

Everyone Is Welcome at Any of These Churches On the Sabbath Day

Urges Closer Relationship Between Man and His Saviour

Rev. C. W. Gordon (Ralph Connor) Makes Stirring Evangelistic Appeal at St. Andrew's Presbyterian Church.

"They are discussing at Washington how to get Christian nations to live at peace because Christian people have been thinking wrong thoughts of their brother-men and of God," declared Major (Rev.) C. W. Gordon (Ralph Connor), moderator of the General Assembly of the Presbyterian Church in Canada, preaching to a congregation which filled St. Andrew's Presbyterian Church to its capacity at the morning service on Sunday.

It was a stirring, evangelistic appeal which Dr. Gordon delivered to Presbyterians in London, in the capacity of head of the church in the Dominion, entreating individuals to get themselves into right relationship with God and their brother-men, to the church to "be on the job, giving to the world a gospel of mercy and pardoning love, making of Canada a garden of God, wherein the little people may walk safe from the briars and thorns which may tear them; where children may grow up to be men straight and strong, and women men, beautiful and sweet."

"What is causing the unrest of the nations as great as men ever knew in Christian than in un-Christian nations? The protest of the heart of man against carnation and thirst," said Dr. Gordon. "Great Britain, Canada and the United States," he continued, "have been trying to satisfy men's souls with things they buy in shops. God help us that we have got so far astray!"

Must Heed Call. "What is it that the souls of men are up on? Not the things that can be bought and measured. The souls of men eat great thoughts, live on great emotions. Men have to think truly before they can live in content, yet here is not a nation today acting like a nation that is feeding on the truth. The soul of the nations is starved and thirsty, with truth and content within reach. No conference at Washington will ever succeed in bringing rest and peace to the nations until the nations think right and feel right toward God first, then towards their brother-men. Right thinking towards God and man is all that there is in religion in the whole world."

What are right thoughts towards God? The thoughts your son and daughter have towards you when you are at your best, the thoughts that you think about a father or mother, full of tender love and pardoning mercy. "The first thing that God offers the world is a contented heart, a quiet mind, a soul filled with a deep, abiding satisfaction."

"The dream of God is to bring all his children home to his kingdom, and all come back to God; the cross of God the power on which he relies to bring them back; the failure of his church, the failure of his work, the natural working out of my life and your life."

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You would immediately think of **CRON'S Corn Remedy**
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CHRISTMAS SAILINGS.
TO GLASGOW.
From Portland, Dec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.
Dec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.

PORTLAND-HALIFAX-GLASGOW.
From Portland, Dec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.
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N. Y.-GLASGOW (Via Moville).
Dec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.
Dec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.

BOSTON TO MOVILLE-LIVERPOOL AND GLASGOW.
Dec. 5, 10, 15, 20, 25, 30, 31.
Dec. 5, 10, 15, 20, 25, 30, 31.

NEW YORK-LIVERPOOL.
Dec. 10, 15, 20, 25, 30, 31.
Dec. 10, 15, 20, 25, 30, 31.

N. Y.-CHERBOURG, SHIMPTON.
Dec. 10, 15, 20, 25, 30, 31.
Dec. 10, 15, 20, 25, 30, 31.

N. Y.-PLYMOUTH, CHERBOURG AND HAMBURG.
Jan. 2, 7, 12, 17, 22, 27, 31.
Jan. 2, 7, 12, 17, 22, 27, 31.

MEDITERRANEAN CRUISE FROM NEW YORK TO MADEIRA, GIBRALTAR, MONACO, GENOA AND NAPLES.
Dec. 7, 12, 17, 22, 27, 31.
Dec. 7, 12, 17, 22, 27, 31.

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Rev. A. H. Johnston Outlines The Growth of Christianity

Rev. A. H. Johnston, pastor of the Brynston Methodist Church, occupied the pulpit at both services Sunday. In the morning he preached on "The Growth of Christianity," his subject being based upon Mark, chapter iv, verse 13, 22.

In part Mr. Johnston said: "Jesus never expected his voice would be lost in empty echoes. He knew that the Kingdom of God had within it the power of growth, and that his teachings and his spirit would strike a responsive note in the hearts of common men, to be retold and re-expressed about the world."

Later Christianity was carried into Great Britain, while only a few centuries ago Jesuit priests first brought the message of Christ to America. The Pilgrim Fathers then brought a fresh infusion of Christianity to the shores of America.

