragraphs of general missionary news, and containing valuable articles on missions. It is almost the size of the *Link*, and published in Toronto, at 50 cents a year. The address of the publisher is 85 Macdonell Avenue.

**A HOME MISSION PAPER.**—We are pleased to learn that the Woman's H. M. Society of Ontario, is to have a paper of its own. The need of such a means for spreading information, and awakening and maintaining interest in H. M. work has long been felt. We bespeak for the new paper a hearty reception and a liberal support. Copies of the first issue will, no doubt, soon be sent to all Circles.

**DEATH OF DR. J. M. SHERWOOD.**—Many of our readers have already learned of the sudden and lamented death of Dr. J. M. Sherwood, one of the editors of the *Missionary Review of the World*. The cause of missions loses in him one of its most faithful advocates. Dr. A. T. Pierson is now sole editor of the *Review*, but has associated with himself a large number of the most accomplished writers on missions, as correspondents. The January number of the *Review* will contain a full account of the life and labors of Dr. Sherwood.

We publish this month, as a supplement, matter prepared by Mr. McLaurin, and designed to be used in the Sunday schools in connection with the Foreign Mission Day that has been appointed. We trust that our readers will do all in their power to make the F. M. Day thoroughly successful. The enlargement of our work in India makes it necessary to make use of every proper means for increasing revenue. Much can be accomplished in this direction by the Sunday schools, if they be properly instructed and directed. Moreover, the interest in missions thus fostered, will be of more value than the money raised.

SOME YEARS AGO, in *Rev.* A. V. Timpany's time, —not long after the organization of the Women's Baptist Foreign Missionary Society, of Ontario, and when the Circles were but few in number, a statement was made in this paper that a chapel school house was imperatively required for the mission in Cocanada. The women of the Circles were asked to give \$1,000 for this object, in addition to the work already undertaken to provide for during the year. So prompt and hearty was the response then made, that, in a very short time, the whole amount asked for was in the treasury.

Once again, has the necessity arisen for an extra effort. At the very full meeting of the Board held at Brantford, the utmost confidence was expressed that the women of the Circles only required to know the need of their foreign work in order to meet it as freely and fully as they did before.

Sisters of the Baptist churches of Ontario, shall not this work be done at once—done in the Master's name and for His sake? Let each and every Circle hold, as suggested, a special thank-offering service. Let each woman ask, "What shall I render unto the Lord for all His benefits toward me?" Surely the response must be, "I will offer to thee the sacrifice of thanksgiving." "Bring an offering and come into His courts." M. F.

## Mothers and Missions.

BY MRS. J. J. BAKER.

Behold, the High Priest, was very old, and Israel needed a prophet, a holy man of God, to stand between Jehovah and His people. At that time Hannah, the woman of a sorrowful spirit, out of the abundance of her complaint and grief, supplicated the Lord for a son, promising that he should be lent to the Lord all the days of his life. Being assured that her prayer was heard, Hannah returned, her countenance no more sad. Before the birth of the child the mother prayed for him and consecrated him to the service of the Lord, and when Samuel was born Hannah's life work was before her. So great was the work that she did not go even to the temple to offer the yearly sacrifice with her husband. There was a great mission awaiting