As Christianity moved eastward it gained strength in the new atmosphere. Paul found in preaching to the Gentiles a fuller extension of Christ's kingdom than he did in preaching the gospel among the Jews.

"For centuries divisions in creeds, nationalities and standards have existed. It is only within the last few years that a change toward unity has been effected. Today customs of minor groups are giving way to world movements and world influences. Science, education, industry are uniting mankind as never before."

"Today we find representatives of the great nations of the world sitting at the conference table striving to bring about disarmament and lasting peace. This would have been impossible ten years ago."

"But science cannot save the world. Christianity alone can furnish the spirit of brotherhood as the basis of all true relationships for men and nations."

"Christianity grew and reached Asia Minor because Paul and his fellow workers were here and now they are here. It will expand today only if men give their energies and lives to its service."

Heure and get "Dr. Wood's" when you ask for it. Price, 25c and 50c a bottle; put up only by The T. Milburn Company, Limited, Toronto, Ont.-Adv.

PAY GLOWING TRIBUTE

Rev. John Garbutt, pastor of Dundas Centre Methodist Church, paid a tribute to the memory of the late Rev. Dr. Sparling, whose sudden death took place last Monday morning, Sunday evening.

Rev. Mr. Garbutt said he had known the late Dr. Sparling for years. "He was a man of outstanding pulpit ability," said Mr. Garbutt, "and one of the finest of preachers. He held high office in the gift of the Methodist Church."

Mr. Garbutt commended Mrs. Sparling and loved ones to their Saviour, Jesus Christ.

As a tribute to the memory of Dr. Sparling, Mr. Henry Pocock, recording steward of Dundas Centre Methodist Church, arose during the service and moved a resolution, which was seconded by Mr. Wm. Heaman, chairman of the community service committee.

The resolution was: "To the members of the congregation and quarterly official board of the First Methodist Church:

"We, the members of Dundas Street Methodist Church, were deeply moved to learn of the sudden death of Dr. Sparling. He had already become a personal friend to many of us and was looked upon as one of the outstanding spiritual leaders of the community and was greatly beloved by all who knew him."

"We wish to convey to you our sympathy in the loss of a pastor who had only begun his work in your church. Our sincere sympathy is also with Mrs. Sparling and family in their bereavement."

"Today we find representatives of the great nations of the world sitting at the conference table striving to bring about disarmament and lasting peace. This would have been impossible ten years ago."

"But science cannot save the world. Christianity alone can furnish the spirit of brotherhood as the basis of all true relationships for men and nations."

"Christianity grew and reached Asia Minor because Paul and his fellow workers were here and now they are here. It will expand today only if men give their energies and lives to its service."

One of the most impressive memorial services ever held in London was that of the unveiling of a memorial window at St. Matthew's Church on Sunday morning in memory of Rev. G. W. Latimer, Rev. W. M. Seaborn, late pastors of the church, and to those who fell in the Great War. His Lordship Bishop Williams of Huron also dedicated a communion service in loving memory of the late Vida England, who worked as a nurse during the influenza epidemic, and died through contracting the disease.

The memorial window is in three sections, representing the Nativity, the Ascension, and Easter morning. The center panel is to those who fell in the Great War has on it "I give unto them eternal life, and they shall never perish." The panel was unveiled by Lieut.-Col. F. B. Ware.

At the conclusion of the unveiling of the panel, the names of the members of the congregation who fell in the Great War were read, as follows: W. Ager, H. Avey, R. Belcher, W. Boyce, W. B. Brady, L. H. Buchett, G. C. Cooper, W. Draper, A. F. Duest, M. Fox, H. A. Hes, J. H. Isaac, G. Knight, F. Nickle, C. O'Connell, T. J. Piper, C. E. Ridgely, W. Spence, V. Vinon, B. Woolley, E. Wyckoff.

Place Laurel Wreaths. The Nativity panel, dedicated to Rev. G. W. Latimer, was unveiled by John Tamen, who was rector's warden for the late Rev. Mr. Latimer.

The panel Easter Morning, dedicated to Rev. W. M. Seaborn, was unveiled by Dr. Edwin Seaborn, a son of the late Rev. Mr. Seaborn.

After the unveiling laurel wreaths were placed below the window. W. A. McWilliams placed a wreath of flowers presented by the chancel girls for Rev. Mr. Latimer.

The wreath placed by the Men's Club for the veterans was presented by William Wood.

The wreath for Rev. Mr. Seaborn, presented by the Ladies' Guild, was presented by D. Stallard. The Last Post was sounded after the wreaths were placed.

Declaring that God never meant men to sit idly, but to work and struggle, the Dean-designate of Montreal, Ven. Archdeacon A. Carlisle of Windsor, launched into a vigorous sermon at St. Matthew's Church on Sunday evening.

The hymn "O Paradise, O Paradise" came in for some severe criticism by Archdeacon Carlisle. He maintained that if the picture that was brought to his mind by the hymn was a true interpretation, the hymn was out of tune. "I don't think that anyone rejoices that his earthly life is a brief one. God made the world beautiful. God meant that while we are here that we should be happy."

"If religion only makes me sick and long, it is not the religion for me. Religion is action. I believe in prayer, spiritual exercises and devotional meditation, but I must not sit idly. God, when he placed this world on earth did not intend that he intended that we should work and struggle. It is high time to awaken the challenge of life and get to work."

In referring to the memorial chancel window that was unveiled in the church at the morning service in memory of those who fell in the Great War, Archdeacon Carlisle declared that a man must be found to end wars. That the people must exhale love and brotherhood. "Wake up, says God to his church. The sacrifice of these men must not be in vain," declared Archdeacon Carlisle.

HYATT AVENUE METHODIST. Missionary services were conducted at Hyatt Avenue Methodist Church on Sunday. In the morning, Rev. L. W. Reid of Hale Street, preached the sermon, taking for his subject, "I am not ashamed to preach the gospel." In his sermon the minister presented the need of missions.

In the evening Rev. R. J. McCormick, the pastor, preached the sermon, on the subject, "Christ's Great Command." He based his remarks on the text, "Go ye into the whole world and preach the gospel." The minister strongly impressed upon the church members their missionary obligations in his discourse.

Declares Card Playing Often Beginning of Gambler's Career

A large audience at the Centennial Methodist Church Sunday night listened with interest to a sermon on "Gambling," by Rev. A. E. M. Thomson, which, he claims, is the worst menace of the moral and spiritual lives of men; that it undermines honesty and truth, breaks up homes and sends men to perdition by the hundreds. "Gamblers," said Mr. Thomson, "think they must get their living by some easier method than work."

Seek Easy Livelihood. "They think that if they can make \$100 in a day or a night, they are foolish to spend their time in decent toil. They come to think that work is a curse when it really is a privilege and a blessing, one of the finest things that come into the lives of men."

Mr. Thomson further said: "The craze for amusement, excitement and entertainment means a loosening of morals, and it is time for this generation to come to a halt before it reaches degeneration and destruction. The early church had to deal with the dice thrower and all the way down through the church, gambling has been a menace to the body and soul. Germany made gambling easy by law, and a degenerate 'Gentleman' is the result," said the speaker.

Saps Moral Life. Mr. Thomson's next point was that gambling saps the moral life. "We pity the drunkard and his wife and children," he said, "because when he is sober he is kind and loving, although he may be cruel when drunk. But the gambler is never kind or loving. He loses all heart and love and spirit. Every power of sympathy and purity is shriveled, and he dies as far as spiritual life and purity are concerned. This is the natural conclusion of the gambler."

"Gambling violates God's law: 'Thou shalt not steal'; for stealing is getting what does not belong to us, and we rob to do it."

"Gambling is destructive of industry, for if a man can make money without it he will not work, and he becomes a menace to society."

"Gambling destroys health, and Monte Carlo has had 2,000 suicides since 1860."

Decrees Games of Chance. Mr. Thomson denounced card playing as a game of chance, declaring that it is not a manly thing to start a game with the partner at a hopeless disadvantage, because of the dealing. He compared it with tennis, where everyone has an equal chance from the beginning.

In concluding, Mr. Thomson made an appeal for the people to "come out from among them and be ye separate," declaring that thousands of young men who are gamblers today learned the game in church members' parlors, and that the people must come out as if they are to have the blessings that God intended them to have.

ST. PETER'S CATHEDRAL. Sunday, the first in Advent, marked the beginning of the ecclesiastical new year. Speaking at St. Peter's Cathedral, Father Forrietal, in touching on the gospel of the day, referred to the strong and trenchant language of the Apostle Paul, stressing the necessity of rising out of the darkness and sleep and putting on an armor of light, as a start for the new year.

Sleep, said the speaker, comes to the soul as a result of self-indulgence, self-love and self-will, and binds us to our true destiny. So at the outset of the new year the church calls to all to be alert. It is well at this time that all should pause and consider what mortal sin is, what it means, and how terrible it is in the sight of God.

Father Forrietal pointed out that all mortal sin is a sin against God, and that all mortal sin is a sin against the church. He pointed out that all mortal sin is a sin against the church, and that all mortal sin is a sin against the church.

Father Forrietal said that some might think he was exaggerating. He pointed out the fate of Adam and Eve for their sin. He pointed out the fate of Satan for one sin. To pay the price of sin God sent his only Son to live a life of poverty and suffering and die for us. And yet men on earth today not only commit sin, but they live one in a year, but some of them hourly.

The holy mother church exhorts at this time that all should throw off this enveloping darkness, make all possible good resolutions, and with a firm resolution to avoid all occasions of sin, and with God's grace and help, you may go through the year without grievously insulting Him. "If you start well, you may finish well."

It was announced that the only fast days during Advent are the ember days and on the vigil of Christmas. During the four weeks' period there will be benediction in all Catholic churches on Wednesday and Friday nights.

Next Friday night at 8:15 the Catholic children will entertain in St. Peter's Hall.

CLUB'S OFFICERS ELECTED. On Sunday afternoon No. 8 Club of Dundas Centre Methodist Church held its annual meeting and election of officers. Reports submitted showed the club to be in a flourishing condition. Under the able leadership of its president, A. E. Cowley, and its teacher, Prof. J. H. Bowman, this class of young men have held together for many years. The nominating committee, composed of Leonard Tait, Donald McNaughton and Eric B. Graham, submitted its report and the following officers were duly elected for the ensuing year: Honorary president, Rev. John Garbutt; president, A. E. Cowley; vice-president, W. A. Bailey; teacher, Prof. J. H. Bowman; secretary, Stephen Martin; treasurer, John W. Cahill; executive committee, William Edgington, Alexander A. Walters and Winniet Lewis.

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CELEBRATE ANNIVERSARY

York Street Mission celebrated its "silver wedding anniversary" Sunday evening under most happy circumstances. The little church on the York street hill, which has extended its influence far and wide throughout the city for more than twenty years, was crowded to the doors, a number of prominent visitors from other churches joining the members to do honor to the event.

A pleasing feature of the evening was the presentation of a purse of gold to Mr. and Mrs. T. L. Belcher, who started the work 25 years ago, and have carried it on ever since. Mrs. W. Oldridge read an address of appreciation, Mrs. W. Spence and Mrs. W. Hier making the presentation. Mrs. James McKone at the same time presented Mrs. Belcher with a beautiful bouquet.

Just before the presentation of the purse, a choir of little children trained by Mr. F. Hill, sang the appropriate hymn, "God Will Take Care of You."

Mr. George A. MacGillivray, assistant minister of St. Andrew's Presbyterian Church, preached a sermon suitable to the occasion. Dr. H. A. Stevenson, M. P., spoke briefly, giving warm praise to the work that has been done for London through the mission by Evangelists and Mrs. Belcher and their devoted helpers. Mrs. John H. Chapman, Mrs. James Thompson and Mrs. Fred Pringle sang solos, and a delightful number was a harp solo by Miss Lorna MacGillivray.

The mission was opened 25 years ago in a small wooden house on the site where the present building stands, and the mission church was built four or five years later. During the war, 120 or more men who had been identified with the mission served the colors overseas, representing at action from a church membership of 245 or 250 people.

BISHOP FALLON ASKS SUPPORT OF "U" BYLAW
The masses in the different Catholic churches on Sunday were marked by the reading of a letter from Bishop M. F. Fallon, dealing with the vote on Dec. 5 on the Western University bylaw to grant \$250,000. The bishop states that he tried seriously to discover some argument that might be justly used to oppose the grant. He could find none. He believed that the university would be a material and intellectual benefit to the city of London. He pointed out that the Catholic Church was deeply

interested in the intellectual advancement of every center, and concluding with an exhortation for all to support the bylaw by their votes. "Let's make it unanimous," concluded the letter. The same letter will be read next Sunday.

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